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C. J. RYDER, D. D., *Managing Editor*

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THE CHURCH AND THE WAR

By William A. Rice

The decision of our government to enter into war with Germany brings to the Christian churches a new and serious problem. What effect is the war to have upon the work of the churches? In our own denomination, what will it be upon the great national enterprises involved in its Missionary plans?

The denomination is just launching the Tercentenary Movement. The approaching National Council, which may possibly be postponed, is planning to give much attention to the Tercentenary program which proposes a renewed study of the principles which are fundamental in our Pilgrim Faith and life, an increased force in pulpit and pew of the highest spiritual efficiency, a large addition to the membership of the Churches, the bringing of the current receipts for missionary work up to a permanent income of \$2,000,000 a year, and finally the raising of a great Pilgrim Memorial Fund, to make suitable provision for the ministers of our churches and ministers' widows, to the close of their lives.

Doubtless those who are interested in this remarkable program and particularly those who have personal responsibility for its promotion, are asking, 'How is this work to be affected by the war?' Love for our country must be supreme in this critical hour. Its defence and security are the most important of all interests at the present moment. The thing to be determined is whether we can rally to the defence of our country, and concentrate our effort and service to its welfare, and, at the same time, carry forward, with zeal and efficiency, the great plans which have been arranged through prayer and faith, by our Congregational people. If the fighting in this war is to be on our own soil, it is evident that it would be necessary, for the time being, to suspend practically all other interests. And possibly, if we are to send great armies to Europe, to fight side by side with the allies, the demands upon our sympathies and the necessity for great sacrifices of time and means, will preclude unusual and extraordinary endeavors along special lines of church work and life. We believe that the effect of the war will be to bring the people to the Throne of Grace, that the Churches will be as shrines for worship and devotion and that the Children of God will be brought closer together in affection and fellowship. It ought to be a period for the cultivation of spiritual life, for the deepening of religious experience and of the conversion of souls. In the midst of the great sacrifices of the war, none of us will be tempted to forsake his faith, or the practice of Christian worship, or the service of others. But can we in the patriotic fulfillment of obligations to our country, increase the revenues of the church and secure a great Memorial Fund, in honor of the landing of the Pilgrims?

At the same time it must be with the utmost reluctance that any one of us considers even temporarily a halt in this great and inspiring program, so worthily and fittingly designed to celebrate the coming of the Pilgrims to our shores, three hundred years ago. We should not forget that the principles which led them to come to this unknown country and to endure the hardships involved in laying the foundation of this great Republic, are exactly the principles that are involved in this world wide war and have led to the entrance of our own country into this great conflict. They are the rights of the people, the essentials of freedom and the pursuit of happiness, the practice of self-government and the privilege of the smallest nation to live without the dictate and the threat of any greater power. They are the freedom of the seas, religious liberty, equal justice, education and the cultivation of all the higher instincts of mind and soul, the promotion of the interests of the body and the love of home. All these are involved in the war upon which we are now entered. For all these the church must stand. While church and state are separate, they have in this crisis of the world everything in common.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B. H. Fancher, Treasurer.

THE PICTURE ON THE COVER

In recent years, we have had unusual opportunities to be in the company of aged people and have been impressed with the solid comfort which many aged women get out of knitting. One of the memories of our childhood is the picture of the grandmother, who lived to be 87 years old, sitting in her chair by the open fireplace, always knitting. What would she have done without it?

We were rather amused, the other

day, in hearing of an aged Christian woman, who found great relief in knitting, who said, "I wish it was not wrong to knit on Sunday." I suppose that was a conviction that had come to her from the early years of her religious training and life of reverence for the Christian sabbath. The cut on the cover well illustrates the contentment and helpful passing of the years, to the aged, the lonely and the shut-ins, through the art of knitting.



STIRRING FACTS

As we enter upon the study of the subject of Ministerial Relief in connection with many of the Sunday Schools, Young People's Societies and the Women's Home Missionary Organizations, in the month of May, there are facts which ought to stir our endeavors and lead to large and generous contributions.

A brighter day is dawning in the cause of Ministerial Relief. Perhaps this is true in all the denominations. At least most of them, if not all, have been stirred in very recent years to new interest in the welfare of the aged ministers and the widows of ministers. We recently saw a statement that the Evangelical Denominations in our country were engaged in an endeavor to secure endowments of sixty-eight millions of dollars, the income of which, it was expected, would continue to the minister, in some measure, a stipend to

the end of his life and if he left a widow, dependent, would be continued to her. The goal which has been set by the several denominations, has not yet been reached.

In our own denomination, though the funds for aged ministers have been largely increased, they are still far below the requirements. As it has become more generally known throughout the denomination that within the past year, unusual bequests have come to the Board of Ministerial Relief, there has come to the knowledge of the Board some cases of great need, which had been concealed heretofore. For example, only very recently our attention was called to a minister, 73 years of age, who, with his aged wife, had been dependent upon the poor funds of the county. We immediately provided funds for their support, ending their dependence upon the coun-

ty. In his letter of acknowledgment of the first check of this provision, he writes: "Words but feebly express the gratitude of our hearts when the check came to hand. Had been living off the funds of the county for two months and more. The Relief can be better imagined than told. The Lord is indeed gracious and of marvelous kindness. My wife unites with me in the joy of not having to go to the County Home—Poor Farm—and in praise to Jehovah for His mercy. It would be a great pleasure to go out every Sabbath to tell the story of His Wonderful Love, but want of strength forbids."

As illustrating the anxiety and apprehension of some of our aged ministers, this quotation from a recent letter is very suggestive: "I hope you will pardon me for thus writing, but I am exceedingly anxious to know what the decision of your Board will be, on my application. I wish you would inform me at once. We certainly hope you will grant us the relief we ask, for we do not know

what we will do if you should fail us. Our children feel that we are a burden to them and no wonder, for they have large families of children. We can hardly be a welcome addition to their numbers. We do entreat you, in His name, to help us in this extremity."

It was not necessary that this brother should have been so anxious, for no one, who is entitled to aid from the Board of Ministerial Relief, must plead for it, before he can get it. The Board acts on the principle that the funds which are placed in its hands for aged ministers, are theirs by right and they are promptly distributed to them, according to fair and just rules, with gladness of heart that the Board is privileged to be the instrument in this blessed service. But, while it was not necessary for this brother and his wife to be so anxious, it was most natural. What a fine thing it is, that the churches have provided this instrumentality to bring blessing and comfort, to these wayworn Servants of Christ.



WHY AT SIXTY-FIVE (Continued)

By Rev. Samuel Lane Loomis, D. D.

But a second question remains. If the payment of annuities is to commence at a definite age, why fix that age at sixty-five,—why not, for instance, make it seventy, as the Presbyterians have done?

To begin at the later date would certainly be much less expensive, and that for three reasons. First—there would be fewer annuitants to be taken care of. Only about two-thirds of the ministers who have reached the age of sixty-five will survive until seventy. Again, there would be larger resources from which to draw annuities because of the five more annual payments made by the ministers into the Fund; for the member's payments continue up to the time his annuity begins. But, the most important saving would be that of the five annuity payments,

which according to our plans accrue to the minister between sixty-five and seventy.

All this would make it possible to require of the members,—especially of those who join the Fund in the middle and later life, a considerably lower schedule of annual payments and at the same time would lay upon the churches, in their undertaking to provide eighty per cent of the fund, a much less formidable burden.

There are, however, certain very serious objections to beginning the annuity payments so late in the minister's life, as at seventy. It would, in the first place, seem unfair to that large proportion of our men who die in the late sixties, that they should derive no personal benefit from the annual payments which they for

many years have been contributing to the Fund.

It would also appear a hardship to the others to require them to keep on with their annual payments between sixty-five and seventy, a period of life when a minister's earnings are usually greatly diminished and often altogether cease.

We believe, moreover, that an annuity deferred until seventy would come too late, in the case of the average minister, to do what he needs to have done for him.

Some there are, indeed, who continue to do full work and to receive full salaries until late in life, but they are exceptional men. Our plan must be for the average man.

No one, however great his early successes, can be sure that reverses may not overtake him before he reaches three score and ten; but, if when the pension fell due, one should find himself so happily situated as to have no need of it, he would not, in that event, be obliged to accept it. It would, on the contrary, be a very gracious thing if he should consent to take simply the annual hundred dollars that his own payments had provided, leaving the balance of the annuity, until such time as he might need it, for the benefit of his less fortunate brethren.

The vast majority of our men, however, begin to feel the pressure of the old age necessities not later than the middle sixties. It is a transition period in the minister's life, an anxious time, more trying in some respects, than the later days when he has become reconciled to the inevitable limitations of old age. Many have already found it necessary to withdraw from active service. Their salaries have ceased; their needs continue. Of those who remain in the pastorate, the greater part are disturbed by the disquieting thought that they must soon retire. They are looking forward, with a touch of dismay, to the inevitable and fast approaching day when their

pulpits must be surrendered. Of these, not a few ought to resign immediately. Their best work is done. They no longer possess either the requisite physical strength or the mental freshness and vigor to meet, in an effective fashion, the exacting demands of a modern pastorate. Their churches are suffering on account of their defective service. It is high time that they gave way to younger men. Such pastors often have a distressing sense of the situation and yet are exceedingly reluctant to retire and their churches shrink from asking them to do so, simply because they have nowhere else to go and no other way of living. What an unspeakable comfort in that hard situation, if, dating from one's sixty-fifth birthday, there should begin a small but regular and unfailing income.

And then there is the man who spends the evening of his days in the diligent tilling of some small field, where his work, though useful and important, yields but slight financial returns.

The Board of Ministerial Relief has frequent applications from aged clergymen who are able to support themselves in part, asking that their slender earnings be supplemented by grants sufficient to make up a living income. The Board has hitherto been forced by its rule to say "no" to all such applicants. How admirably the annuity at sixty-five would meet the necessities of such heroic men!

It should not be forgotten that our present plan provides that any who prefer to do so may begin their annuities at seventy instead of sixty-five and may thus take advantage of the much lower rate of annual payments, made possible by that later date. Thus far, very few have availed themselves of this privilege, which clearly shows that in the minds of our members the advantages of the earlier annuity outweigh those of the lesser cost.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The very interesting presentation of one section of the southland and its need which appears in this issue of the magazine, has been prepared under the editorship of Assistant Superintendent Waldron.

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Who has a folding organ to bestow upon The Congregational Home Missionary Society for a church in North Dakota? An urgent request for one has come from that state. Anyone whose heart is moved within him may confer with the Assistant Secretary.

* * *

What home missionary Sunday-school would like a portion, or all, of a Sunday-school library consisting of four hundred books adapted to children between the ages of ten and seventeen? By the kindness of a New Jersey church such a library is available. Write to the Assistant Secretary for further information.

* * *

Rev. Frank E. Henry, of Plentywood, Montana, has been presenting to the churches of the East his notable recital of the triumph of home missions on the agricultural frontier. He returns to his work on April 25th. So keen has been the interest manifested in his message that the Society is summoning Miss Dehuff, of Mullan, Idaho, for similar service. Miss Dehuff will tell the story of home missions in the mining section. She will be available for appointments from May 1 to June 15. Write to the Assistant Secretary for further information.

* * *

The Publication Department announces the following new literature now available for distribution: "Home Missions on the Border," a reprint of the exceedingly interesting material printed in the February number of THE AMERICAN MISSIONARY; "Pastors' Salaries," General Secretary Burton's effective presentation of the need of increasing the salaries of the home missionary force and of many of the ministers of independent churches; "Plentywood Parish," a brief description of the work of Rev. F. E. Henry; "God in the City," a hymn, by Dr. Shepherd Knapp, for use in connection with the program on city work, of which we have both plain and illuminated editions; "Easter Gifts," a beautiful service for women's societies, by Miss Louise K. Noyes, particularly designed for use at Easter time, but also adapted to more general use. These will be furnished free upon application.

"A Macedonian Cry from the South" might well be the title of the article in this issue by Superintendent Hopkins. It is a most suitable introduction to the other articles in this section of the magazine, all of which are devoted to phases of home missionary work in the Southeast. "In no part of the country is Congregationalism growing more rapidly to-day than in the South," declares Superintendent Hopkins, and the returns from the churches would seem to prove the statement.



Factory problems in Georgia and the Carolinas are being met in a statesmanlike way by our missionaries. Poverty, low wages, long hours, and, too often, ignorance growing out of these conditions, make the work doubly hard. Truly here is a Twentieth Century need from the labor world.



With four-fifths of the South still rural, it is fitting that large space should be given in these articles to the activities of the country churches. Rev. H. S. Mackenzie tells of four churches grouped in one parish in central Georgia, Rev. Joseph E. Each of some rural churches in West Florida, while Assistant Superintendent Graham writes of some very unusual activities in Alabama. In every case these devoted men are making their churches strong community forces for righteousness.



Recently three surveyors were lost for weeks in the Florida Everglades. When they failed to return, several parties in boats and on foot made diligent search for them. Even the airplanes were brought into use to aid in locating them. If Assistant Superintendent Waldron's forecasts are correct, there may soon be a million men, women, and children "lost" in this Everglade wilderness while they seek to establish homes. Shall we be ready to meet the increasing needs as they come?



The winter tourists may not travel southward with the same blind faith that called Abraham to the land of promise, but certainly they are not a godless people. Witness the crowds turned away from St. Petersburg churches this winter because there was no room. These sojourners of a season are looking for pulpit speakers of the type they know at home. They give much, even liberally, in support of the churches they visit. Far from home, and among strangers, they are often peculiarly in need of help and comfort. Here is another Southern problem which our churches in Florida and the Carolinas are meeting with sympathetic vigor. Temporary calls arise in this way for missionary help. But a little patience, and strong churches like those at Jacksonville, or Daytona, or St. Petersburg will develop.

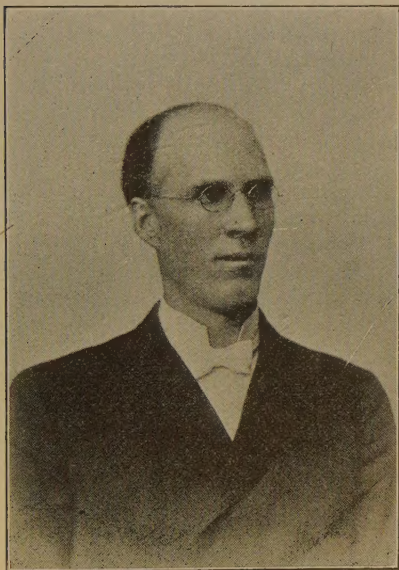


In that admirable mission study book, "The South Today," a mistake has been made in giving the strength of Congregationalism in the South. We have in the sixteen Southern States, 402 white Congregational churches, with a membership of 30,120. In other words, our strength is just three times what has been reported. It would be a great thing for our work if all of our churches could this year study this well-written and interesting mission study book. It would be a help to the churches and to the work.

SOME FACTS IN REGARD TO THE SOUTH

By Superintendent W. H. Hopkins

IN church and missionary circles the South is this season in evidence as it has not been for years. The home mission text-book for 1916-'17, "The South To-day," is one of the best of the entire series. Dr. John M. Moore, who has written the book, has been for years the efficient home missionary Secretary for the Methodist Church, South. He is an authority on Southern church life and work. In his book he gives some remarkably interesting facts.



SUPERINTENDENT W. H. HOPKINS

There are in the sixteen Southern States, thirty-two million people. Of these, twenty million are outside of the membership of all churches. Dr. Moore emphasizes the fact that in the South there are great unmet religious needs. There is a Macedonian cry going up from the South of to-day which the churches of America should heed. There is a new and rapidly-changing South along commercial and industrial lines. The growth of Southern cities, the changing business life of the South is a

marvel to all Northern visitors, but most of them do not stay long enough to realize the religious needs of the people.

There is the call of the rural South. For all time it is destined to be a rural section. According to the United States census seventy-nine per cent. of the people still live in the country. Dr. Moore says that ninety-five per cent. of all the churches in the rural South are "once-a-month" churches. In other words, for the people of the rural South the religious needs are met, if met at all, by a church which holds services twelve times a year. Dr. Moore also says that three-fourths of the children growing up in the country districts are not in Sunday-school. There is also this fact to be considered: That just now the rural South is ready for the church. There is a heart hunger for religious truth. There are everywhere young lives ready for Christian consecration and the larger outlook upon life. Will the churches of America let this heart hunger die, permit these young lives to dedicate themselves to the American love of gold, rather than to the larger service in the name of Christ?

From the mill villages of the South there comes another Macedonian cry. There are few to voice it, yet the needs are evident to any one who stops to look. There are something like one million cotton mill employees in this section. They are a class unto themselves. Their needs are such as appeal to all with humanitarian instincts. There is the child labor, the unsanitary surroundings, the long hours, and the poor pay. The cotton mill village voices every Twentieth Century need coming from the labor world. What is being done for them? In the main the cotton mill town is like the rural district, served by the "once-a-month" church. It is the "once-a-

month" church which prepares men for heaven and forgets that they must live on earth—forgets to emphasize the making of the heaven here on earth.

The growing cities of the South are voicing to Congregationalists the loudest of the Macedonian cries of this part of the country. There are in our cities fine, strong churches doing splendid work. This fact a passing stranger who spends a few weeks here can not fail to see. What he does not see is that in every city there are progressive, thinking people who love democracy and prefer a constructive religious program to the medieval emphasis upon dogma and doctrine. There are those who believe in religious freedom and the same kind of democracy in religion that they have in state. For these people Congregationalism is the only open door.

There is also the Macedonian cry of the new community. New settlers have been pouring into Florida just as a few years ago they went to the West. New communities are springing up all over the South, and the new community in the South has the same needs as does the one in the West. There is, however, this difference: Here are vast numbers of peo-

ple, while in the West there are but few people and the vast numbers will come some day. There is the same reason for this type of mission work in the South that there is in the West.

We must not forget the tourist community. A year ago over a million tourists visited Florida. This year there are many more, and all the Southern resort towns are filled to overflowing. The old and the worn out, the sick and the weary, as well as the pleasure-lover and adventurer, are all to be found in the South. They need the saving gospel of Jesus Christ.

The Macedonian cry of the South is one that should be heard. There are millions to be reached, and more and more the South is to fill an important place in the councils of the nation and in the parliament of the world. In no part of the country are there greater unmet religious needs, and in no part of the country is Congregationalism growing more rapidly to-day. It is well that it is so, for much as the South needs the modern outlook of Congregationalism, the Congregational church needs the religious fervor and the teeming young life of the South. A great opportunity is before us.



THE FLORIDA FINGER

By Assistant Superintendent George B. Waldron

THE Florida peninsula is a finger pointing ever to the southward. At its tip are Palm Beach, Miami, and the Everglades, the rich man's winter paradise and the poor man's all-the-year-around opportunity. All is seething with life, an Eden spot fulfilling the command to possess the earth and subdue it.

Never was Florida Congregationalism so optimistic as to-day. Difficulties many and annoying are in the past, and a state-wide spirit of splendid co-operation has arisen to meet the crisis just upon us. Our pastors

as a class are choice men of vision, courage, enthusiasm, devotion, and the churches are responding with power to their leadership.

We mark four special reasons for encouragement this year: Rollins College, under the inspiring leadership of Dr. George M. Ward, is again fulfilling her high destiny as a Christian institution for higher learning. There is a new Tampa church, with Rev. and Mrs. Paul B. Blanshard at the head. West Tampa Latin-American Mission is coming to her own. With Rev. and Mrs. Otto J. Scheibe as leaders the church trebled its

membership last year. The Everglade country has its first permanent missionaries—Rev. and Mrs. George L. Day.

Florida is still a frontier state, with large areas yet to be developed from primeval conditions. She has the oldest town in the country—St. Augustine, and the newest in the Everglades. Florida had only thirteen people to the square mile in 1910, as compared with forty-two in Alabama and forty-four in Georgia. The seven lower counties, the finger

ally Miami, are among these most rapidly-growing cities.

Twenty years ago Miami was yet unborn. The census of 1910 found 5,500 people there, and five years later the state census gave over 15,000. They claim 25,000 to-day, and are out to make it 100,000 by 1925. They may miss this goal by that date, but not from lack of courage or push. The briefest visit to the "Magic City" convinces that she is destined to be one of the three big cities of Florida.

Dade County, of which Miami is the county seat, has completed, or is actually building, over six hundred miles of hard-surfaced roads. Here is the beginning of the Dixie Highway that is completed nearly all the way to Jacksonville and is being extended as a national highway to Chicago. From Miami, running west into the heart of the Everglades, is the beginning of the Tamiami Trail, which is to connect Miami with Tampa, two hundred and forty miles, a perfect highway which it will cost upward of a million dollars to complete.

Bordering on Miami front is Biscayne Bay. Literally millions of dollars of federal, city, and private money is being spent to make this a harbor and an up-to-date winter resort place. The city is building a four-hundred-thousand-dollar causeway of cement and steel, a hundred feet wide and three miles long, to connect with Miami Beach, where millions more are being spent on first-class home property.

We have one lively young church in this city, and are laying plans for another. When Miami was a baby we were first on the ground, with our tent stretched over our own property. Some wise man from the East, taking a winter vacation, decided that Miami would never amount to anything. On his advice the property was sold to the Presbyterians, who to-day have a splendid property and a strong church. The neighboring lots were given to the Methodist church, and were sold



REV. GEORGE B. WALDRON

tip, covering a third of the area of the state, averaged under three to the square mile.

This Florida finger is growing at a tremendous rate. The United States as a whole doubles her population in forty years. Florida is doubling in twenty years. The portion of the state represented by the finger is doubling her population in ten years, while the lower tip of the finger is doubling in only five years. Stuart, Fort Pierce, Palm Beach, and espec-

three years ago for \$55,000. The money was used for the purchase of a more suitable lot and for the erection of a great "White Temple," which gives that church a command-

there is in America will be ready for the settler. Five to twenty acres of rich muck soil will sustain a family in comfort. Probably half a million acres of this land is open for settlers

now, and other millions of acres will speedily yield to dredge and ditcher. Is it too big a stretch of imagination to believe that this wonderful Florida finger tip will, ere many years, support a population of a million?

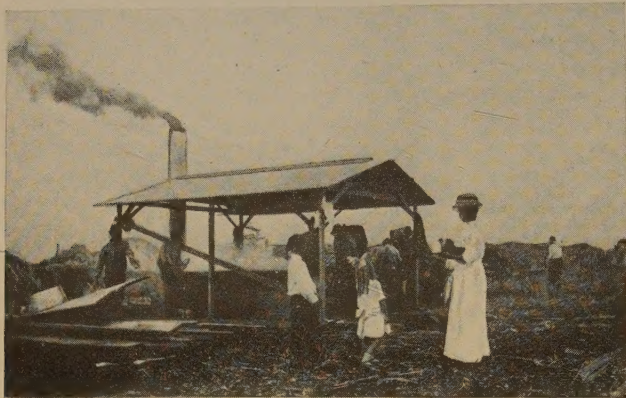
To the west of Lake Okeechobee, the Atlantic Coast Line is extending its Seebing branch south about a hundred miles through Palmdale,

where we have a young church, to marvelous Moore Haven, at the south end of the lake. The understanding is that the road soon will be continued southeast, along the bank of the Miami canal, to the "Magic City" itself. It is opening up a splendid truck and stock country, and settlers are coming by hundreds. A large population seems assured.

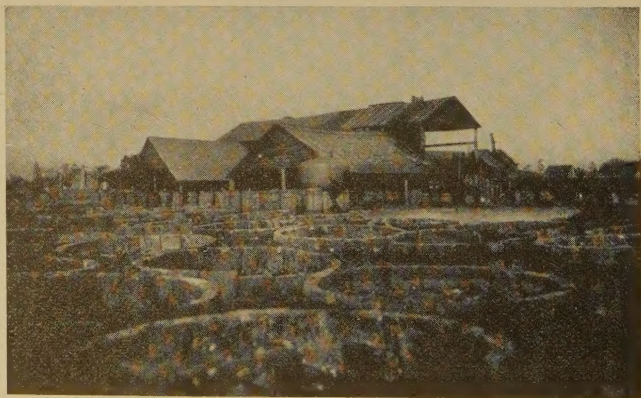
ing place in the city. The old church has more than doubled in value.

When we sought to establish a church in Miami four years ago, comity with the Presbyterians, and other conditions forced our struggling little organization to put up a cheap house on a side street a mile away from the center, but in the very heart of a needy field. The church has slowly prospered until last fall it was able to move out onto a main avenue, and this year it plans to come to self-support.

From the lower east coast a half dozen great canals run back through the Everglades to Lake Okeechobee. About four hundred miles of canal have already been dug and the work is progressing rapidly. An additional \$3,500,000 of state funds is now available and the dredges are working overtime. When the entire country is drained, as it will be in time, under state and national activities, five million acres of as fine land as



SYRUP MILL, MOORE HAVEN, FLA.



TURPENTINE STILL, NEAR DORCAS, FLA.

The Florida Gospel Navy has been on the job in this new country from the very beginnings, with the result that one permanent missionary, Mr. Day, is already at work. Plans are

maturing to put this whole Finger Tip in charge of a general missionary representing the Home Missionary and the Sunday-School Extension work, that the openings so rapidly coming may be adequately cared for.

Just now, in these pioneer days, is the critical time in Florida. A niggardly policy will close doors now open. A weak advance will compel the loss of opportunities that will never come again. We can afford no repetitions of the vacillating policy

that cost us so tremendously in Miami. A dollar of home missionary money, rightly placed to-day, is worth ten a decade from now. Churches like St. Petersburg, Daytona, West Palm Beach, and Jacksonville, started with home missionary money, are now self-supporting and are coming nobly to the help of their weaker neighbors, but Florida needs the aid of the older sister states, if we are to realize our share of the heritage of our common Pilgrim ancestry.



A GEORGIA FACTORY CENTER

By Assistant Superintendent J. F. Blackburn

LaGRANGE has been known for over a half century as an educational center. Long before the Civil War, Andrew Female College and other schools flourished, and later another college for women was founded there. These two institutions are doing a great work for the young women of the South.

But there is another side to the town, and it is a far cry from these schools, with their atmosphere of learning and culture to the factory center on the other side of the town. LaGrange has come to be known as an industrial point, and seven large cotton factories are located there.

Our Congregational church is situated so as to serve four mill villages, with a combined population of over four thousand. With the exception of a small but good institutional work (hospital and free kindergarten) cared for by the Episcopal church, nothing else worth while has been done. The Congregational church was put up by the Company as a union church, but it has recently been turned over to our trustees. It is well built and substantially furnished, and has a seating capacity of over four hundred.

Rev. J. T. Farr, himself a factory worker, who was for a number of years a pastor in Columbus, and who has a keen understanding of the con-

ditions and needs of the people, has taken up the work with great hope and enthusiasm. Mr. R. L. Farrar, foreman in one of the mills, is popular with both the company and the workers, and is no less popular on Sunday in his school. Mrs. Farrar is the efficient superintendent of the Primary Department, which has outgrown every room in the building, except the auditorium. A reading and social room has been provided,



ASSISTANT SUPERINTENDENT AND
MRS. BLACKBURN

and plans are well under way for a good gymnasium in the basement. Two large Bible classes, having an enrollment of more than seventy-five, are an important part of the school. There is also a teachers' training class of some twenty members.

The Company is co-operating in a splendid way, and doing many good things for the betterment of the peo-

ple. Shade and fruit trees have been planted in great numbers. Much has been done to beautify the streets and town. A swimming pool and shower baths are now in use, and a community garden is being conducted.



CONGREGATIONAL CHURCH, LA GRANGE, GA.

Here each child may have his own little plot, to plant and cultivate, under the direction of an expert agriculturist. Last, but by no means least, they have erected a modern, well-equipped public school building, at a cost of some \$30,000.

Now this all spells opportunity and responsibility, for our church is accessible to these four thousand and more toilers, and we must do our part for their moral and physical betterment. But there is still a greater need that must be met—the development of the spiritual life, and this is largely dependent upon the religious training of a large percentage of the children and young people. This can not be accomplished by leaving the pastor and his little

group to work out their problems unaided. We must somehow make them feel that they have the co-operation not only of the group of churches within their Association, but of the whole denomination, with its prayers, and love for all sinful, suffering humanity. A letter or a post card from some one other than the Secretaries or Superintendent, a good book or periodical for the reading room, with a hearty message from the donor, and, above all, the earnest prayers for, and generous gifts to home missions, will be practical aids

toward the realization of our ideals for this and all other needy fields.

I wish that as you read this you would turn your thoughts to the South, and see in imagination the thousands of children, both black and white, “chopping” cotton through the long days under the Southern sun. And later see this same small army at work picking the fleecy staple from the boll, with perhaps six weeks of school between. Then, turn your eyes from the white cotton fields to these large factories and feel the throb of the machinery, mingled with the finer, softer throb of young life, which enters each morning and takes its place at spindle and loom, that America and the world may be clothed.

Shall we as Americans and Christians of the Pilgrim type fail to do our part to meet the educational and spiritual needs of these boys and girls of the field and the factory?



A HOME MISSION FIELD IN WEST FLORIDA

By Rev. Joseph E. Each, Dorcas, Fla.

WEST FLORIDA is rather an indefinite term, and to those unacquainted with the territory thus designated it conveys no clear idea as to location and area. West Florida, as it is usually spoken of, is the part of the state extending

from the Alabama line eastward to the Appalachicola River, some one hundred and fifty miles, and south from the Alabama line to the Gulf, about fifty miles. In the general acceptance of the phrase but little of it is thickly populated.

In a commercial, agricultural or religious way much of West Florida is undeveloped. I do not mean that there is not considerable business and farming done, or that the people of this portion of the state are less religious than are the people of other sections, but there are great undeveloped resources and opportunities along all these lines.

But the following facts would seem to show that this part of Florida is awakening:

A West Florida Chamber of Commerce was organized this year to help develop the commercial resources and to take advantage of opportunities for advancement and general prosperity.

From a religious point of view advance is seen in the State Sunday School Convention held in November, 1916, the first ever held in West Florida.

The saw-mill and turpentine industries have been the principal lines of business outside of the cities and small towns, and no small part of the population which was dependent on these industries was transient. These industries are still doing a large business, but they are

thiers, the real home makers, who go to the soil to obtain a living. In this change, and the substantial growth which will surely come with it, lies the opportunity of the church.

About sixty miles east of Pensacola, in a good farming section, lies a community with which we first became acquainted in May, 1915. We had often thought of the rural community as an opportunity for a church to prove itself worthy of the confidence and respect of all by actually being a leavening power and reaching out in service in all practical ways. So when the call to the Dorcas field was received, it found an answering echo in our hearts. We came with a desire to serve in every possible way.

We found a large community, four miles from the railroad, with a population of about three hundred and seventy-five, and a church with a parish covering about six square miles. It was the only church in the district and was organized twenty-three years ago. This church has had all the ups and downs and trials and testing times that usually come to a pioneer religious organization, with a few extra ones thrown in for

good measure. But with the help of staunch, true pastors and loyal members, it has stood true to Congregationalism through all the years, and a foundation has been laid that is ready for the larger place we believe it is destined to fill as this region develops.

We found warm-hearted people, with hearts and homes open, a people willing to learn to be led, a people able to catch a larger vision of the sphere



VIEW OF PRESENT CHURCH BUILDING, DORCAS

gradually passing, and a "back to the soil" movement is already on.

There are thousands of acres of undeveloped farm land in this section, and with the turn toward agriculture will come permanent set-

of the church. We began work with two regular preaching appointments, a Sunday-school, and some ideals. We really had some of those that people have been so often warned against, viz., "preconceived ideas,"

but, unlike the laws of the Medes and Persians, they could be changed, and in many instances it was found necessary to adapt before adopting.

We, somehow, had the idea that a "big protracted meetin'" once a year did not meet all the needs of a live church. We found a goodly

is now in use on the parsonage grounds.

Our ideals led us to think that the church should be interested in all that makes for the welfare of the people. If better farming meant more comfort and prosperity, to help toward the better farming was a part of the work of the church. We succeeded in obtaining the help of the State Department of Agriculture in a Farmers' Institute in 1915, and we have asked for and received the promise of their help in an Institute this year. We have tried to put the church behind the movement to organize the farmers into a co-operative society to aid in raising and marketing crops.



CHURCH BUILDING PLANNED FOR DORCAS

number of young people who must, some day, shoulder the responsibilities of the church and all Christian activities, yet were not in training for this work. To meet this need we organized a Christian Endeavor Society with twenty-one members, which has since increased its membership to fifty-two. This has been a real training school for the young people of the church and has given them a definite work to do.

We believed that the church should have a large part in providing for and directing the social life of the community. Nothing of this kind had been attempted. The social functions of the place had been such as the church could not stand sponsor for. But through our Christian Endeavor Society we have succeeded in setting and maintaining a standard that has shut out the dance and has put the hitherto much-frowned-upon social gathering on a new and higher plane. We have introduced and encouraged clean sport and wholesome recreation—things that some had considered outside the sphere of the church. A tennis court

When we came to the field the parsonage was a two-roomed house, with no porch and no fence around it. It has been enlarged to five rooms, has a porch, a yard, a garden, and several outhouses. The parsonage is now the center around which the social life of the community revolves. A pastor's wife who was active and interested in all lines of church work was an innovation here, but she has found a hearty welcome and has been a large factor in reaching toward our ideals for the church.

The need of something to feed the growing minds of the boys and girls impressed itself on our consciousness as we mingled with the people. At first the pastor's library was drawn upon, but it was not sufficient to meet the need. A Sunday-school library has therefore been established, the church again ministering to an evident need of the community.

In order to obtain a better knowledge of the needs of the district and have a better basis for work, we are undertaking a survey of the field. We expect to make this sufficiently

comprehensive to enable us to center the work of the Sunday-school, Christian Endeavor Society, and other departments where they will accomplish the most.

Difficulties! Oh, yes, we have them. Opposition! Of course, we meet some. But it is really surprising how ready the people are to be led to larger things in the work of the church. Our greatest difficulty is found in the financial stringency that prevails here, partly the result of the general depression, and partly because of the undeveloped resources of this section. Yet, this being the case, the church has given more in the last year for missions and other benevolences than during any year in its history.

One of the greatest — perhaps the greatest — need of this field is a church

building. At the beginning of the year the church voted to build a church, but because of financial conditions the work has moved rather slowly. The subscription was begun by a number of farmers pledging an acre of corn each toward the new church, but a severe storm during the growing season damaged all crops and made the yield very small, entirely destroying the "church acre" in one instance. Another severe storm during the fall caused a big loss in timber. Altogether the difficulties in the financial situation have been increased. But we are not discouraged, and are pushing the plan for a church building as fast as we can.

At present we worship in a public building, rough inside and out, and used for all public meetings. Our Sunday-school, consisting of five

classes, meets in this one small room. It is scarcely large enough to accommodate the regular attendance at church services, and it is entirely inadequate for any special meetings.

We are planning to build a modern one with conveniences for Sunday-school and young people's work. We already have the ground on which to build, one and one-fifth acres, in a fine location. A church building is our most pressing need, and we believe that the progress of our work



YOUNG PEOPLE'S BIBLE CLASS

is greatly hindered by the lack of it. We are hoping that friends who are interested in this field, which is truly a mission field, will come to our aid. On every side are thousands of acres of untilled land that will eventually be developed.

Another handicap from which we suffer is the lack of any conveyance with which to reach the different homes of the community. We do not have even a bicycle, so practically all our visiting must be done on foot. A Ford would help greatly.

We want to make the church a community center around which will revolve the best life of the entire community. We want it to promote and encourage every good thing, everything that is for the uplift of the district, and we want the hand of the church to be a "hand of blessing" in everything it touches. We

hope that other rural churches will catch a larger vision of the work. We are laboring for better homes, more productive farms, better schools,

good roads, wholesome recreation, and clean sports. The church is catching the vision; we believe we are making progress.



A RURAL PARISH IN MIDDLE GEORGIA

By Rev. H. S. Mackenzie, Barnesville, Ga.

FOUR churches, with a total membership of about two hundred and fifty, and the communities in which these churches are situated, constitute the parish. Three of these organizations, Fredonia, Bethany, and New Hope are about twelve miles apart. The first two are in the open country and the third on the outskirts of a small township. The fourth church is at Powersville, a small village about twenty miles from Macon and sixty-five from Barnesville.

Under the existing arrangement each church has preaching one Sunday in the month, with a short service, followed by a business conference on the preceding Saturday. Beginning as Methodists, then becoming Congregational-Methodists, and, finally, Congregationalists, it has been customary for these churches to invite their "preachers" to serve them from January to December. This arrangement, along with that of the "once-a-month" service and a non-resident pastorate, has not been conducive to permanent and constructive work, and one is not surprised to find that little beyond the preaching and a rather ineffective type of Sunday-school has been attempted. Fully appreciating the privilege of self-government which pertains to our Congregational polity, the other two items which should be on the program of every self-respecting church—self-support and self-abnegation—have been practically ignored. The aim seems to have been to do things as cheaply as possible, even though this should involve dependence upon the bounty of others.

Very few of our members have been living up to their privileges in

the matter of giving, and, as a result, the services of the church and the progress of the Kingdom have been severely limited. An offering, so far from being regarded as an essential part of worship, has been considered as being so incongruous with worship as to require an apology. The only method used to recruit the membership of the church has been the periodic revival services. Practically nothing in the way of evangelism has been attempted in the Sunday-schools. The predominant motive behind church membership has been self-interest, rather than the desire to serve, and there is little interest in community service, and less in the great missionary enterprise of the church.

So much for the situation. The problem is to devise ways and means by which the churches can be led into that more abundant life which comes only through sacrificial giving and serving. Coming to Georgia in the summer of 1915, the present pastor feels that he is yet just at the beginning of things. Very little has been done thus far, compared with what remains to be done. And yet a commencement has been made that is full of encouragement and promise.

With a view to a longer and more constructive ministry the practice of calling the pastor annually has been discontinued. The Fredonia church has purchased a house in Barnesville which is to be used as a parsonage. This brings the pastor within a few miles of the church building, very much nearer than any pastor serving these fields has ever lived before. About one-third of the membership at Fredonia are now living in town,

and the pastor hopes that in the not far distant future the way will open up for him to organize a church in town. Barnesville has a population of about four thousand, and for a



REV. H. S. MACKENZIE

town of its size is quite an important educational center.

Offerings are now a regular part of the Sunday services at all four churches, and Fredonia is participating in the support of Miss Breck, who left recently for China, under appointment from the Woman's Board of our church. This means a more personal interest in the work abroad, and we hope that from this beginning greater things will come later on. We are looking forward to reading the letters Miss Breck will send to us concerning her work, and will welcome her when she comes to visit Fredonia during her furloughs.

With a view to improving the Sunday-schools the pastor conducts a teachers' training class at Fredonia, and at the Saturday meetings at all

four churches delivers popular lectures on the various books of the Bible and on church history. The Sunday-school at Bethany has made real progress. More interest is being shown in it than formerly, and better equipment has been provided—an excellent set of maps, a black-board, and the nucleus of a fine library of reference works on the Bible. At Powersville the Sunday-school has been reorganized, with a fine force of teachers, and the graded lessons (Pilgrim Series) have been adopted. At New Hope church, near Meansville, a Christian Endeavor Society has been started and is doing good work.

At three of the churches—Bethany, New Hope, and Powersville—a hymn book (Hymns of the Centuries), containing none but the best hymns set to good church music has been adopted. This has taken the place of the cheap, popular books of doggerel and lively airs so frequently found in country churches.

A troop of Boy Scouts has just been organized at Fredonia, and social gatherings for the Sunday-school are now a regular part of the Sunday-school program. We are just making a beginning with this social work, but already we see its possibilities of usefulness.

The Ladies' Aid Societies at Powersville and Fredonia are live organizations, never weary in well doing. During the last two years the ladies at Powersville have provided the church with fine pews, at a cost of several hundred dollars, and have more recently purchased a new organ. At Fredonia the ladies have raised a considerable sum toward the reseating of the church, and are now waiting for the men to remodel the church before the new seats are provided.

A church monthly, to be called "The Congregational Fellowship," which will be specially concerned with the various problems pertaining to the life and service of our four churches, will make its appearance in

April. The aim of this paper will be to educate our members and friends, and the public at large, as



A GEORGIA "OXMOBILE"

to our distinctive mission as a denomination. We feel the need for more publicity. A great many of the people living even in the immediate vicinity of our churches do not know what we stand for. There are some who have not heard that there is a Congregational church.

Plans are now under consideration, and are almost completed, to secure the services of Rev. Harry McKeen, of Bentonville, Arkansas, to visit us in May and deliver lectures on community service at several of the centers. It is hoped that these lectures will do much to inspire and guide the work of our churches in middle Georgia.

The writer of this article does not

believe that it is an ideal arrangement for one pastor to serve four churches. His conviction is that no church can reach its best until it meets for worship every Sunday and has a resident pastor, able to do good educational and social work among the young people during the week. When engaged in rural church work in Australia, a number of years ago, he served twelve churches, preaching in three different places each Sunday in the month. The present arrangement in Georgia is an improvement on that. Some day, may it be in the not too distant future, the churches he is caring for will want to do so much more for the Kingdom than they are now doing,



MOVING THE "THRASH"

that nothing less than a service every Sunday and a resident pastor will be adequate for the task.



EXTRACTS FROM A SUPERINTENDENT'S REPORT

SOUTHERN PINES, North Carolina, illustrates what a tourist town may do. The record of our church in this place is a fine one. The growth along all lines has been strong and vigorous, and it was a pleasure to present the home missionary cause to these people. I have never known a more hearty response than has been given to home mission

presentation all over the South the last few weeks.

The pastor at Barnesville, Georgia, is not only doing splendid work in his own churches, but his influence is felt in different parts of the state.

The outlook for our church at Jacksonville, Florida, is a very encouraging one.

FLORIDA SPECIALS

By Miss Miriam L. Woodberry

THIS is the day of specials for Florida. Every newspaper advertises special trains, photographs show special fruit and produce, hotels vie with each other in special attractions, and Congregationalists turn with loving pride to a Florida that is not particularly known to either the tourist or commercial world, but which is permeating both, a Florida offering opportunities to "A Worker Looking for Work." No dreamers need apply. The advance guard is already on the field and recruits can scan the prospects.

One Congregational post is situated in the western part of the state. Formerly the people worked at the turpentine industry. Now the trees are vanishing and agricultural pursuits are being followed. Into this section, into a small house, into a simple rough board building, called a church, moved one of our choicest families. They found that the excitement caused by the Holy Roller movement was steadily held in check by good singing, a thoughtful sermon, a well-organized Sunday-school, regular study of the Bible, and a community picnic dinner out of doors every seven days. These furnish the heaven which is uniting a scattered community that can gather two hundred strong at a fall meeting.

One incident, the memory of which will long linger with me occurred about midnight. Three guests were occupying all the available space in the parsonage. The family were stowed away somewhere in the attic under the roof. The following conversation was heard in whispers.

"Didn't so-and-so and so-and-so stop and get something to eat on their way home?"

"Yes."

"That means they have eaten our breakfast and that you will have to get up early and kill a chicken."

Soon some one was heard coming

down the ladder, and at breakfast we were regaled with fried chicken. I learned the lesson that some duties belong to us, and when we are interested in everything that comes along, somebody, somewhere, rides at one o'clock in the morning and shoulders an extra duty in order to keep starvation out of our ranks.

Many miles in from the coast, in a new community that started out as a Socialists' Circle, lived a missionary and his wife. Soon the minister saw an opportunity. The young people gathered together, and cut down enough cedar trees to build a church, an artistic edifice, with much bark from the tree trunks appearing here



A S. S. PUPIL AT DORCAS

and there. The tower accommodates four cornetists. Concerts are given here, and even drummers on the trains advise each other to plan their work so as to spend a Sunday in the place and listen to the music. The tower, the music, the stars, and the pine trees all combine to leave a never-to-be-forgotten memory. And this pastor was eighty years old when he began the work!

Then, there are rivers and lakes in Florida—miles and miles of waterways where a motor boat can penetrate. Money has been invested in two boats which bear the profound

title of the Florida Gospel Navy. Few enterprises are more up to date and down to the minute than this. It solves the weather problem, for the boat only "puts out" on pleasant days. Services can be held either on the boat or on shore. Boys who would scorn to attend Sunday-school, because "it is fit only for women or small children," greatly enjoy sitting on a camp stool on the deck of the boat. And the curious fruit resulting from the work of this Navy is that an investment made in a boat on the water leaves a permanent church on the land.

Florida's industrial beginnings mean the birth of new communities that are attracting hundreds of people. Florida is wonderfully adapted to the cultivation of long rows of celery, lettuce, and beans. The truck gardens seem lost in space, and one wonders if there are freight trains enough to transport the products. Probably only the pastor who has lived through the experience knows the interest of a community when pickers and packers from all over the South congregate for a few weeks in order to rush the goods into the markets. His audiences jump from individuals to crowds.

But over all loom the great tobacco factories, whose doors open early in the morning and close in the late afternoon. These rooms are filled with brown-eyed, soft-speaking, deft-fingered Cubans, rolling cigars hour after hour. There are old women in the upper stories sorting leaf; young women on the main floor packing boxes; children on the stairs doing errands. A reader entertains the workers with dramatic literature and items from the daily press. Coffee at five cents a cup is passed around constantly and consumed. On the outskirts of the city stands our mission—one church, one schoolhouse, an orphan home for boys, an orphan home for girls, and two parsonages. One must see the crowds pour out of the factories in the afternoons to ap-

preciate the magnitude of the opportunity. Questions: What of the future? How is this going to affect America? What effect is America going to have on them? If you would like to do something brand new, something for which there is no precedent, write to the Rev. Otto J. Scheibe, in West Tampa, and ask him this question: "What can I do for you?" Then follow up the directions given in his response. He always answers his mail promptly and definitely.

There is simply no end to Florida. It can not stop with the coast line, like other states, but keeps bobbing up for ninety miles out in the water in numberless little islands, until the historic sign board of Key West, America's last post, appears. Key West may have been the home of pirates in the early days. Old Spanish forts, built long before the English occupancy, are still in existence. A navy yard and army barracks are maintained by the Government. There are sponge auctions on the wharf; three-hundred-pound turtles are slaughtered in the turtle crawls, industries little known on the mainland. Small houses, with windows on the roof from which the sea may be scanned, bear silent witness to the wives and mothers who watch the waters for returning ships. And, right in the center of all this, stands one of the most interesting churches of the denomination. Its Sunday-school gathers children from all grades of society.

One loves to think that the church which first adapted itself to the rocks and hills of New England, drew up its first charter while its members were on the ocean, held its first services on a bleak and rock-bound coast, and stretched its arms across the seas to help the people of Japan, China, Micronesia, Turkey, and Africa, is now established as our special beacon light on this most southeastern island, where the sight of the sleeping alligators recall the past, the coral whispers of hidden

treasures in the seas, and toward whose history-making future our army, our navy, and our statesmen point with no uncertain finger.



HOME MISSIONARY WORK IN ALABAMA—DOES IT PAY?

By Assistant Superintendent J. M. Graham

IF there ever was a time in the history of Congregationalism in Alabama when the chief thing sought was numbers, that time has passed. A glance at a few figures in the Congregational Year-Books will at first impress the reader that we have not tried to hold our own, or that Congregationalism does not find a suitable soil and climate in this state. We have fewer churches than has been the case in some other years, but the reason is plain to him who

took place among transient peoples who could not buy homes and settle in them, and when they moved away there was no church membership left, and there was no money to continue the work.

It has been said that country churches were once almost incurably conservative, and that conservatism was at one time peculiar to the country church. Whether that statement is wholly true, I can not say, but I can say that some of the early Congregational churches in Alabama were sorely afflicted with that terrible disease, and because of it many died. But there have come some changes that make us happy. A number of the churches are awakening to their real mission, and they are seeking to fulfill that mission. They are learning that certain tasks in community life are theirs, and they are seeking leadership accordingly.

Churches that were at one time satisfied to have a "once-a-month" preacher, now desire a real minister. Committees on religious education, evangelism, missions, and social service, are to be found in quite a number of our churches to-day, and in many cases they are getting results. I wish to give a few instances of the results of awakened churches.

Religious education committees have brought about the organization of Sunday-school teachers' training classes. In one community this committee created such a spirit of enthusiasm, and established such a high ideal, it was suggested that the District Association should serve notice that in a few years no one would be allowed to teach in the Sunday-schools of the district unless such person had taken a standard teacher's training course or its equivalent. In another instance, the relig-



ASSISTANT SUPERINTENDENT J. M.
GRAHAM

remembers that a church should not be organized to add to the list of churches, but to serve where service is needed. Many little churches have died because they never should have been born. That is one reason some of our churches are no more. Another reason is that many organizations

ious education committee, after having interested a few in the organization of a teachers' training class, went still further, under the leadership of the pastor, and began to work on the school trustees, with the result that the old building was torn down, a new one erected, and instead of supplying it with the old-time un-



REV. J. I. BARKER (on the right) AND
THE COUNTY PROBATE JUDGE

sightly and uncomfortable benches, it was equipped with modern patent desks.

A social service committee looked about and saw the need of some organized activity among the young people. The result was the formation of a Community Reading Circle. This was also directed by the pastor, and he, out of his pitifully small and inadequate library, furnished the necessary books. One young lady, a member of this circle,

saw a large number of young men in the community who never took any part in religious work. She made her appeal to them in their own behalf and in behalf of the community, and the result was the organization of a young men's class. This class began to stimulate interest in equipment, and the one-room church was partly curtaigned off for classes. Some caught the spirit of the thing and said, "Our church must have a new coat of paint." Money was quickly collected and the church, a home mission church, was painted within and without. The pastor is a native of the community, and the public school teacher wrote me the following regarding his work and its results:

The work done by the pastor for both church and school has been remarkable. Largely through his personal efforts the church and school buildings were erected, and under his wise leadership furnishings and equipment were secured. When the people were ready to buy the modern desks, they found they did not have sufficient money to pay for them. The pastor borrowed the money on his own account, paid the interest himself, and thus carried through his plan to furnish the building for the comfort and well-being of the children.

Under the leadership of this home missionary pastor the work of building schoolhouses has become a regular thing. The county superintendent of education says:

"The Congregational minister has been pastor of three or four churches in this county, and he has been a great help to me in the districts where his churches are located. In each place a new school building has gone up since he has been on the job, and three of them have been painted. In one case he bought the desks himself. He did not have the money to pay for them and he gave his note for the necessary amount. He probably received a part of this money later from interested patrons, but had it not been for him the improvement would have been delayed quite a while at least."

This superintendent is not a mem-

ber of any church, but he has repeatedly said, in public and in private, "The Congregational churches are the only churches with a program big enough in point of service to suit me."

The work just mentioned is but a small part of what has been accom-



SECOND ORGANIZED COUNTY CHURCH CHOIR IN ALABAMA

plished. A part of it was done in the Echo District under the leadership of Rev. M. D. Barnett, and a large part of it in the Tallassee District under the leadership of Rev. J. I. Barker. These men are native Alabamians, and they are getting results, even though each has a large family and each receives a pitifully small salary.

Another home mission church, Thorsby, has been, and is, making a most excellent record, and a few of the things that have been done there should have a place in this article.

The Christian Endeavor Society numbers about fifty-five. It was the first society in Alabama to reach the "Dixie Standard of Excellence," and the first Congregational society in the South to reach it. The young people have gone into a community in the vicinity and organized another society, which they will care for until it is able to walk alone. The Good Citizenship Committee have placed literature racks in the railroad station, the barber shop, and

other places, and these racks are kept supplied with good reading matter.

The Sunday-school numbers more than a hundred, with a large average attendance. It has three organized classes, each with its several committees and a definite program of service. The Young Men's Class has recently made a careful survey of the religious conditions and needs of the town, which has been a great blessing in many ways. The young people of the Sunday-school and Christian Endeavor Society go occasionally to the almshouse, with gifts, prayers, and songs, and a spirit of cheer and good fellowship.

This church has recently held a series of evangelistic meetings. These gatherings brought a larger vision of service to the students of Thorsby Institute, who come from twenty counties of Alabama. Many of the students took an active part in the meetings. One feature was the holding of cottage prayer meetings, conducted by teachers and students of the Institute, in the town. One night there were twelve such meetings at the same hour, with a total attend-



STUDENTS IN SCHOOL OF METHODS

ance of one hundred and eighty. The pastor, Rev. S. H. Herbert, who is also principal of the Institute, is doing a great work in leading the young people in practical Christian service.





THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

1916-17		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF MARCH	Av'ge three previous yrs.	\$16,302.07	\$ 2,348.96	\$ 18,650.13	\$ 916.01	\$17,734.09	\$ 6,510.95
	Present year	13,087.95	1,486.22	14,574.17	1,566.93	13,007.24	1,801.81
	Increase				\$ 650.89		
	Decrease	\$ 3,214.12	\$ 861.84	\$ 4,075.96		\$ 4,726.85	\$ 4,709.14
FOR FISCAL YEAR ENDING MAR. 31	Av'ge three previous yrs.	\$94,065.25	\$37,169.60	\$131,234.85	\$26,679.47	\$104,555.38	\$118,398.81
	Present year	101,201.86	40,842.62	142,044.48	29,978.53	112,065.95	182,191.78
	Increase	\$ 7,136.61	\$ 3,673.02	\$ 10,809.63	\$ 3,299.06	\$ 7,510.57	\$ 63,792.97
	Decrease						

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

THE YEAR'S RECORD

The record shown above is a good one. It has enabled the National Society to close another year without debt. This does not mean superabundance but careful economy in expenditure. The gain of \$7,510.57 over the average of the past three years is just about the amount received thus far in answer to the appeal for money for raising salaries. It represents, therefore, a strengthening of the present work rather than an extension of new work. Just now the first need seems to be strengthening. But closely following this is the call for extension in this rapidly-growing country. In other words, we need a much greater increase than this year has shown.

The appeal for higher salaries brings revelations of disaster due to low salaries. Here is an excerpt from a recent letter:

The chief trouble is debts following me from field to field. My salary is large enough to keep me and my family and to save a little. But it was not always large enough. Debts have piled on to me to the extent of \$2,700, and my salary is \$900 and a house. Now when I get twenty-five dollars everybody wants it and nobody is satisfied. The result is that I find myself with a lot of creditors coming at me at once, and when things are needed for the house it is often very hard to go and get them on credit and maintain any dignity at all.



Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Guttererson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

Battle Hymn of the Republic

By Julia Ward Howe

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword;
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps;
His day is marching on.

I have read a fiery gospel, writ in burnished rows of steel;
"As ye deal with my contemners, so with you my grace shall deal;
Let the Hero, born of woman, crush the serpent with his heel,
Since God is marching on."

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment-seat;
Oh, be swift, my soul, to answer Him! be jubilant, my feet!
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me;
As he died to make men holy, let us die to make men free,
While God is marching on.

Watch the response which the Negro people educated in our schools make to the call of the country which emancipated them, and which in God's process and Man's progress of a never retreating evolution, will confirm to them all the rights of citizenship while it requires its duties.

FIGURATIVELY

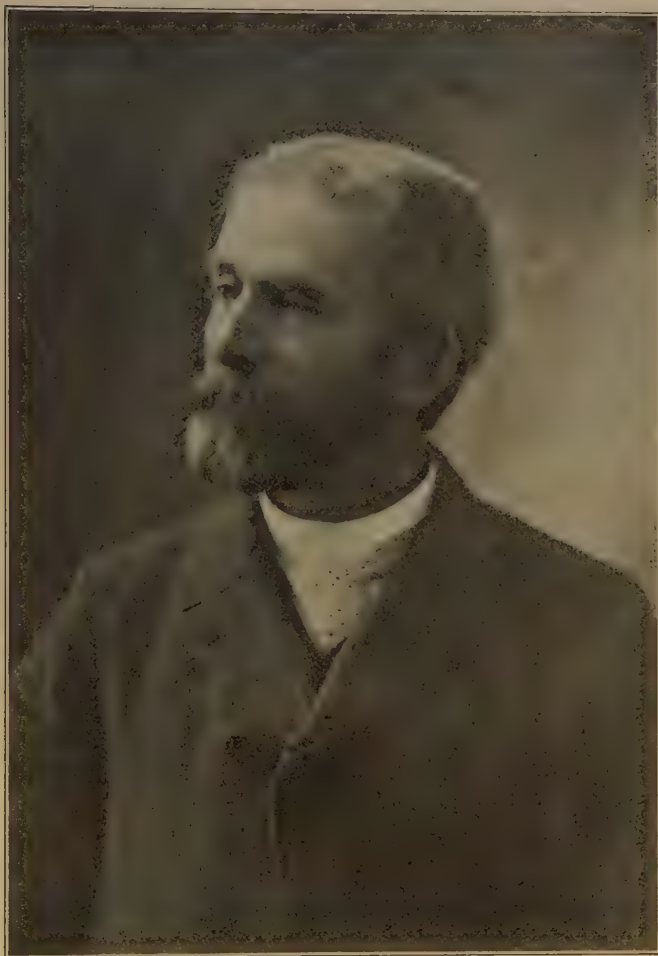
Perhaps no pages of the A. M. A. Missionary have more readers or are scanned more carefully than those which are marked "Receipts." People are wont to look after their bestowments. For example a recent report of "Receipts" in the smallest possible type of nine solid pages gave the acknowledgements of more than 2000 different individuals and churches from 44 different states in sums ranging from a dollar and even less to those of several hundred, and this in a single month, the total amounting to \$47,741.63 and, including legacies, \$59,754.16.

The interesting feature is, that 2116 different contributors represent but a fraction of the givers shown in the "Receipts," as many were church collections indicating in some cases hundreds only recognized in the acknowledgments of the church. This certainly shows a wide-spread constituency, and if those who give were our only readers we are sure that it is a constituency that makes the A. M. A. Missionary pages worth while.

In this same connection a wonderful church contribution of \$4570.10 from the Second Congregational Church of Waterbury, Conn., taken on a recent Sunday broke all past records of the kind so far as the oldest official of the A. M. A. office can remember. He recalls that some years ago a Sunday church collection of Park Church, Norwich, Conn., gladdened the burdened heart of the Treasurer with \$3700, and a succeeding Sunday in the Classon Avenue Church, Brooklyn, followed with nearly \$2000. Such records, however, do not come often enough to frighten us. It is the multitudinous testimonies in sums of a few dollars that has called our recognition of the fact that a great many littles tell us how many friends our work has, and add up to a total that enables Christian evangelization and education to go to needy thousands year by year. This reminds us also of the service which the figurative section of one AMERICAN MISSIONARY once rendered to our missionary work. It was in October in 1888 when Hon. Luzon B. Morris, afterwards Governor of Connecticut, the legal and financial adviser of Daniel Hand of Guilford, Conn., entered our office with securities amounting to **one million, eight hundred and ninety-four dollars and twenty-five cents** to be designated the Daniel Hand Educational Fund for colored people. The gift unprecedented at that time to a missionary society had not been solicited but was one of mature deliberation made after a careful examination especially of the Treasurer's reports of "Receipts." The large number of contributions of not large amounts and covering nearly all of the states and of nearly all contributing churches extending through a period of many years was the ground of his confidence that he had found the right place for the perpetual usefulness of his great fortune. He particularly mentioned this fact. So if there are those who think that the publishment of "Receipts," month after month, have little interest or weight, they are recommended to cherish the memory of Daniel Hand whose million—plus—succeeded by a legacy at his death of six figures above half a million more—added to the original gift—was largely influenced by the figurative section of the AMERICAN MISSIONARY

DR. THOMAS L. RIGGS

The personal sketch of Dr. Thomas L. Riggs will interest A. M. A. readers who have followed his devoted life with and among the Indian tribes of the Dakotas. Dr. and Mrs. Riggs have been mighty factors in the education, evangelization and civilization of the most influential Indian tribes in our country.



T. L. RIGGS, LL.D.

IT was near the foot of Lac Qui Parle in a log cabin that my mother of "Mary and I," first fondled me and taught me the beginnings of things. Afterwards, so early that I have but faint remembrance of it, the house on the hill was built,—the sills of which were hewn with a broad axe, the framing

lumber and boards sawed by a pit saw, and the clap-boards and shingles riven and shaven by hand,—and we moved into it. There were four rooms on the ground floor, and an attic over head. This house burned down in March, 1854. My brother and I were the unfortunate cause of this calamity. We had been

sent down cellar for potatoes, and so prompt had been our service that our mother told us we might go back and each get a fat round yellow "rutabaga" the insides of which we would scrape out with a thin sharp case knife and enjoy in our own way, and then we would have such jolly fine bowls of our own making! To keep the cellar from freezing, hay had been packed in tightly under the floor around the top of the cellar wall. The candle we carried and the inviting stems of hay standing out were the means: We burned the single straw, and would put them out, —but,—! The house burned and with it everything we had except the clothes we wore. Our nearest white neighbors were Dr. Williamson's family which about the time I was born had moved down to the Yellow Medicine, and our nearest base of supplies was Traverse de Sioux more than 100 miles away. We had Indian neighbors, however, and the Renvilles, and that day's dinner eaten in mid-afternoon was brought in a great wooden bowl, a great horn spoon with it, by which each in turn was fed the succotash. I do not remember a better meal!

There are many memories connected with this home burned in 1854. Our water was brought from a spring in the ravine north west of the house, and the path was steep. After a rain this path was also slippery and often the water-carrier would fall, spilling the water, and having to try it over again. Then winters the snow would sift in on the attic floor and the stairs so that my memory goes back to the time when the little boys, undressed by the warm fire down stairs were carried 'pig-a-back' to their bed above.

My father came to Lac Qui Parle in 1837, by stage from Massachusetts, where was my mother's home, to New York, by stage to Pittsburg by way of Philadelphia in the same way and by steam boat down the Ohio to St. Louis, and then up the Mississippi to Fort Snelling, taking three months for this journey; having left the Hawley home in March when the snow drifts were still deep, and reaching the military post early in June.

After a stay of two months here and at Lake Harriet, they went by barge towed and rowed up the Minnesota river to Traverse de Sioux and from there over the prairie by team, —two one-ox carts and a wagon,— to Lac Qui Parle, reaching "home" as my mother wrote, the middle of September. Dr. Thomas T. Williamson had already been on the ground two years and had built himself a log house. The attic room above was for five years this "home," and here my eldest brother Alfred, and two sisters, Isabella and Martha were born.

A short time before Dr. Williamson's coming the Pond brothers, Samuel and Gideon, had begun work as independent lay missionaries at Lake Harriet near Ft. Snelling, and the same year Rev. Mr. Stevens had settled there in the same work. It was however as early as 1680 that Hennepin and Du Luth visited the Sioux living on Mille Lake and Knife Lake in Western Wisconsin. Before my father entered the work there had been but little done, though a start was made in reducing the language of the Dakotas to written form. Now, however this work was taken up systematically and in earnest. My father wrote in 'Mary

and I,' the following: "To learn an unwritten language, and to reduce it to a form that can be seen as well as heard is confessedly a work of no small magnitude. Hitherto it has seemed to exist only in sound. But it has been all through the ages worked out and up by the forges of human hearts. It has been made to express the lightest thoughts as well as the heart throbs of men and women and children in their generations. The human mind, in its most untutored state, is God's creation. It may not stamp purity nor even goodness on its language, but it always, I think, stamps it with the deepest philosophy. So far at least, language is of Divine origin. The unlearned Dakota may not be able to give any definition for any single word that he has been using all his life time,—he may say "It means that, and can't mean anything else," yet, all the while, in the mental workshop of the people, unconsciously and very slowly it may be, but no less very surely, these words of air are newly coined. No angle can turn up, but by and by it will be worn off by use. No ungrammatical expression can come in that will not be rejected by the best thinkers and speakers. New words will be coined to meet the mind's wants, and new forms of expression, which at first are bungling descriptions only, will be pared down and tucked up so as to come into harmony with the living language. But it is no part of our business to make the Dakota language. It was simply the missionaries work to report it faithfully.

The method of the first attempts at translating the Bible are given thus: "Mr. Renville's reception

room was of good size, with a large open fire-place, in which his Frenchmen or "French boys" as they were called by the Indians piled up an enormous quantity of wood of a cold day, setting it up on end, and thus making a fire to be felt as well as seen. Here the chief Indian men of the village gathered to smoke and talk. A bench ran almost around the entire room, on which they sat or reclined. Mr. Renville usually sat on a chair in the middle of the room. He was a small man with rather a long face and head developed upward. A favorite position of his was to sit with his feet crossed under him like a tailor. This room was the place of Bible translating. Dr. Williamson and Mr. G. H. Pond, had both learned to read French. The former usually talked with Mr. Renville in French, and in the work of translating read from the French Bible, verse by verse. Mr. Renville's memory had been specially cultivated by having been much employed as interpreter between the Dakotas and the French. It seldom happened that he needed the verse reread to him. But it often happened that we who wrote the Dakota from his lips needed to have it repeated in order that we should get it exactly and fully. When the verse or sentence was finished the Dakota was read by one of the company.

I have given you this some what personal account that you may understand something of the inside story of the beginnings of things and the way missionaries work at the very start, often times slowly and gropingly. Success is always somewhat shy, till one learns how to work things out.

Doubtless it may occur to some to ask about the home life of the missionary's family and to ask regarding what the children thought of it all. It is generally true that the home comes to mean more, much more to children of the missionary than in ordinary circumstances. With us I know that our parents, our mother especially, had more to do with our life than is usual. The surrounding conditions were such that it could not be otherwise. At the beginning there was so much of loose, obscene talk among the Indians that our mother would not have us learn to speak Dakota. Still we learned the language somewhat. The boys especially became ready talkers in it. Our games were with Indian boys, we ran races with them and learned to hunt with them. Nevertheless there was ever a sense of something too large for our understanding, that brought us near to father and mother in the real interests of life.

Later we came to recognize that 'something' as the surrounding pressure of heathenism, something outside, and foreign to home ideals and aims. I think this, perhaps, rather than the trials and difficulties of life made us, as we grew older, to look forward to almost any occupation in life rather than being missionaries. I know this to have been true in my own case. I went through my college course and more than half through the Seminary before seriously considering the matter. Till then the question stood as I had settled it in my boyhood. You may wonder how I came to decide as I did. Well, when a man sets face to face with God it is not difficult to

understand the meaning of what God tells him. The call to work and live a life of which he knows and for which he has had preparation even from before his birth, becomes insistent and will not be denied. The hard parts have never troubled me. I have never regretted my choice. It must, I think, have been something of a surprise to my father, when at the close of my Junior year at the Seminary, I asked if I might not spend the vacation with him. We went up the Missouri to Fort Berthold.

When I came to enter Mission work the way was opened among the wild western tribes of the Missouri. I had forgotten what little Dakota acquired as a boy,—that is all the words had left me; the pronunciation and construction of the sentences returned at once, but my vocabulary had to be picked up entirely. A marked advantage was mine over the early efforts of the first missionaries, in that there was available a considerable number of the Eastern Dakotas taught by the early workers, that were to be drawn from as teachers and preachers among the western Dakotas. Good men they were, Greycloud, Redwing, Mazawakinyanna, Phelps, Bluecloud, and others, the most of whom have already entered the home above. These men did not have to grope their way into the thoughts of the Two Kettle, Sansarc, Mini Kooju, or Ogalala men and women, but met them on the common ground of experience. Nevertheless there was opposition by the Indians, just as there had been at Lac Qui Parle. "What will you give me if I send my boy to school?" was often

heard. "How much will I get if I become a believer in Jesus Christ?" "Pay us for the grass your horse eats!" "The wood you burn,—it is not enough that you pay the man who cuts and hauls it,—pay us all as well." (Fifteen nights a room full of armed men made this demand.)

Of later years nothing of this kind is to be heard. The Dakotas would today be wonderfully surprised to know how much of a change in them has come about.

This Indian work of which I am telling was begun and up to 1882 carried on under the American Board as are their foreign missions. My father, my brother Alfred and I, with but a small number of native Christians, were transferred to the American Missionary Association, and this was the beginning of the Congregational development with the Dakotas. I joined the mission in 1872, locating in the vicinity of Fort Sully. My brother Alfred had identified himself with the mission two years earlier, taking up more specifically educational work at Santee, Nebraska.

My first years were years of difficulty and many discouragements,

difficulties and discouragements that perhaps I did not stop to measure or understand. The one station grew to two, then a third and then more. When the Sitting Bull hostiles were located largely on the Standing Rock Reservation, I established a station at Fort Yates, and soon after two more on Grand River, one of which was afterward occupied for so many years by Miss Collins. Four years after the beginning at Standing Rock I built a station on the White River among the Rosebud Indians. These points were held by native teachers and preachers.

Our Dakota churches now number nineteen organizations with a membership of 1148 by last year's statistics. The Presbyterians have about twice as many. The Episcopalians and Roman Catholics engaged for many years in mission work have a large membership. We have in the **State of South Dakota** about 35,000 or 40,000 Sioux or Dakotas and these in a few years will be added to our voting citizenship. Already several hundreds of them are such. Our present task is to fit them for intelligent Christian citizenship, a task which is yours to share with us.

WELL!

Among the worn-out workers, whose retirement we regret to record, honorable mention should be given to the *Santee Normal School* artesian well. For almost twenty years this faithful missionary has furnished living water to this, our largest Indian school. During all this time it has done well six different things, while it is hard for most of us to do one.

First, it has furnished drinking water for the teachers and pupils.

Second, it has irrigated the school garden during the long droughts.

Third, it has furnished fire protection, a very necessary service for a remote, country school.

Fourth, it has furnished water for sanitary purposes.

Fifth, it has purified the school sewage. The chemicals in the water

made it safe to run the sewage into open streams.

Sixth, it has turned a water wheel, which in turn has generated electricity for lighting the school plant.

Now, after so many faithful years, the water supply is dwindling. All the well's functions are impaired and the school is in great straits. We have called in the water doctors to see if they could not perform an operation, but they say that it is impossible. In its youth the old well was unwise enough to swallow a ton or so of well-drillers' tools which makes the attempt to deepen it out

of the question. The old well is doomed and we must have a new one.

Such a demand on the missionary treasury is imperative and, though it has not the money to pay for it, the Executive Committee has authorized the drilling of a new well of approximately 700 feet in depth which, with equipment will cost about \$4,000.00. To meet this demand the committee has no option but to appeal to the churches. It earnestly solicits aid in supplying Santee again with an adequate water supply.

SOME GOOD RESOLUTIONS

At a public meeting of the Negroes of Talladega County, Alabama, held March 30th to consider conditions now disturbing the public mind the following resolutions were unanimously adopted.

After mentioning the general feeling of unrest among the Negro people and the reasons for it among which was "a denial of many privileges on account of color and non-participation in the operations of the government under which we live, and for whose defense the Negro people have repeatedly given their lives, growing out of which our people are leaving the South by the thousands," it continues,

"We advise our people against hasty action; that individuals do not emigrate before they have adequate knowledge to justify a change of residence. Especially do we advise against the summary sale of their property here and at greatly reduced prices.

"We advise our people who re-

main, to be law abiding, to pay their poll tax, to practice intelligence in their farming, and to meet their obligations for the support of churches and schools.

"We advise against subjecting our wives and daughters to the dangers of unprepared migration to strange localities, but to regard their necessities in the tenderness of a protecting care.

"We recognize that there are conditions which are burdensome to a self-respecting, law-abiding people, and we ask all good citizens to contribute to our relief in the following ways:

"That newspapers and prominent persons refrain from unkind and untrue statements tending to arouse prejudice to a race struggling for a better life.

"That public officials grant such a division of the public school funds that our children may enjoy equal advantages with the whites.

"That the practice of lynching (admittedly not occurring in this county) receive general condemnation, and that any Negro accused of criminal offenses be guaranteed an impartial trial, by a properly organized court.

"That there be a recognition of the needs of our people for general social betterment, improved housing

conditions; and especially that the tenant class on the farms be provided with dwellings suitable for human occupation.

"In the declaration of these principles we commend ourselves to the guidance and protection of the God of our fathers, and we hope always to be the objects of this paternal care."

BURRELL NORMAL SCHOOL IN ALABAMA

Miss L. V. LaCour, Teacher

IN the northern part of the state of Alabama in the beautiful valley of the Tennessee River lie three towns connected by an inter-urban railway, Florence, Sheffield and Tusculmbia. Situated in the most thriving of the three towns, is the Burrell Normal School, one of the secondary schools of the American Missionary Association. The site is a beautiful one, for the school is upon a hill overlooking the broad sweep of the river, as it lazily plies its way southward.

Although Florence is now only a town, in a few years it may become one of the important cities in the Southland; for it is here that the great Mussels Shoals are found. The citizens are looking forward with great eagerness to the passing of the bill in Congress which will place the government Nitrate Plant in this section. If this dream of increased growth and prosperity is realized what will be the effect on the school?

The Burrell School is a day school. It has only one building on its grounds with an enrollment of two hundred and fifty students. As the town grows Burrell must grow also and if the needs are great now what

will they be when the enrollment increases from two hundred and fifty to five hundred? If this should happen the Negroes of Florence would not wait for the A. M. A. to make all of the improvements by any means. They are vitally interested in the school and feel that it is really theirs. At the beginning of the term the needs of the school were great. Children were pouring in from the country and filling up the grades so that it was thought that they must be turned away, as heartless as it might seem. But one of the Baptist ministers of the town hearing of the situation came to the rescue and proposed that the people should see what they could do to help in the adjustment. He organized the student body and members of the churches and set aside a day as Burrell's Day. There was public expressions of loyalty to the institution and almost one hundred dollars was taken in to get a new teacher for the already congested second grade. The teacher is now here. Things are moving along rapidly and plans are well under way for taking in another one hundred dollars on the 11th of February. So you see the people are

not entirely helpless. Their spirits are willing but their funds are meager and hard to get.

Aside from the spirit of co-operation, which is shown here between the school and the churches of the town, is that spirit of energy and enthusiasm which is characteristic of the student body. It does one's heart good to be able to cast his lot with those who can appreciate the efforts made for them. They are thirsting for knowledge and they are determined to have it even if it must be wrested away from those who have. An illustration of this is the perseverance which was shown last winter during the period when ice covered the ground. The rain had fallen one day, then frozen over night so that on Monday morning the ground appeared as one huge block of ice. Even traffic in the town had to be stopped and there were only a few men on the streets. But school opened as usual and at chapel exercises there were about one-half of the students in their places. Eight miles from the town at the top of a very steep and dangerous hill lives a family of twelve children; out of the twelve, four attend our school. On this morning the horses could not be driven because they could not stand, so the boy and his sisters left home to walk to school. The boy came on and reached school just at noon time. He said he skated most of the way and

received many falls but was great fun. The girls waited and came two days later, walking, because the mud when the ice melted was so deep that vehicles were getting mired.

Do you think then that your interest, your money and your prayers are being wasted when you give them for children who will walk to school eight miles on ice or wade through mud as deep as that found on "The Somme Drive"?

The Burrell School is really "a light set on a hill." The white people as well as the Negroes attend the public exercises given here. Principal White, who has given fourteen years of faithful service in this same field has worked his way into the hearts of all the people. He brings the best to Burrell both in music and education and the people have gradually learned to appreciate his efforts, and what is more, they love him.

As with all things, there are dark spots. The school is sadly in need of equipment. The chapel is one of the most well-appointed rooms seen in any school and it is really a pleasure to enter it, but on the other hand, a library or reading room is greatly needed. We need good up-to-date books for young readers and adults, and shelves for them. We are optimistic, however, and believe that these things will come in time, for surely "to him who hath, shall be given."

FESSENDEN ACADEMY

Rev. George W. Moore, D. D.

AFTER an absence of ten years I am making my third visit to Fessenden Academy. This is located in Marion County, Florida,

on the Atlantic Coast Line, eight miles north of Ocala, in the midst of a large colored population.

There is a campus of fifteen acres

and a plant of two hundred more of fine farm and woodland. I have noted the growth of the work and plant each time that I have come here. There has always been something new and interesting. On the beautiful grounds there is something more than a dozen buildings for teachers and student body. A large garden with every variety of vegetable is now flourishing in mid-winter. Having just come from the land of snow and ice I could scarcely believe my eyes when I found myself in this land of sunshine, flowers and oranges. A number of bare-footed boys and girls on their way to school give picturesqueness to the scene. The school has a post office with three mails daily from local trains which stop daily on signal, and the telephone brings the place in touch with surrounding country. I find

that the intellectual, industrial and spiritual life of the school is receiving much emphasis. The religious life of the school is expressed through the Sunday-school, preaching services, Christian Endeavor and daily chapel exercises; while the community needs are reached through the Y. M. C. A., Y. W. C. A. and the services of the teachers and principal. A farmers' conference and association is organized in the community with the academy as the center of its meetings. While Fessenden has done a large and thoroughly good work in the past in character building and in its contributions to good citizenship, a still larger opportunity awaits its future development. The harmonious relation of both races has made the work of co-operation for the good of the people especially fruitful.

JOSEPH K. BRICK NORMAL, AGRICULTURAL AND INDUSTRIAL SCHOOL, BRICKS, N. C.

Miss Lucile McLendon, Teacher

HERE in my class room are pupils of the first five grades who were unable to leave their crops before Christmas; among them some young men who have risen before the sun and toiled in the fields long after its setting in order to get the necessary dollars with which to attend school. They are the sons of fathers who believe that their sons must assist first in getting property, and if they have a desire to read and write, only after they have done this are they free to go away to "college." Each one of these young men now here is an example of wonderful faith and perseverance—these descendants of slaves!

"Big John" as the boys call him, is twenty years old and in grade three. Tears came yesterday as he told the teacher how he got to Bricks. He had heard of our school several years ago before he came. He looked forward to the day when he would be able to enter school. Each year some unseen trouble came and what had been saved for schooling had to be spent. In the meantime the father grew too old to work and the son found that his services were needed more than ever. He worked on never releasing the hope that he would get to Bricks some day. He said, "Last year my father told me if I would work one year more I

could go to school. I did, and I am here, but I don't know for how long, for my folks are all sick. I want you to help me all you can while I am here." These young men who are so hungry to learn make us wish to give every moment to them.

We were having another one of our talks in which we were trying to get acquainted with Tom Jones, who is nineteen years old and is in grade five. His father has been a cripple during all these years. Tom has schooled his two sisters and he now has to care for his rheumatic mother, an aged aunt and a younger brother. When he came to us in January, after helping himself as best he could, he was able to enter grade five. I find myself wondering what might not Tom do if he had his fair chance.

Isaac is about thirty years old and is in grade four. Isaac grew to manhood unable to write. It was sad to hear him tell of the hardships he had undergone at home. Even in these modern times you will find Negro boys who are as scared to open a book in the presence of their parents as the slaves were to open one in the presence of their masters; you will find them as eager to learn as Lincoln, and thank God, you will find in many cabins blessed mothers who—unlike too many of the fathers—are encouraging these sons to learn. The love of such mothers has given to the Negro race men of whom any race might well be proud. Isaac can best finish his story in his own words, "I told my pa (Isaac at thirty years) last year that I wanted to farm for myself. He let me do it. I wanted to come here. I worked from sun up to sun down. My ma was sick and I had to get up 'fore day to cook my meals. I didn't buy me nothing but work clothes. I was saving my money. Everybody told me I couldn't learn 'fore I left home, but they don't say so now. I go home every fortnight to look after my crops, and I am praising the Lord for letting me come here."

I must tell you about the girl who wrote late in August to enter our work department. Principal Inborden told her that the department was crowded. The young girl was persistent and the principal wrote several times to say that he could not take her. Finally she wrote, "I am coming anyway and if you are as good as folks say you are, you can't find it in your heart to send me away. I can do any work you want done. I'll plow if you want me to plow." She came. She works in the dining room. The matron for whom she works and who is known for her thoroughness and exactness finds the girl's work "always well done."

I have just heard of the struggle that one of our normal girls is having. She has been helped as far as the eighth grade by her father. She desired a high school course but her father prizes a dollar more than education. The young woman is a very pretty brown girl and we do not have a more genteel girl. Four years she has aided herself; two summers she worked in the home of one of the Vassar teachers. You may get an idea of the girl's worth when I tell you that last summer she gave up going to this New England home which meant a whole year's schooling and clothes, in order to attend the sick ones in her home. She gave up her work not knowing from what source her money for school would come. With a happy smile she told me of the little farm she has—and it is from it that she is now paying her way—but the light from her face faded as she said, "It is going fast—it will not last me through the year." I could not help but wish that I could give her all that I know she needs.

As I come face to face with these human problems I feel that the sainted woman who made Brick School possible had in mind such struggles as these of which I have tried to tell you.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for March and for the six months of the fiscal year, to March 31st.

RECEIPTS FOR MARCH

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 7,055.49	\$1,764.56	\$2,012.34	.....	86.70	\$10,919.09	\$4,838.89	\$15,757.98	.....	\$ 5,982.58	\$21,740.56
1917	4,387.23	1,938.01	2,690.30	6.50	69.67	9,091.71	2,895.20	11,986.91	1,000.00	4,077.54	17,064.45
Inc.	.....	173.45	677.96	6.50	.....	.....	.....	.....	1,000.00	.....	.....
Dec.	2,668.26	.....	.....	.....	17.03	1,827.33	1,943.69	3,771.07	.....	1,905.04	4,676.11

RECEIPTS SIX MONTHS TO MARCH 31

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 64,546.07	\$ 4,199.29	\$12,937.82	\$11.00	\$73.77	\$82,067.95	\$4,592.88	\$86,660.83	.....	\$27,358.73	\$114,019.56
1917	69,672.12	4,464.55	15,992.28	49.50	419.96	90,598.41	3,683.26	94,281.67	5,000.00	33,865.14	133,146.81
Inc.	5,126.05	265.26	3,054.46	38.50	46.19	8,530.46	.....	7,620.84	5,000.00	6,506.41	19,127.25
Dec.	.....	.....	.....	.....	.....	.....	909.62	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916.....	\$ 3,260.48	\$ 1,197.15	\$1,533.45	170.00	\$117.92	\$ 6,279.00	\$15,748.45	\$22,027.45	50.00	\$22,077.45
1917.....	2,948.85	1,305.49	2,695.39	.....	146.63	7,096.36	15,062.96	22,159.32	515.00	22,674.32
Increase ..	.....	108.84	1,161.94	.....	28.71	817.36	.....	131.87	465.00	596.87
Decrease ..	311.63	.....	.....	170.00	.....	.....	685.49	.....	.....	.....

SUMMARY OF RECEIPTS SIX MONTHS TO MARCH 31

RECEIPTS	1915-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$114,019.56	\$133,146.81	\$ 19,127.25	.....
Designated by contributors for special objects.....	22,077.45	22,674.32	596.87	.....
TOTAL RECEIPTS SIX MONTHS	\$136,097.01	\$155,821.13	19,724.12	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of _____ dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York
Charles E. Burton, D.D., General Secretary
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary
Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.
Taintor, Clinton, Conn.

[Dr. Kenngott has been doing splendid work as the leader of our Congregational hosts in Southern California. This article seemed a fitting preface to the Council meeting in Los Angeles. Although that meeting is deferred on account of the war, all will welcome this graphic story of our work on the Coast.]

CONGREGATIONALISM IN SOUTHERN CALIFORNIA

By George F. Kenngott, Ph. D., Los Angeles, Cal.

Time would fail me to describe the salubrious climate, the marvelous scenery, the rare opportunity for the investment of time, money and life in wonderful Southern California. To the East, loud is the call of the Golden West, where the orange blossoms scent the air, and the "sunkist" orchards and burnished fields produce a hundredfold, where the snow-capped Sierras send down their golden treasures across the smiling plains to greet the great Pacific Ocean.

Sunny California has welcomed, and receives in ever-increasing numbers, the descendants of the Pilgrims and Puritans of Old New England, weary of the conventions and longing for freedom. There the real American,—democratic, progressive, unconventional, optimistic, — welcomes light and life, and weaves the sunshine into the texture of his being. As the Pilgrims left their stamp on Massachusetts, so their descendants are shaping Southern California in her political and religious life. Progressive in politics, with the initiative and referendum and recall worked to the limit, Southern Cali-

fornia is progressive and democratic in religion and Congregational in Church polity. She loves truth, freedom, life. She hates hypocrisy, formalism, Phariseeism. Here is the new home of Congregationalism, where the tide moves in and up, and the cry is "onward and upward."

In Southern California, new churches are being organized (eight in Los Angeles alone in recent years), new houses of worship have been erected (six in Los Angeles in recent years), and there is a steady net increase in Church membership of five per cent per year, and 15 per cent in Sunday School membership, in spite of the fact that many Congregationalists from the east, improperly trained, keep their church letters in their trunks. In very few of the Churches do the original Congregationalists form either a majority or plurality of the membership. In nearly all of our 115 churches, reporting nearly 17,000 members, Methodists, Presbyterians, United Brethren, Disciples, Nazarenes, Episcopalians, have united to form the Congregational Church because it is democratic, a unifier of divers

faiths; it may be high church or low church, conservative or liberal; it can baptize by immersion or sprinkling; it can have a bishop or not, as it pleases; it can in a large sense be all things to all men. By nature and nurture, Congregationalism is peculiarly fitted for Southern California, where it is free to work out, untrammelled, new experiments in the great laboratory of human life at its best and worst.

Home Missionary Work here, as elsewhere, falls naturally into three divisions. The first is the purely missionary, as among the Mexicans, who number 30,000 in Los Angeles alone, and the much needed work among the 2000 Greeks and the 7,500 Croatians, from which we may expect but small financial returns and little numerical strength. But, if America is to be Christianized and the immigrants are to be Americanized, then we must not fail to evangelize the stranger within our gates, so that he will not, as in Lawrence, Mass., some years ago, go marching through the streets, trampling under his feet the Stars and Stripes and carrying aloft the red banner with the motto, "No Master and No God."

The second is the partially missionary work in rural districts under the inspired and inspiring ministry of the modern "circuit rider," with the ubiquitous "Ford," instead of horse and saddle bags, and the Community Church in the city under the best trained city pastor. Both of these fields of missionary endeavor require men of Christian character and trained ability, and considerable sums of missionary money; but they are every way rewarding. In the rural districts in remote canyons and on lofty mountain tops, one finds the descendants of Pilgrims and Puritans, college graduates and professional men, seeking health or freedom, who require the best preacher and the most devoted pastor. From the country districts the youth are going to the city, which, like a great

ocean liner, uses up the young stokers as it uses up the fuel. The head waters must be kept pure. Los Angeles receives its pure water from the high Sierras, 250 miles away. It receives its young life from mountain and canyon, and the Gospel must not be withheld at the head waters of human life.

In the Great Pacific Coast cities, Seattle, Tacoma, Portland, San Francisco, Los Angeles, San Diego, there has been a tendency in all denominations, especially in our own, to concentrate all our activities in one great cathedral church in the centre of the city. The denomination needs such a Cathedral church, the nourishing mother of all the churches. But, in the new and developing sections, far removed from the centre, there is need of the "Community Church" to gather in the children and train the adults for social Christian service in the community. The great western cities are a series of small cities and towns, loosely joined together, with distinct community interests, and the Congregational Church must play its part in the ethical and religious ordering of the community. In Los Angeles especially, the Congregational Church has proved its worth as a unifier of diverse faiths.

In a district called Athens, which had nearly "57 varieties" of denominations with only half a dozen Congregationalists, the community voted with the utmost harmony and good will, on their own initiative, to organize a Congregational Church, which has been independent and self-supporting from the beginning. In another such community in Los Angeles, the minister and almost the whole church came over bodily and spiritually from the Nazarenes to our denomination on their own initiative, because they had grown weary of bishops and presiding elders and wanted freedom to remain silent to the glory of God, as well as to yell in ten tongues without edification.



COLEGROVE CONGREGATIONAL CHURCH, LOS ANGELES, CAL.

Recently in Los Angeles, seven such community churches have been organized with a church membership of 457 and Sunday School membership of 847. Six church buildings have been erected, costing with the sites \$50,000. In this great work, four organizations have heartily co-operated. First, the local church; second, the Congregational Church Extension Society of Los Angeles, (which began without any capital less than five years ago and borrowed \$10,000 on the personal notes of the directors in order to do business, but is now not only free from debt but has given in grants to the church, \$7,500 and owns real estate, which it holds for the churches, worth \$10,000); third, the Southern California Congregational Conference through its Home Missionary Department, which gives aid to pastors' salaries in all but two of these new churches,—Athens, and the Providence Church (formerly the Nazarene); fourth, the Congregational Church Building Society, which has never yet refused an application from Southern California, because we are careful in our requests and the Society is very generous in its grants and loans. Also, in all this work of Church Extension, the First Congregational Church of Los Angeles and its great-hearted pastor, have been unselfish, generous and heartily co-operative, even when the organization of the community churches meant loss of members and outlay of money for such organization.

The third division is that of Church Extension, pure and simple, where churches are established, after careful observation of the field and serious counting of the cost, in the confident expectation that they will be sources of strength and blessing, in numbers and finances, to all our missionary societies, home and foreign, and that they will form a solid home base on which to build up an aggressive home and foreign missionary policy. Without the judicious organization of such churches, we cannot adequately support the American Board, nor the other Congregational Societies, nor can we expand our work, greatly in need of expansion at home and abroad.

Such churches are exemplified in the Church of the Messiah, Los Angeles, organized in 1907, under the efficient pastorate of Rev. Stanley Ross Fisher, with a present membership of 332 and a Sunday school of 389, with property worth \$25,000, paying a salary of \$3,000, and giving annually \$1,000 to missions. The new Hollywood Church in Los Angeles, under the pastorate of Rev. Ray F. Carter, was organized a year ago, with the hope that it may not only repeat but surpass the record of the Church of the Messiah. Such enterprises require the very best men from the beginning as pastors, and large outlay of money by Home Missionary Society and Extension Society.

For the sake of the closest possible co-ordination of the various missionary societies and organizations of

our Congregational Churches, in the interest of the highest efficiency of our own denomination, as we seek to do our part in the evangelization of the world (for Southern California cannot live to itself alone, but must be actively interested in the great world-wide missionary movement), in the interests of a more ef-

immigrants from across the border, the Japanese and Chinese from across the Pacific, the new immigrants from Southeastern Europe, and from all the lands across the Atlantic. The world is not only at our doors, but within our homes. What will they find here,—love, good will, those of the Jesus' Way; or



COGREGATIONAL CHURCH, CHULA VISTA, CAL.

fective denominational service of Christ and His Church, it has seemed desirable that the Pacific Coast representatives of the several Congregational Societies be asked to sit as corresponding members at the meetings of the Directors of the Conference, and to advise with the Directors in matters concerning the missionary interests of the Conference. The Southern California Congregational Conference represents the Congregational Churches of California, in their united and world-wide interest in the work of the American Board, as well as their immediate Home Missionary responsibilities.

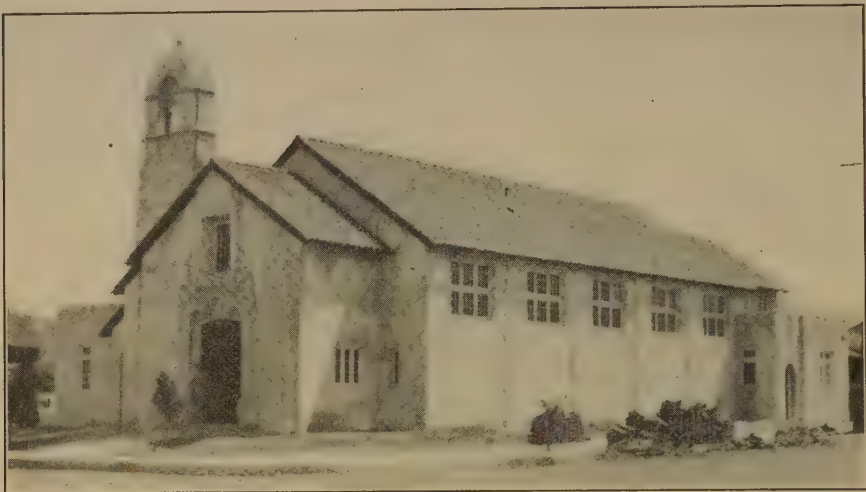
Indeed, the opportunities and responsibilities that lie at our very door connect us with all the world, through the great flood of Mexican

envy, pride, race hatred, selfishness?

There is a golden opportunity for an aggressive, co-operative movement by several of our Missionary Societies, the American Board, the American Missionary Association, and our Home Missionary society at Mexicali, separated from Calexico by a narrow irrigation ditch, where there are hundreds of Chinese, Mexicans, and Americans, without Church or missionary. The American Board has preached the Gospel for many years in Mexico. The Mexicans are coming to Southern California in ever increasing numbers. Yet, for lack of funds, our Home Missionary Society has given over almost altogether to other denominations, the spiritual care of the Mexicans within our own borders. The

Presbyterians are doing a large work among the Mexicans, having two missions in Los Angeles, receiving the funds largely from New York. It is an anomolous state of affairs which permits the American Board to operate in Mexico, and the Philip-pines (our own territory), but does not permit it to evangelize the Mex-

Protestantism, while insisting upon the rights of the individual, has suffered in its work of establishing on earth the Kingdom of Christ, because of its lack of co-operation. The divided and dis-jointed nature of Protestantism has often made it ineffective in the face of a common enemy. The principle of independ-



CONGREGATIONAL CHURCH, LA JOLLA, CAL.

icans on our Southern California border in the worst communities I have ever seen, where outrageous, outbreaking sin is open and rampant.

For several years we have set before ourselves as our goal, \$65,000 for the work of the Conference, of which 32 per cent was for home missions, 31 per cent for the American Board, 6 per cent for conference expenses, and the balance for the other societies. We have almost reached that goal, giving an average of \$4 annually per capita for the entire church membership. The future of Congregationalism lies, to a large and increasing extent on the Pacific Coast, and especially in Southern California, for many and sufficient reasons which cannot be enumerated here. Men and money spent there now and within the next decade will count for more than in any subsequent period.

ence, which marked the great Protestant reformation, needs today for effective service, the companion principle of inter-dependency. This is especially true of our dis-jointed Congregationalism.

It is high time that we, as Congregationalists, should see things steadily and see them whole, that we should correlate the work of our missionary societies and move right on as one.

What forces are to rule in our beautiful Southern California? Will self-seeking, the inordinate love of pleasure (for it is the playground of America), the worship of gold instead of God, worldliness and extravagance rule; or, will love and good will, devotion to the good, the true, and the beautiful, the spirit of social service, and the socialization of wealth, ability and strength?

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 287 Fourth Ave., New York

President, Clarence F. Swift, D.D.; General Secretary, Charles Emerson Burton, D.D.; Treasurer, Charles H. Baker.

THE SUNDAY-SCHOOL MONTH

Thirty-four years ago the National Council of Congregational Churches requested that the second Sunday of June be set apart as Children's Day and that an offering be taken for the Sunday-School Society. The same year nearly all the state Conferences and Associations took similar action. Since that time, no one custom has been more universally observed by our Sunday schools and churches.

The service for this year, "Children of the Pilgrims," is very appropriate and a sample has been sent to the superintendent of every Congregational Sunday school. A choice is given of this service or ones that have proved popular and have been re-issued, "Young Crusaders," "The First Children's Day," and "True Patriots."

TERCENTENARY IN THE SUNDAY-SCHOOL

In the assignment of benevolences to be brought to the attention of the young people, June is designated for the Sunday-School Society, in connection with the Tercentenary plan. This can be observed either in connection with Children's Day or in a separate service. A "hanger" to be attached to the Tercentenary Sunday-School chart has been sent with the samples of Children's Day. If the chart is not used the hanger should be put in a conspicuous place. It has an interesting picture of twenty-five varieties of New Americans, all Sunday school scholars. There is also sent a Hero Story of Dwight L. Moody, the Sunday-School Worker, and a Summary of the year's work, thus giving material to interest young and old.

RIGHTS OF CHILDHOOD

The Women's Home Missionary Unions also designate June as their special month for the Sunday-School Society. The topic for this year, "The Rights of Childhood," is a fruitful one. An outline program will be found in the American Missionary. A very helpful leaflet on the subject, and other material, will be furnished by the Sunday-School Society either directly or through the state unions.

REV. CHARLES M. DALEY

For twenty-nine years Rev. Charles M. Daley has been a splendid explorer and Sunday-school developer in three great states. He entered the work as a young man in connection with Superintendent W. B. D. Gray, and after a few years of experience became the state superintendent, rounding out twenty-one years of large service in South Dakota. Then followed four fruitful years in Wyoming and four in Montana, jointly with the Home Missionary and Sunday-School Societies. Finding the need of being more with his family, Mr. Daley asked to be released. The Society, as well as the Montana churches, records its high appreciation of the work which he has rendered and regrets his withdrawal, but wishes for him many years of useful service. His place is to be taken by Rev. C. K. Stockwell of Chicago, a well tried worker, who gives promise of rendering a large service.

RECEIPTS

The gifts of March were \$74.55 in advance of the corresponding month of last year. It is important that the offerings of the coming months be generous, that the enlarged work for New Americans, and other compelling needs, be provided for.

JAPANESE AND HAWAIIANS

By Rev. Albert S. Baker, Kealahou, Hawaii

I enclose view of our new Japanese branch chapel on the day of dedication. We do not have such a crowd every Sunday, although the Sunday school averages about thirty. On my visit last month there were forty-two.



A NEW JAPANESE SUNDAY SCHOOL, HAWAII

We have a Japanese Sunday school here at my main church after our regular Sunday school which is mainly Hawaiian children. We also have a Japanese branch two miles south, pictured in THE AMERICAN MISSIONARY of October 1914, and now this chapel recently built some five or six miles still farther south. It has a bell and larger porch than the other.

The Sunday-school supplies which you send us

are used in all these schools as well as in the English departments of the Hawaiian churches. I visited one of these Sunday schools last Sunday in a tropical village by the sea thirty miles away. I went twenty-five miles by automobile and then five miles horseback on a trail, or sixty miles round trip. There were fifty in the Sunday school, two classes being in English and one in Hawaiian.

The flags in the picture are, of course, American and Japanese, put up by the Japanese themselves, who have full charge of this building. They gave about a quarter of the total cost.

THE GIANT SUNDAY SCHOOL

By Rev. George H. DeKay, Missionary, California

I visited the Giant settlement a few miles from San Francisco, holding a Sunday service and another on a week night, and organized a nice little school with a membership of twenty-one. There was some hesitation as to who would teach the adult Bible class until I suggested that different ones take turns for a month each. The young woman who took it first said that the only Sunday school she ever attended was Congregational, while her parents were both Catholic. There are to be eight or ten more houses built for as many new families, and among them I am told there are two families of earnest church workers. One lady said that in the fifteen years that she had been connected with the community, there had never been any attempt to have a religious service there. This is within fifteen miles of the great Bay cities.

We gave them grants of literature and gospel hymns. The manager of the plant said he planned to ask for aid in building a club house for men. The superintendent was greatly pleased when I suggested that I might help in finding good entertainment. I am going to nurse that school on a bottle, if necessary.

THE WOMAN'S HOME MISSIONARY FEDERATION

RIGHTS OF A CHILD

The rights of a human being are in proportion to its inherent possibilities. The child has value, and hence rights because of what it is and may become.

What are the rights of a child?

Comprehensively—the full rounded development of all his powers.

- 1 All children have the right to a **normal body**—Child labor laws, tenement inspection, healthful conditions in schools, play grounds in cities are all tokens of the coming in of Christ's Kingdom for the bodies of the children.

2 **Normal Minds**—

An aroused public sentiment on the influence of heredity; an effort to prevent the reproduction of degenerate stock; the study of the effects of alcohol, tobacco and other drugs upon the mental condition of parents, all look towards **starting** the child with a moral mind.

- 3 The emphasis on methods of education, the increasing demand for **thoroughly trained minds in many lines of work**; and the sad condition of the untrained worker are all emphasizing the need of a **trained mind**.

The value of an idea has never been more solemnly emphasized than in the world war. After forty years' training in false ideals, the German mind has come to hold those ideals with a good conscience. The result is a world bathed in blood, great nations beggared and five million men dead. It matters what a man thinks—A

mind trained to **truthful thinking** is the right of the child.

- 4 **Imagination**, the wings of the soul! Train this great gift to see the possibilities of service. Fill it with all that is lovely and of good report. Keep it away from the vulgarity and sordidness of the theater and movie show—Let the child know such entertainments only as you select them and can attend them with him. The child has the right to a **clean imagination**.

- 5 The supreme right of the child is to **soul growth**. As the lungs cannot do their work without air, so the soul cannot live without love. Let its sunshine fall bountifully on all these tender plants in our Lord's garden. This love is very exacting in its demands.

(a) **We must lead the way.**

(b) There are no low ideals where love is perfect.

(c) The desire to make the child happy at the expense of right is not love.

(d) The neglect of needed discipline for fear of giving pain is not love. Love often wears a severe face.

- 6 The child has the **right to know God**. The surest way to bring the child to God is to take his hand and **lead the way**.

Daily family prayers, a blessing at meals, are simple and effective ways of honoring God and leading the children into His truth which giveth life.

Attendance at church will not injure even little children and

will establish a life long habit. The main strength of the church today consists of those who under their parents' guidance formed this habit as children.

The church is beginning to follow Christ and "put the child in the midst"—more money is being spent on equipment for the S. S. There is improvement in methods and content of the teaching but much re-

mains to be done. Free pews making it possible for a poor man to bring his whole family to church, a more adequate view of the requirements for an efficient church, the most skilled expert assistance as a matter of course for the pastor; some of these things would help to Christianize the church, to make it a real mother for all God's children.

MRS. HUBERT C. HERRING.

TOPIC FOR JUNE, 1917

THE RIGHTS OF CHILDHOOD.

Milton S. Littlefield.

Invocation.

Hymn—"By cool Siloam's shady rill."

Prayer—

O God, we pray for those who come after us, for our children, and the children of our friends, and for all the young lives that are marching up from the gates of birth, pure and eager, with the morning sunshine on their faces. We remember with a pang that these will live in the world we are making for them. Grant us grace to leave the earth fairer than we found it; to build upon it cities of God in which the cry of needless pain shall cease; and to put the yoke of Christ upon our business life—that it may serve and not destroy. Grant us a vision of the far-off years as they may be if redeemed by the sons of God, that we may take heart and do battle for thy children and ours.—Walter Rauschenbusch.

Hymn—

"Father in heaven, who lovest all,
O help thy children when they call."

Scripture—Matt. 18:1-6; 19:13-15; Deut. 6:4-9.

Paper or Reading—

The Right of Childhood to Development through Homelife.

Hymn—

"O holy Lord, content to fill
In lowly home the lowliest place."

Paper or Reading—

The Right of Childhood to Development through Religious Education.

Hymn—

"O Christ, the Way, the Truth, the
Life,
Show me the living way."

Paper or Reading—

The Right of Childhood to Development through Service for Others.

Hymn—

"Go forth to life, O child of earth!
Still mindful of thy heavenly birth."

Leaflets—

"The Rights of Childhood."

"Missionary Education in the Sunday School."

"Is America Making Criminals?"

"The Holdup in Jericho Canyon."

The Federation welcomes this month its new General Secretary, Miss Edith Scamman who comes to that office known to many of the women of the Unions, through her pen and through generous service in connection with the work of the Young People's Committee. The Maine Union is losing a most efficient secretary of Junior work, and the Federation is gaining a very capable officer, whose enthusiasm and constructive ability will mean much in this new field of work. The good wishes and confidence of many friends and fellow-workers go with Miss Scamman as she takes up her task, and they will most assuredly continue with her.

In the resignation of Miss Marion Gary as Chairman of the Committee on Young People's Work the Federation meets with a serious loss. With insight, judgment and consecration Miss Gary has succeeded in crystalizing an organization consciousness among the leaders of missionary work for children and young people of the different State Unions.

Through personal correspondence and helpful bulletins arranged under her leadership she has brought inspiration, a greater vigor, and an increase of efficiency to the young people's work in all sections of the country. By her efforts the plan for the children's Lenten offering was launched, which proved stimulating to those states adopting it. To her initiative, also, we owe the arrangement which made possible the publication of the home missionary "Here and There Stories."

Deeply grateful for her gifted service and for the foundation she has builded we heartily wish her "Godspeed" in the new work she is undertaking.

ACKNOWLEDGMENTS OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, Treasurer

287 Fourth Avenue, New York, N. Y.

Receipts for March, 1917

The Daniel Hand Educational Fund for Colored People

Income for March from Investments.....	\$462.50
Previously acknowledged	27,640.00
	\$28,102.50

Current Receipts

EASTERN DISTRICT.

MAINE—\$99.55.

Alfred: Ch., 3.50. **Auburn:** "Friends," bbl. goods for Greenwood, S. C.; High Street Ch., bbl. goods for Greenwood, S. C.; Sixth Street Ch., bbl. goods for Greenwood, S. C. **Bridgeton:** First Ch., 16. **Brownville:** Ch., 1. **East Baldwin:** First Ch., 4. **Gorham:** Ch., bbl. goods for Greenwood, S. C. **Harrison:** S. S., Lincoln Mem., 2. **Jackson:** S. S., Lincoln Mem., 5. **Limington:** Ch., 3. **Machiasport:** S. S., Lincoln Mem., 2.50. **Oxford:** Ch., bbl. goods for Greenwood, S. C. **Portland:** Second Parish S. S., 25 (12.50 of which for Santee and 12.50 for Saluda); Second Parish Ch., bbl. goods for Greenwood, S. C.; W. M. S., bbl. goods for Joppa, Ala.; Woodfords Ch., bbl. goods for Greenwood, S. C. **Sanford:** Ch., bbl. goods for Greenwood, S. C. **Skowhegan:** Island Ave. Ch., bbl. goods for Greenwood, S. C. **South Berwick:** S. S., Lincoln Memorial, 2.60. **South Freeport:** Ch., bbl. goods for Greenwood, S. C. **South Portland:** North Ch., bbl. goods for Greenwood, S. C. **Waterville:** S. S., Lincoln Mem., 3.50. **York Village:** First Ch., 12.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. **Alfred:** Golden Rule Mission Band, 1. **Bristol:** S. S., 2. **Bucksport:** S. S., 1. **Durham:** 1. **Portland:** High Street, 9.15; State Street, 5.30. Total, 19.45.

NEW HAMPSHIRE—\$196.31.

Alton: S. S., Lincoln Mem., 3.10. **Andrim:** S. S., 2.06. **Barrington:** Ch., 14.16; S. S. Lincoln Mem., 1.68. **Concord:** First Ch. Bible School, Jr. Dept., 1.20; by Mrs. A., for Grand View, Tenn., 15. **Exeter:** The New Parish, 37.50. **Greenland:** S. S., Lincoln Mem., 3. **Greenville:** S. S., Lincoln Memorial, 5; W. M. S., bbl. goods for Joppa, Ala. **Haverhill:** S. S., Lincoln Memorial, 4. **Hinsdale:** S. S., Lincoln Mem., 7.50. **Hudson:** Ch., 8.25. **Lancaster:** Ch., bbl. goods for Greenwood, S. C. **Mason:** S. S., Lincoln Mem., 4.61. **Nashua:** Pilgrim Ch., bbl. goods for Greenwood, S. C. **Nelson:** S. S., Lincoln Mem., 2. **Orfordville:** Ch., 3.60; S. S., Lincoln Mem., 1.63. **Pike:** S. S., Lincoln Mem., 4.25. **Pittsfield:** Ch., 27.23. **Rye:** Ch., 30.53. **Salmon Falls:** S. S., Lincoln Mem., 2.25. **Sullivan:** First Ch., & S. S., 2.50. **East Swanzey:** S. S., Lincoln Mem., 1.26. **Webster:** Ch., for Greenwood, S. C., 9; Ch. and S. S., Lincoln Mem., 5.

VERMONT—\$176.37.

Barnet: S. S., 5.28. **Burre:** S. S., Lincoln Mem., 1. **Bennington:** Old First Ch., 20. **Berlin:** Ch., 6.61. **Brattleboro:** M. L. S.

and sister for Marion, Ala., 20. **Chelsea:** Ch., 6.83. **Chester:** W. M. S., bbl. goods for Joppa, Ala. **Colchester:** S. S., Lincoln Mem., 1.04. **Coventry:** S. S., Lincoln Mem., 2.61. **East Braintree & West Brookfield:** S. S., Lincoln Mem., 1.04. **Enosburg:** Memorial Ch., bbl. goods for Dorchester Academy. **Franklin:** Ch., 7.83; S. S., 9. **Hartford:** Mrs. R. S., two boxes goods for Talladega College. **Georgia:** Ch., 5. **Milton:** S. S., Lincoln Mem., 2.50. **Morrisville:** S. S., Lincoln Mem., 3.50. **New Haven:** Ch., 4.15; S. S., Lincoln Mem., 1.65. **Peacham:** Six Friends, for Marion, Ala., 5. **Pittsford:** S. S., 5.08. **Post Mills:** S. S., Lincoln Mem., 5.84. **Putney:** Woman's Auxiliary, box goods for Dorchester Academy. **St. Johnsbury:** Mrs. R. T. F., for Dorchester Acad., 10; Mrs. R. F. F., for Dorchester Academy, 12. **Springfield:** Mrs. J. W. B., for Grand View, Tenn., 2. **South Hero:** S. S., Lincoln Mem., 1.70. **South Royalton:** S. S., Lincoln Mem., 2.93. **Vershire:** First S. S., Lincoln Mem., 3. **Waitsfield:** "The Home Circle," bbl. goods for Dorchester Academy. **Wells River:** Ch., 20. **West Brattleboro:** S. S., for Joppa, Ala., 6.71. **West Newbury:** S. S., 2.67. **Williamstown:** S. S., Lincoln Mem., 2.

MASSACHUSETTS—\$6,787.14.

(Donations \$2,717.60, Legacies \$4,069.54.) **Amherst:** L. B. Soc., bbl. goods for Pleasant Hill, Tenn. **Andover:** Andover Seminary Ch., 18. **Arlington Heights:** S. S., for Lexington, Ky., 10. **Attleboro Falls:** Central Ch. S. S., Lincoln Mem., 4.96. **Auburndale:** Ch., for Lexington, Ky., 5; L. B. Soc., for Marion, Ala., 16; H. B. R., for Repairs, Straight College, 10. **Beechwood:** S. S., 3. **Belmont:** Payson Park M. S., bbl. goods for Lexington, Ky. **Berkley:** C., 5; S. S., 2. **Bernardston:** Goodale Memorial Ch., 11.11. **Beverly:** Dane Street Ch., 50; Second Ch., 14.25; Washington Street S. S., Lincoln Mem., 25c. **Boston:** Mt. Vernon Ch., 106.90; Miss A. B., for Pleasant Hill, Tenn., 5; G. H. B., 5; Mrs. M. E., 5; F. E. H., 25, for Talladega College. **I. V. W.,** for Grand View, Tenn., 5; Mrs. J. B. S., for Cal. Oriental Missions, 50. **Dorchester:** Harvard Ch., 10.65. **Braintree:** First Ch., 14.25. **Bridge-water:** Central Square Ch., Sewing Circle, bbl. goods for Pleasant Hill; Mrs. W. B., package goods for Pleasant Hill, Tenn. **Brookline:** Leyden Ch., 275; Young Ladies' Missionary Soc., for Marion, Ala., 30. **Cambridge:** First S. S., for Plumbing at Grand View, Tenn., 25; North Ch., Ladies, two bbls. goods for Pleasant Hill, Tenn. **Chesterfield:** Ch., 12.50. **Chicopee:** Third Ch., 5.18. **Cliftondale:** "Unknown Friends," for Pleasant Hill, 6; L. H. M.

A. two bbls. goods for Pleasant Hill, Tenn. **Dalton:** Miss L. I. P., for Lexington, Ky., 10. **Dedham:** First S. S., 11.15. **Dover:** S. S., Lincoln Mem., 3.25. **Dunstable:** S. S., Lincoln Mem., 2.50. **East Falmouth:** Ch., 3.52. **Easthampton:** Payson S. S., 7. **East Bridgewater:** W. M. Soc., bbl. goods for Pleasant Hill, Tenn. **East Northfield:** S. S., Lincoln Mem., 19.97. **Edgartown:** S. S., Lincoln Mem., 2.20. **Essex:** L. B. S., bbl. goods for Pleasant Hill. **Everett:** Ch., bbl. goods for Talladega College. **Fall River:** First Ch., S. S., Lincoln Memorial, 18; Bible School, 9; First Ch., L. B. Soc., box goods also booklets, cards, etc., for Lincoln Academy; Central Ch., 117. **Fitchburg:** Rollstone Ch., 41.54. **Foxboro:** Bethany Ch., Woman's Union, bbl. goods for Talladega College. **Framingham:** Plymouth Ch. Social Circle, bbl. and box good for Talladega College; Mrs. N. K. F., for S. A., Talladega College, 7.50. **Franklin:** First Ch., 3.76. **Gardner:** First S. S., 20. **Georgetown:** S. S., Lincoln Mem., 5.15. **Granby:** Church of Christ, S. S., 3. **Groveland:** S. S., Lincoln Mem., 2.80. **Hadley:** First Ch., Lincoln Mem., 1.90. **Hardwick:** S. S., Lincoln Mem., 1.43. **Haverhill:** Centre Ch., S. S., 13.97; West Ch., S. S., 10.23; West Ch., S. S., Lincoln Mem., 90c; West Ch., C. E. Soc., 2.80; Zion, S. S., Lincoln Mem., 2.50. **Huntington:** First Ch., S. S., Lincoln Mem., 2. **Hinsdale:** First Ch., 8.19. **Hudson:** First S. S., 2.30. **Kingston:** Mayflower Ch., S. S., 3.55. **Lawrence:** Trinity Ch., S. S., box goods for Pleasant Hill. **Lee:** Miss M. L. B., for Talladega College, 25. **Lincoln:** Miss C. B. C., pictures, cards, etc., for Talladega College. **Lowell:** Mrs. J. M. K., for Grand View, 3.28. **Lynnfield Center:** Ch., 2.25. **Manchester:** Ch., 10.40. **Marshfield:** First S. S., Lincoln Mem., 3.50. **Medway:** Village S. S., Lincoln Mem., 2.04. **Melrose:** Mrs. M. F. B., for Gregory Institute, 10. **Melrose Highlands:** Ch., for American Highlanders, 23.12. **Middleboro:** Central Ch., 5. **Middlefield:** S. S., 4.50. **Middleton:** S. S., Lincoln Mem., 1.74. **Milford:** L. B. Soc., bbl. and box goods for Talladega College. **Milton:** First Evan. Ch., C. E. Soc., 2.25. **Natick:** First Ch., 5. **New Bedford:** Trinitarian Ch., Mission Guild, for Piedmont College, 10. **Neponset:** Trinity Ch., S. S., Lincoln Mem., 14.08. **Newbury:** First Ch., 12.63. **North Amherst:** S. S., Lincoln Mem., 2.60. **North Brookfield:** First Ch., 20.39. **Northampton:** First Ch. of Christ, box goods for Pleasant Hill, Tenn.; Edwards Ch., 44.80, also two bbls. goods for Marion, Ala.; W. M. S., box goods for Pleasant Hill; C. E. Soc., box goods for Pleasant Hill. **North Carver:** S. S., Lincoln Mem., 5. **Northfield:** "Friends" Community Chair, for Lincoln Academy. **North Reading:** S. S., Lincoln Mem., 16. **Norton:** Trinitarian Ch., 12.94. **Palmer:** Second Ch., for King's Mountain, N. C., 3.20. **Paxton:** S. S., Lincoln Mem., 1.33. **Petersham:** S. S., Lincoln Mem., 1.20. **Pigeon Cove:** S. S., Lincoln Mem., 1.50. **Pittsfield:** Second S. S., Lincoln Mem., 3.19; J. M. T., for Talladega College, 10. **Quincy:** Aux. in Wollaston Church, 1; Mrs. E. L. B., two packages goods for Pleasant Hill, Tenn. **Randolph:** S. S., Lincoln Mem., 10. **Rockland:** Ch., 8.06; S. S., Lincoln Memorial, 4.32. **Shelfield:** Ch., 5.86; Y. P. S. C. E., 2. **Shelburne Falls:** Ch., 54; W. M. S., bbl. goods for Marion, Ala. **Sherborn:** S. S., Lincoln Mem., 1.16. **Shirley:** L. C. Cong'l Ch., for Pleasant Hill, 3; Mrs. A. L. W., bbl. goods for Pleasant Hill. **Somerville:** Highland Ch., Miss. C. P., 15; Prospect Hill, S. S., 4.47. **South Braintree:** South Ch., 10. **Southbridge:** Ch., 20. **South Hadley:** Miss E. M. E., for Saluda Seminary, 2. **South Hadley Falls:** Mrs. M. F., for S. A.,

Gloucester School, 5. **South Royalston:** C. E. Soc., 3.31. **South Weymouth:** Union Ch., 8.86. **Springfield:** Faith Ch., S. S., 25.82; Hope Ch., for Kings Mountain, N. C., 1; Park Ch., King's Daughters, for Greenwood, S. C., 8, also box and bbl. goods; South Ch. S. S., 10; Union Chapel, Woman's Guild, for Marion, Ala., 5; R. D., 10; Mrs. M. M., for Gloucester School; 3; Mrs. J. M. S., for S. A., Gloucester School, 5. **Stockbridge:** Miss A. B., for Cal. Oriental Missions, 4. **Taunton:** Trin. Ch., 35.75; Trin. S. S., 12.85; Union Ch., Sewing Circle, bbl. goods for Talladega College. **Topsfield:** N. Y. Y. Girls, bbl. goods for Pleasant Hill. **Upton:** Ch., 4.06. **Wakefield:** S. S., Lincoln Mem., 6. **Wareham:** First Ch., 1.20. **Warren:** Ch., 8.73. **West Barnstable:** S. S., Lincoln Mem., 1.10. **West Gloucester:** S. S., Lincoln Mem., 2. **Westport:** S. S., Lincoln Mem., 1.56. **Weymouth Heights:** North Ch. S. S., Lincoln Mem., 2.55. **Whitman:** First Ch., C. E. Soc., for Piedmont College, 5. **Wilbraham:** First Ch., 19.61. **Worcester:** Central Ch., 139.18; Miss E. D. S., for Cal. Oriental Missions, 10; L. M. S., two bbls. goods for Pleasant Hill, Tenn.

Woman's Home Missionary Association of Massachusetts & R. I. Miss Lizzie D. White, Treasurer. W. H. M. A., for salaries, 754; through Cong'l Ed. Society, 160 (30 of which for West Tampa, Fla., 30 for Bountiful Utah, 30 for Heber, 30 for Lehi and 40 for Vernal). Total, \$914.

Legacies.

Ashfield: Henry Taylor, \$850. (Reserve Legacy 566.66), 283.34. **Boston:** Andrew Cushing, 1,814.02. **Lowell:** Etta Avery, by Geo. L. Van Deusen, Exec., 300. **Newton:** Harriet S. Cousens, by E. B. Bishop, Exec., 2,000 (Reserve Legacy, 1-333.34), 666.66. **North Brookfield:** Jonathan E. Porter, 89.76 (Reserve Legacy 59.84), 29.92. **Revere:** Letitia Adams Rea, 395.32 (Reserve Legacy 263.54), 131.78. **Ware:** Martha Elizabeth Marsh, by Henry K. Hyde, Exec., 1,947.54 (Reserve Legacy 1,298.36), 649.18. **Watertown:** Jeannette T. Kimball, 194.64.

RHODE ISLAND—\$159.36.

Barrington: S. S., 3.53; "Social Workers," bbl. goods for Pleasant Hill, Tenn. **Bristol:** First Ch., Pro. Christ Soc., two bbls. goods for Pleasant Hill. **East Providence:** Riverside Ch., S. S., Lincoln Mem., 4.22. **Little Compton:** S. S., Lincoln Mem., 1.73. **Pawtucket:** Woman's Guild, bbl. goods for Talladega College. **Providence:** Beneficent Ch., 141.02; E. A. L., for Thom- asville, Ga., 8.86.

NOTE.—See also amounts acknowledged under the W. H. M. A. of Mass. & R. I.

CENTRAL DISTRICT.

CONNECTICUT—\$1,769.25.

Barkhamsted: First Ch., 77c. **Bethlehem:** S. S., Lincoln Mem., 2. **Bridgeport:** Black Rock S. S., 9.25 (of which 6.53 is Lincoln Mem.); Park Street S. S., 4.02. **Bristol:** Ch., box goods for Talladega College; Cong'l Guild, bbl. goods for Talladega College. **Burlington:** Ch., 10; S. S., Lincoln Mem., 5. **Chester:** L. B. Soc., box and bbl. goods for Talladega College. **Cornwall:** W. M. Soc., 20; Young People's Missionary Soc., 9, for Marion, Ala. **Col-linsville:** S. S., 6. **Deep River:** S. S., Lincoln Mem., 3.84. **Eastford:** S. S., Lincoln Mem., 3.67. **East Hartford:** Miss D. L., 10; M. P., 15, for Pleasant Hill, Tenn. **East Woodstock:** Ch., 5.85. **Farmington:** S. S., 19. **Greenwich:** Second Ch., 16.65. **Grissvold:** First S. S., Lincoln Mem., 3; Second Ch., 4.85. **Guilford:** First S. S., 11. **Hartford:** Center Ch. S. S., for Santee,

Neb., 20.61; Talcott Street S. S., Lincoln Mem., 6.50; G. E. B., 5; E. C. R., 5; Col. C. E. T., 5; D. W., 10, for Talladega College. **West Hartford:** First Ch. of Christ, bbl. goods for Marion, Ala. **Hawleyville:** S. S., Lincoln Mem., 5.48. **Ivoryton:** Ch., 25.20; Ch., bbl. goods for Greenwood, S. C.; S. S., Lincoln Mem., 5. **Lakeville:** Ch., 13.78. **Lebanon:** E. B. H., for Grand View, Tenn., 3. **Ledyard:** W. H. M. S., two bbs. goods for Tougaloo College. **Marlborough:** S. S., 2. **Meriden:** Mrs. A. H. W., for Talladega College, 10. **Middletown:** W. M. Soc., box goods for Talladega College. **Milford:** Hon. C. W. E., for Talladega College, 5; O. W. P., for Talladega College, 5. **Monroe:** S. S., Lincoln Mem., 3.70. **Mystic:** S. S., Lincoln Memorial, 6. **New Britain:** First Ch., W. M. S., bbl. goods for Lexington, Ky.; South Ch. S. S., 37.23; South Ch., Home Missionary Society, case goods for Thomasville, Ga.; Misses E., for Talladega College, 5; Mrs. F. H. T., for Talladega College, 25. **New Haven:** Ch. of the Redeemer, S. S., Lincoln Mem., 20; Plymouth Ch. S. S., Lincoln Mem., 15; Welcome Hall S. S., 7.58; Yale University Press, box books for Library Talladega College; Mrs. S. B., 100; W. R. D., 5; F. E. H., 10; G. T. E., 5; H. C. W., 5; G. F. B., 10; Miss L. L., 5; Hon. W. L. C., 2; F. M. W., 5, for Talladega College. Prof. H. H. T., for Tougaloo College, 5. **New London:** Second Ch., S. S., 29.76. **Newton:** S. S., 5.75. **North Haven:** S. S., 16.79. **North Madison:** Ch. 3. **North Woodstock:** Ch., 3.41. **Norwich:** First S. S., Lincoln Mem., 5; Park Ch., for Pleasant Hill, 1.90. **Norwichtown:** S. S., for Lexington, Ky., 10. **Plymouth:** S. S., for Gregory Institute, 10. **Portland:** Mr. F. W. G., bbl. goods for Pleasant Hill, Tenn. **Prospect:** S. S., Lincoln Mem., 4.51. **Putnam:** C. E. C., for Lexington, Ky., 10; C. E. C., for Tougaloo College, 10. **Salem:** S. S., Lincoln Mem., 4. **Seymour:** S. S., 6.50. **Sharon:** First Ct., 8.50. **South Windsor:** Second Ch., 13.10. **Stonington:** Mothers' Circle, box cards, etc., for Pleasant Hill, Tenn. **Stratford:** S. S., Lincoln Mem., 5.75; Miss C. S., for Cal. Oriental Mission, 25. **Talcottville:** Ch., 125; S. S., 15; Int. C. E. Soc., 4. **Tolland:** W. M. Soc., for Marion, Ala., 3.45. **Torrington:** Center Ch., 150; Center Ch. S. S., 20; Center Ch. S. S., Lincoln Mem., for American Highlanders, 22.13; Ladies' Aid Society, box goods for Pleasant Hill, Tenn.; Mrs. H. F. T. and Friends, bbl. goods for Dorchester Academy. **Waterbury:** Daughters of Covenant for Joppa, Ala., 10; H. P. C., 100; I. H. C., for Tougaloo College, 25; C. D. N., for Tougaloo College, 10. **Wethersfield:** First S. S., for Pleasant Hill, 10. **West Stafford:** Ch., 5. **Williamantic:** Mr. and Mrs. J. C. R., for Talladega College, 50; J. M. S., for Talladega College, 5. **Winchester Center:** Mrs. S. B., for Grand View, 2.50. **Windham:** Ch., bbl. goods for Greenwood, S. C. **Windsor:** Ch., 12.66. **Winsted:** First Ch., 28.12; Second Ch., 30.74; G. A. C., for Lexington, Ky., 3; G. M. C., 1; Miss M. B. D., 5; Mrs. A. D. V., 5; E. R. H., 5, for Talladega College.

Woman's Cong'l Home Missionary Union of Conn., Mrs. H. DeWitt Williams, Treasurer. **Andover:** Miss M. E. H., for Chinese in Cal., 10. **Enfield:** L. B. Soc., 13 (8 of which for Porto Rico and 5 for Santee). **Groton:** Aux., 35 (25 of which for Grand View and 10 for Chinese in Cal.). **Hartford:** First Ch., Amelia Walker Aux., 50 (25 of which for Porto Rico and 25 for El Paso, Texas); First Ch., Home Missy Soc., for Equipment, Stone Hall, Talladega College, 100. **West Hartford:** Greystone League, for Thomasville, Ga., 5. **Middletown:** L. H. M. Soc., for Thom-

asville, Ga., 23. **New Haven:** Plymouth Ch., for Thomasville, Ga., 20; "A Friend," for work among the Chinese in Cal., 5. **Norfolk:** Ladies Home Missionary Soc., 35 (20 of which for Grand View and 15 for Thomasville). **Plainville:** L. B. Soc., for Grand View, 10. **Shelton:** Cong. Ch. Workers, for Talladega, 10. **South Manchester:** Swedish Ch., for Thomasville, Ga., 2. **Southport:** C. E. S., for San Mateo, 9. **Thompson:** Aux., for Santee, Neb., 11.70. **Winsted:** Woman's Assoc. of Second Ch., for Chinese in Cal., 20. **Woodbury:** First Ch., Ladies' Miss Soc., for Santee, Neb., 20. **Woodstock:** Aux., for Porto Rico, 7.

W. C. H. M. U. of Conn., 6. Total, \$391.79. **NEW YORK**—\$1,227.22.

(Donations \$1,219.22, Legacy \$8.00)

Albany: Miss E. D. S., for Cal. Oriental Missions, 40. **Bay Shore:** S. S., Lincoln Mem., 3.18. **Black Creek:** S. S., 3.50. **Briarcliff:** S. S., 5.20. **Brooklyn:** Central Ch., additional, by E. M. V. D., 100; St. Paul's Cong. Ch. S. S. Class, for Marion, Ala., 8; Pilgrim Ch., Home Missionary Chapter, bbl. goods for Marion, Ala.; Plymouth Ch. H. M. Soc., for Marion, Ala., 7; Mrs. T. F. L., bbl. goods for Marion, Ala.; Miss C. M. McM., calendars, etc., for Talladega College; Miss N. R. N., for Marion, Ala., 25; Mrs. E. A. S., for Tougaloo College, 40. **Canandaigua:** First Ch., 50. **Cincinnati:** W. M. Soc., bbl. goods for Joppa, Ala. **Corning:** S. S., Lincoln Mem., 6.60. **Deansboro:** Ch., 12.25. **Ellington:** Ch., 13. **Fulton:** S. S., 4; S. S. Class, bbl. goods for Joppa, Ala. **Greene:** L. M. Soc., bbl. goods for Pleasant Hill. **Groton City:** S. S., Lincoln Memorial, 3. **Hamilton:** W. M. S., for Marion, Ala., 3.25. **Jamestown:** Danish S. S., 1.52; Pilgrim Mem. S. S., Lincoln Mem., 4; E. C. H., 500. **Lebanon:** S. S., Lincoln Mem., 8.15. **List:** S. S., Lincoln Mem., 1.30. **Middletown:** First Ch., S. S., 3.60; First S. S., Lincoln Mem., 5.08. **Newark Valley:** Ch., 9.68. **New Haven:** Woman's Union for Marion, Ala., 16.50; S. S., Lincoln Memorial, 1.75. **New York:** Camp Memorial Ch., 16; W. E. C., for Tougaloo College, 25; O. G. for Rio Grande Industrial School, 40; C. S., for Talladega College, 5; "A Friend," for plumbing at Grand View, 10; "A Friend," 15. **Niagara Falls:** E. E. W., bbl. goods for Marion, Ala. **Oriskany Falls:** S. S., Lincoln Mem., 6. **Owego:** First Pres. Union Ch., 5.07. **Oxford:** S. S., Lincoln Mem., 5. **Patchogue:** C. E. Soc., 5. **Riverhead:** Sound Ave. Ch., 53.37. **Rochester:** Class Thirty-eight, for Greenwood, S. C., 12, and box goods. **Sherrill:** First Ch., bbl. goods for Marion, Ala., Jr. C. E. Soc., box goods for Marion, Ala. **Stoney:** S. S., Lincoln Mem., 10. **Spencerport:** Mrs. D. C. A., bbl. goods for Marion, Ala. **Summer Hill:** S. S., Lincoln Mem., 3.55. **Syracuse:** Mrs. S. E. T., for S. A., Troy, N. C., 5. **Vading River:** Ch., two bbls. goods for Marion, Ala. **Waltin:** First Ch., 31.42; S. S., 50. **Warsaw:** Ch., 39. **Woodhaven:** Christ Cong. Ch., 5.25. **Woodville:** S. S., 2.

Legacy.

Akron: Mary E. Ball, for Saluda Seminary, N. C., 8.

NEW JERSEY—\$150.30.

Egg Harbor: Emmanuel Ch., 9. **Montclair:** First Ch., Woman's Guild, bbl. goods for Talladega College; Miss C. S. H., for Tougaloo College, 115. **Nutley:** Saluda Circle, for Saluda Seminary, 7.50. **Short Hills:** Mrs. J. C. H., for Moorhead, Miss., 15. **Unionville:** Ch., 1. **Upper Montclair:** Woman's Soc. of Christian Union Ch., two bbls. goods for Moorhead, Miss. **West Nutley:** S. S., Lincoln Memorial, 2.80.

PENNSYLVANIA—\$76.75.

Edwardsville: Jr. C. E. Soc., box goods

for Pleasant Hill. **Farrell:** First S. S., Lincoln Mem., 5.04. **Kane:** First Ch., 12.50. Mrs. D. H., for Rio Grande Industrial School, 15. **Meadville:** Park Ave. Ch., Missionary Society, bbl. goods for Grand View, Tenn., also box and two sacks of goods for Joppa, Ala. **Milroy:** Kings Daughters, for Joppa, Ala., 25. **Pittston:** First Welsh S. S., 8.05; Miss M. M., bbl. goods for Talladega College. **Plymouth:** Elm S. S., Lincoln Mem., 11.16.

DISTRICT OF COLUMBIA—\$76.04.

Washington: First Ch., 67.54; Howard University, Livingstone Missionary Soc., 6.50; C. G. A., for Talladega College, 2.

INTERIOR DISTRICT.

OHIO—\$371.90.

Akron: Mrs. W. A. M., box goods for Talladega College; Mrs. M. A. S., box goods for Talladega College. **Ashland:** Mrs. W. S., box goods for Pleasant Hill; Mrs. E. S. B., for Marion, Ala., 10. **Austinsburg:** W. M. Soc., bbl. goods for Pleasant Hill, Tenn. **Bellevue:** First Ch., L. U., bbl. goods for Pleasant Hill, Tenn. **Belpre:** L. M. Soc., bbl. goods for Talladega College. **Berea:** Ch., 4.20; Mrs. J. G. M., two bbls. goods for Pleasant Hill. **Chardon:** Ch., 3. **Chillicothe:** Plymouth Ch., 5; Plymouth Ch., Young Peoples Miss. Soc., box goods for Talladega College. **Cincinnati:** Walnut Hills Ch., 34.92. **Cleveland:** First Ch., 17.28; Euclid Ave. Ch., bbl. goods for Marion, Ala.; Trinity Ch., 7.13; Mrs. M. L., for Marion, Ala., 5; and bbl. goods. **Columbus:** First Ch., for Marion, Ala., 12.50; also bbl. goods for Pleasant Hill; First Ch., Church School, 4.50; S. S. Class of Girls, 10.50, for Pleasant Hill, Tenn.; First Ch., S. S. Class, for Pleasant Hill, 4; S. S., for Pleasant Hill, 15; North Ch., 4; South Ch., 8.73; Mayflower S. S., 5.69; Mrs. J. R. J., for Pleasant Hill, 10. **East Cleveland:** E. Ch., Ladies, box goods for Pleasant Hill. **Elyria:** Second Ch., 10. **Huntsburg:** S. S., Lincoln Mem., 2.25; Mrs. A. W. T., goods for Pleasant Hill, Tenn. **Jefferson:** Ch., 14. **Kent:** Ch. for Pleasant Hill, 3; Ladies of Cong'l Church, for Pleasant Hill, 3. **Lodi:** Mrs. J. W. H., box goods for Talladega College. **Lorain:** First Ch., Women's Association, bbl. goods for Talladega College. **Maysville:** Mission Band & S. S. Class, box goods for Pleasant Hill, Tenn. **Newark:** Plymouth Ch., bbl. goods for Pleasant Hill. **New Milford:** Mrs. D. and Miss S., goods for Talladega College. **North Fairfield:** L. M. S., bbl. goods for Pleasant Hill. **Oberlin:** Second Ch., for Pleasant Hill, 1.50; Second Ch., bbl. goods for Pleasant Hill; Mrs. McD., for Marion, Ala., 1; C. T., for Pleasant Hill, Tenn., 5; L. M. S., bbl. goods for Pleasant Hill. **Paynesville:** S. S. Class, box books, for Talladega College. **Ravenna:** W. M. S., bbl. goods for Pleasant Hill. **Springfield:** Lagonda Ave. Ch., 10; L. M. S., Lagonda Ave. Ch., bbl. goods for Pleasant Hill, Tenn. **Stafford:** K. F. B., for Pleasant Hill, 1. **Toledo:** Washington St. Ch., 19.41; Jannette M. Circle, Second Ch., bbl. goods for Pleasant Hill; E. H. R., bbl. goods for Pleasant Hill; Mrs. S. C. S., two bbls. goods for Moorhead, Miss. **Ridgeville Corners:** S. S., Lincoln Mem., 3. **Unionville:** L. M. S., bbl. goods for Pleasant Hill. **Washington:** Ch., 5. **Wayne:** Ch., W. M. Soc., bbl. goods for Talladega College. **Williamsfield:** Mrs. J. F. W., bbl. goods for Pleasant Hill, Tenn.

Woman's Home Missionary Union of Ohio. Mrs. F. E. Walters, Treasurer. **Berlin Heights:** M. S., 1.31. **Burton:** S. S., Lincoln Mem., 5.12. **Cleveland:** Glenville, M. S., 2.10; North, L. A., 1.05; Jr. C. E., 31c. **Columbus:** North M. S., 1.05. **Ironton:** W. M. S., 84c. **Madison:** Central, W. S., 12.60. **New London:** W. A., 1.20. **Newton Falls:** W. M. S., 1.89. **North Olmsted:** L. A., 1.20. **Oberlin:** First W. H. M. S., for Scholarship at Fisk University, 50. **Ravenna:** W. M.

S., 2.10. **Sullivan:** M. S., 1.94. **Toledo:** Washington St., Prim. S. S., for Pleasant Hill, Tenn., 11.

W. H. M. U. of Ohio, through Cong'l Ed. Soc., 41.58, (31.53 of which for New West Work and 10 for Rio Grande Industrial School.) Total, \$135.29.

INDIANA—\$13.55.

Seymour: St. Paul's S. S., Lincoln Mem., 3. **Terre Haute:** Plymouth Ch., 10.55.

MICHIGAN—\$402.42.

Big Rock: S. S., Lincoln Mem., 2.87. **Brimley:** S. S., Lincoln Mem., 1.10. **Calumet:** S. S., for Talladega College, 18.75. **Constantine:** First S. S., Lincoln Mem., 15. **Detroit:** Dr. W. A. E., for Tougaloo College, 5; T. W. McG., for Tougaloo College, 50. **Flint:** First Ch., 20. **Grand Rapids:** Miss D. P., for Pleasant Hill, 10; Mrs. D. P., for Pleasant Hill, 7. **Greenville:** Miss S., for Marion, Ala., 5; Girls' Missionary Society, for Marion, Ala., 5. **Grosse Ile:** Mrs. H. L. W., for S. A., Troy, N. C., 5. **Hart:** Ch., bbl. and box goods for Greenwood, S. C. **Hudson:** S. S., bbl. goods for Marion, Ala.; Mr. and Mrs. C. B. S., 100. **Jackson:** First Ch., 8.71; Plymouth S. S., Lincoln Mem., 6.42. **Muskegon:** Highland Park Ch., 4; Jackson Street Ch., 2. **Reed City:** S. S., 2.50. **South Haven:** L. M. Soc., two bbls. goods for Pleasant Hill, Tenn. **Union City:** L. M. S., for Pleasant Hill, Tenn., 1.77. **Vernon:** S. S., 2.

Woman's Home Missionary Union of Michigan. Mrs. C. O. Davis, Treasurer. **Ann Arbor:** King's Daughters, for Scholarship at Saluda Seminary, 50. **Grand Rapids:** Park Ch., Jrs., for Santee, 25. **Laingsburg:** 4. **Rocheater:** 1.30. **W. H. M. U.** for West Tampa, Fla., 50. Total, \$130.30.

WESTERN DISTRICT.

ILLINOIS—\$970.84.

Argo: S. S., Lincoln Mem., 2.61. **Aurora:** New England S. S., Lincoln Mem., 11.64. **Batavia:** S. S., Lincoln Mem., 4. **Brimfield:** S. S., Lincoln Mem., 10. **Bureau:** S. S., Lincoln Mem., 3.52. **Byron:** S. S., Lincoln Mem., 6. **Causton:** S. S., Lincoln Mem., 2.54. **Carpentersville:** S. S., Lincoln Mem., 2.60. **Cherry:** S. S., Lincoln Mem., 2. **Chicago:** Leavitt Street, L. M. S., for Pleasant Hill, Tenn., 10; also two bbls. goods; Madison Ave. S. S., 3; Millard Ave. S. S., Lincoln Mem., 8; Pilgrim S. S., Lincoln Mem., 10; Thomas Memorial S. S., Lincoln Mem., 4.65; University S. S., Lincoln Mem., 4.17; Wellington Ave. S. S., Advanced Dept., 11.58; Junior Dept., 7.02. **Lincoln Mem.:** M. E., for Tougaloo College, 10; Mrs. W. H. T., Sewing Machine for Galloway Hall, Tougaloo College. **DeKalb:** First S. S., Lincoln Mem., 2. **Depue:** S. S., Lincoln Mem., 3.54. **Dundee:** S. S., Lincoln Mem., 10. **East St. Louis:** Plymouth S. S., Lincoln Mem., 1.70. **Emington:** S. S., Lincoln Mem., 3. **Geneva:** S. S., 1.60. **Glenview:** S. S., Lincoln Mem., 4.10. **Gridley:** S. S., Lincoln Mem., 5. **Highland:** S. S., Lincoln Mem., 5. **Huntley:** S. S., Lincoln Mem., 3.60. **Jacksonville:** Ch., 29.40. **Lockport:** S. S., Lincoln Mem., 2.27. **Lily Lake:** S. S., Lincoln Mem., 2. **Lisle:** S. S., Lincoln Mem., 2.11. **Mendon:** S. S., Lincoln Mem., 10.17; Mrs. E. I. D., 500. **Moline:** T. M. S., for Tougaloo College, 5. **Morran Park:** S. S., Lincoln Mem., 6.21. **Morris:** S. S., Lincoln Mem., 1.55. **Mounds:** S. S., Lincoln Mem., 4. **Oak Park:** Second Ch., W. M. S., for Beds for Foster Hall, Talladega College, 20; Mrs. B., two bbls. goods for Kings Mountain, N. C. **Oak Lawn:** S. S., Lincoln Mem., 1.25. **Ottawa:** Mrs. C. F. T., for Tougaloo College, 10. **Payson:** S. S., 9. **Paxton:** S. S., Lincoln Mem., 2; Mrs. J. B. S., box goods for Marion, Ala. **Peoria:** Union Ch., 10; Union S. S., Lincoln Mem., 3.62. **Plainfield:** Ch., 10. **Plymouth:** White-

flock Ch., 4. **Rock Falls:** S. S., Lincoln Mem., 3. **Rockford:** Second S. S., Lincoln Mem., 11.94. **St. Charles:** S. S., Lincoln Mem., 5.45. **Seward:** S. S., Lincoln Mem., 3. **Somanauk:** S. S., Lincoln Mem., 80c. **Speer:** S. S., Lincoln Mem., 1. **Sterling:** S. S., Lincoln Mem., 8. **Summit:** Wentworth Chapel S. S., Lincoln Mem., 2.57. **Warsaw:** Wythe Ch., 3. **Wayne:** S. S., Lincoln Mem., 1.35. **Wheaton:** Wheaton College Ch., C. E. Soc., for Provo, Utah, 10; Mrs. J. P., for Marion, Ala., 1.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. **Averyville:** W. S., 1. **Beardstown:** S. S., 6. **Champaign:** W. S., for El Paso Mission School, 1. **Chicago:** Jefferson, W. S., 1; South Ch., Woman's Assoc., 7; South Ch., S. S., 2.48. **Elgin:** First S. S., for S. A. at Grand View, Tenn., 15. **Evansville:** W. S., for Elbowoods, No. Dak., 25. **Forrest:** S. S., 3. **Lacon:** W. S., 8. **Loda:** S. S., Lincoln Mem., 8.86. **Oak Park:** Harvard, C. E. Jrs., 3. **Odell:** C. E., 2; S. S., 2. **Pittsfield:** W. S., 1. **Princeton:** W. S., 2. **Rollo:** W. S., 10. **Sterling:** W. S., 4. **Waverly:** S. S., 2.50. **Western Springs:** W. S., 2. **Wheaton:** S. S., 20. **Yorkville:** S. S., 7.44. Total, \$134.28.

IOWA—\$273.04.

Aiden: S. S., 15; L. B. Soc., two bbl. goods for Pleasant Hill. **Algona:** Ch., 2. **Allison:** S. S., 4.21. **Anita:** S. S., 1.70. **Atlantic:** W. M. Soc., bbl. goods for Talladega College. **Britt:** King's Daughters Circle, two bbls. goods for Pleasant Hill, Tenn. **Buffalo Center:** S. S., 2.40. **Cedar Falls:** L. M. A., bbl. goods for Pleasant Hill. **Chester:** Ch., 6.49. **Corning:** Mrs. C. H., box goods for Pleasant Hill. **Danville:** Ladies' Assoc., for Marion, Ala., 10. **Decorah:** S. S., 2.29. **Dinsdale:** S. S., 8. **Eddyville:** S. S., 2.89. **Farmington:** C. E. Soc., bbl. goods for Talladega College; C. E. Soc., bbl. goods for Marion, Ala. **Ginnell:** First S. S., Mrs. Breed's Class, for Medical Residence in Porto Rico, 1. **Humes-ton:** S. S., 2.85. **Iowa City:** L. M. Soc., box goods for Pleasant Hill. **Keokuk:** S. S., 3. **LaMoille:** S. S., 1.88. **Marshalltown:** W. A. D., for Tougalo College, 10. **Montour:** C. E. Soc., for Joppa, Ala., 7.75. **Muscataine:** First S. S., 4. **Nashua:** Mrs. B. W. B., box goods for Pleasant Hill, Tenn. **New Hampton:** L. M. Soc., bbl. goods for Pleasant Hill; Mrs. E. C. S., for Pleasant Hill, 2. **Onakala:** S. S., 5.10. **Orchard:** S. S., 2.25. **Osaka:** Ch., 1.18; also two bbls. goods for Talladega College. **Ottumwa:** Plymouth S. S., 4. **Pringhar:** S. S., 5.38. **Riceville:** Mrs. D. W. K., for S. A., Gloucester School, 10. **Sioux City:** First S. S., Lincoln Mem., 10.70. **Vining:** Ch., 1.75; S. S., 2. **Wesley:** Ch., 6. **Winthrop:** W. M. A., box cards, etc., for Pleasant Hill; W. M. S., two bbls. goods for Pleasant Hill.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer. **Burlington:** 10.75. **Cromwell:** 2.34. **Eldora:** S. S., 4. **Farragut:** 15. **Glenwood:** 1.66. **Independence:** Mrs. P., 14; Y. P. S. C. E., 5. **Mt. Pleasant:** 1.34. **Victor:** 1.50. **W. H. M. U. of Iowa,** through Cong'l Ed. Soc., for San Rafael, New Mexico, 81.63. Total, \$137.22.

WISCONSIN—\$430.61.

Amery: S. S., Lincoln Mem., 5. **Appleton:** First Ch., W. M. S., bbl. goods for Pleasant Hill; Mrs. G. H. P., box goods for Pleasant Hill. **Arena:** C. E. Soc., of First Ch., for Marion, Ala., 2. **Ashland:** S. S., Lincoln Mem., 3.08. **Baraboo:** First Ch., 1.80. **Beloit:** Gridley Chapel, 7. **Brodhead:** S. S., 3.11; Miss A. W., for Joppa, Ala., 5. **Bruce:** S. S., Lincoln Mem., 1.35. **Delavan:** W. M. Soc., bbl. goods for Joppa, Ala. **Friendship:** Ch., 65c. **Fulton:** Ch., 8. **La Crosse:** First Ch., 24. **Menasha:** S. G. R., for Grand View, Tenn., 41.56. **Milton:** Mrs. H. R. O., for Pleasant Hill. **Milwaukee:**

Grand Ave. Ch., 43; Plymouth Ch., 40. **Mosinee:** Mrs. C. M., for Pleasant Hill, 5. **Platteville:** Ch. and S. S., Lincoln Mem., 33. **Racine:** First Ch., 13.52; First S. S., Lincoln Mem., 14.48. **Randolph:** First Ch., Jr. C. E. Soc., 1.25. **Red Granite:** S. S., 3. **Rochester:** S. S., 3.60. **Spring Green:** S. S., Lincoln Mem., 1.61. **Spring Valley:** Ch., 5.25. **Sturgeon Bay:** Hope Ch., S. S., 4.53.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. **Beloit:** First, 44. **Cashton:** 80c. **Darlington:** 80c. **Ft. Atkinson:** 28. **Lake Geneva:** 5.46. **Madison:** First, 10. **Milwaukee:** Downer Col., 50; Grand Ave., 2.75; Hanover Street, 80c. **Mineral Point:** 2.25. **Mukwonago:** 2. **New Richmond:** 90c. **Wauwatosa:** 4.59. **Windsor:** W. M. S., 4.75; S. S., 2.72. Total, \$159.82.

MINNESOTA—\$273.37.

Alexandria: Mrs. A. A. S., bbl. goods for Pleasant Hill, Tenn. **Benson:** W. M. Soc., for Medical Residence in Porto Rico, 1. **Detroit:** S. S., 2.25. **Glencoe:** Ch., 5; L. M. Soc., bbl. goods for Pleasant Hill. **Glenwood:** Mission Girls, Picture books for Pleasant Hill. **Glyndon:** Ch., 23c. **Granada:** Ch., 80c. **Lake City:** First Ch., 2.25. **Mankato:** Young Ladies Missionary Soc., box goods for Pleasant Hill, Tenn. **Medford:** Ch., 50c. **Minneapolis:** Fifth Ave. Ch., 3; Lyndale Ch., 1.78; Lynnhurst Ch., 60c; Plymouth Ch., 41.48; Plymouth Ch. (individual) for Cottage at Fort Berthold, 10; Mrs. D. C. C., for Marion, Ala., 10; "Friends," bbl. goods for Moorhead, Miss. **Montevideo:** Miss Soc., for Beds for Foster Hall, Talladega College, 10.75. **Northfield:** Ch., 75; W. M. S., bbl. goods for Pleasant Hill. **Plainville:** Ch., 3. **Robbinsdale:** Ch., 10.78. **Nymore:** S. S., Lincoln Mem., 4.28. **Worthington:** Ch., 11.15.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. **Bellevue:** 45c. **Big Lake:** 1.19. **Brainerd:** First, 1.28. **Hancock:** 5. **Hutchinson:** 1.70. **Medford:** 60c. **Minneapolis:** First, 6.70; Fifth Ave., 2.55; Lowry Hill, 5.80; Pilgrim, 3.73. **Rochester:** 3.66. **Sauk Rapids:** 76c. **Wayzata:** 65c. **Winona:** 12. **W. H. M. U. of Minn.,** through Cong'l Ed. Soc., 33.45, (29.02 of which for Rio Grande and 4.43 for Seboyta). Total, \$79.52.

MISSOURI—\$197.87.

Cole Camp: S. S., Lincoln Mem., 4.40. **Eldon:** Ch., 5. **St. Louis:** Fountain Park, Ch., 4.76; Pilgrim Ch., 22.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. **Kansas City:** First W. A., 14.60; S. S., 1.88; S. W. Tabernacle, L. M. S., 1.89; Prospect Ave., S. S., 5; Westminster, W. H. M. S., 31.25; Adult Bible Class, 5. **St. Joseph:** First L. M. S., 9.33; Plymouth L. M. S., 1.25. **St. Louis:** Compton Hill, 1.38; Fountain Park, W. A., 1.56; Hyde Park, L. M. S., 37c; Y. L. M. S., 1.50; S. S., 50c; Maplewood, S. S., 2.69; Pilgrim, W. A., 43.95; K. D., 9.60; Mrs. Stauffer's S. S. Class, 5; United, L. M. S., 1.25. **Sedalia:** First L. M. S., 1.25; S. S., 37c. **Springfield:** First, L. M. S., 12.09. **Webster Groves:** W. A., 10. Total, \$161.71.

KANSAS—\$154.72.

Alton: S. S., Lincoln Mem., 76c. **Arkansas City:** Ch., 7.84; S. S., 2.16. **Athol:** S. S., Lincoln Mem., 7.97; Ch., 2.03. **Ellis:** S. S., Lincoln Mem., 3.53. **Emporia:** Mrs. J. H. R., box goods for Marion, Ala. **Ford:** S. S., Lincoln Mem., 6. **Garfield:** S. S., Lincoln Mem., 6. **Independence:** First S. S., for Marion, Ala., 5.03. **Leavenworth:** First S. S., for Pleasant Hill, Tenn., 5.70. **Nickerson:** W. M. Soc., bbl. and box for Joppa, Ala. **Overbrook:** S. S., 2. **Pittsburg:** S. S., Lincoln Mem., 4. **Wellington:** First Ch., S. S., 4.46. **Wichita:** Fairmount Ch., 10.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer. **Centralia**: S. S., 8. **McPherson**: Ch., 35. **Manhattan**: 6. **Maple Hill**: 1. **Parsons**: for Talladega, 3. **Pauline**: 1. **Russell**: 5. **Tonganoxie**: S. S., 3.44. **Wellington**: 2. **Wichita**: College Hill, 5; Fairmount, W. S., 15; S. S., for Santee, 2.75. Total, \$87.19.

NEBRASKA—\$341.18.

Beatrice: S. S., 2.06. **Blair**: S. S., Lincoln Mem., 3. **Burwell**: S. S., 3. **Cambridge**: First Ch., 9. **Center**: Ch., 2.25; S. S., 1.77; Mr. W. B. P., for Pleasant Hill, Tenn., 6; Mrs. W. B. P., for Pleasant Hill, 3. **Courtland**: Mrs. C., for Pleasant Hill, 3. **Creighton**: Ch., 3.95; S. S., 1.70. **Crete**: First Ch., 41.25. **Friend**: First Ch., 26.99; S. S., 5.76. **Grand Island**: Ch., 36.30. **Havelock**: Ch., 2.50. **Indianola**: S. S., Lincoln Mem., 3.90. **Liberty**: S. S., 5.90. **Lincoln**: The Vine Ch., 33.50. **Loomis**: S. S., Lincoln Mem., 4.50. **Ogallala**: S. S., Lincoln Mem., 9.54. **Omaha**: Hillside Inter. C. E. Soc., 5. **Paisley**: Ch., 2. **Ravenna**: S. S., 2.26. **Scribner**: Ch., 10.50. **Wilcox**: S. S., 7.05. **Wisner**: S. S., Lincoln Mem., 5.50.

Woman's Home Missionary Union of Nebraska, Mrs. C. J. Hall, Treasurer. **W. H. M. U.**, 100, (50 of which for Moorhead, Miss., and 50 for Santee, Neb.)

NORTH DAKOTA—\$43.06.

Cooperstown: S. S., 2.12. **Foxholm**: Ch., 1. **Grand Forks**: S. S., 3. **Hebron**: First S. S., 1.34. **Hurdfield**: S. S., for Elbowoods, No. Dak., 2.52. **Hope**: Ch., for Cottage at Elbowoods, N. Dak., 4.30. **Jamestown**: First S. S., Lincoln Mem., 3. **Max**: First S. S., for Elbowoods, No. Dak., 1.60. **New Rockford**: S. S., 12. **Pierce**: S. S., for Elbowoods, N. Dak., 3. **Plaza**: S. S., for Elbowoods, No. Dak., 2.18. **Stady**: Ch., S. S., 2.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. **Crary**: 5.

SOUTH DAKOTA—\$27.80.

Belle Fourche: Ch., 5.86. **Beresford**: Ch., 5.30. **Gregory**: Ch., 40c. **Ipswich**: S. S., Lincoln Mem., 2.25. **Millbank**: Missy Soc., for Beds for Foster Hall, Talladega College, 10.75. **Sioux Falls**: Ch., 3.24.

MONTANA—\$8.11.

Absarokee: First S. S., 5.40. **Helena**: S. S., 2.71.

COLORADO—\$44.10.

Boulder: S. S., Primary Dept., Lincoln Mem., 3.20. **Denver**: Plymouth S. S., for S. A. at Santee, Neb., 21.90. **Grand Junction**: First Ch., 18. **Pueblo**: Minnequa W. S., for Medical Residence in Porto Rico, 1.

OKLAHOMA—\$4.50.

Anadarko: St. Peters S. S., Lincoln Mem., 1.50. **Pond Creek**: Ch., 3.

PACIFIC DISTRICT.

CALIFORNIA (Northern)—\$181.48.

Auburn: S. S., 1. **Bowles**: S. S., for Chinese Schools, 5.47. **Ceres**: Ch., 1.40. **Cloverdale**: Ch., 2.29. **Eureka**: Ch., 5. **Fresno**: First, 4.70; Pilgrim, 10. **Grass Valley**: S. S., 2.59. **Likely**: Ch., 72c. **Mill Valley**: Ch., 2.74. **Murphy**: Ch., 75c. **Oakland**: Calvary Ch., 4.28; First Ch., 76.05. **Oleander**: Ch., 3.32; S. S., 5.97. **Oroville**: Ch., 4.50. **Petaluma**: Ch., 5.13. **Ripon**: S. S., 2.80. **San Francisco**: Bethlehem Ch., 2. **San Juan**: Ch., 1. **San Rafael**: Ch., 1.36. **Saratoga**: Ch., 3.75. **Soquel**: S. S., 2. **Sunnyvale**: Ch., 66c. **Woodland**: S. S., 2. **L. H. S.**, for Cal. Oriental Missions, 30.

CALIFORNIA (Southern)—\$830.13.

Avalon: Ch., 2.89. **Bakersfield**: First Ch., 3.50; S. S., 6. **Bear Mountain**: Ch., 1.65.

Brea: Ch., 70c. **Chula Vista**: Ch., 2.85; T. G. E., for Marion, Ala., 2. **Corona**: Ch., 23.27. **Friend**: Ch., 4.44. **Hawthorne**: Ch., 88c. **Highland**: Ch., 33.46. **Long Beach**: Ch., 19.25. **Los Angeles**: First Ch., 213.62; East Ch., 91c; Colegrove Ch., S. S., 4.35; Olivet, 5.56; Garvanza, 7.33; Bethany, 64c; Lincoln Mem., S. S., 60c; Mesa, 2.49; Vernon Ch., 15.50. **Maricopa**: Ch., 3.71. **Monrovia**: Ch., 21. **Ontario**: Ch., 32.54. **Pasadena**: First Ch., 75; Lake Ave., 18.50; West Side, 8.30; Pilgrim, 4.06. **Redlands**: Ch., 16.50. **Redondo Beach**: Ch., 20.46; S. S., 3. **Riverside**: Ch., 30. **San Bernardino**: Ch., 2.68. **San Diego**: First Ch., 60.85; Ocean Beach Ch., 1.39. **San Jacinto**: Ch., 1.40. **Santa Barbara**: Ch., 22.25. **Saticoy**: Ch., 5.19. **Sherman**: Ch., 1.10. **Whittier**: Ch., 50. **Yucaipa**: Ch., 1.17.

Woman's Home Missionary Union of Southern California, Mrs. E. C. Norton, Treasurer. **Claremont**: 11.63. **Escondido**: 2.70. **Etiwanda**: 2.70. **Highland**: 5.40. **Long Beach**: for Grand View, Tenn., 25. **Los Angeles**: Bethlehem, Japanese, 2.70; Hollywood, 90c; Pico Heights, 8.10; Trinity, 90c. **Monrovia**: 90c. **Ontario**: W. M. S., 9.36; S. S., 3.50. **Pasadena**: First, 5.20. **Rialto**: 2.25. **San Diego**: La Jolla, 5.40; Mission Hills, 3. **Sierra Madre**: 4.50. Total, \$94.14.

OREGON—\$5.00.

Forest Grove: S. S., 5. **Portland**: C. E. Society, bbl. goods for Pleasant Hill, Tenn.

WASHINGTON—\$91.89.

Cheney: Ch., Lincoln Mem., 1.21. **Colfax**: Plymouth S. S., Lincoln Mem., 1.46. **Cusick**: S. S., Lincoln Mem., 1.17. **Deer Park**: S. S., Lincoln Memorial, 2.77. **Longbranch**: S. S., Lincoln Mem., 3. **Walla Walla**: Ch., 25.

Woman's Home Missionary Union of Washington, Mrs. J. H. Matthews, Treasurer. **Bellingham**: S. S., 6.14. **Chewelah**: S. S., 3.10. **Everett**: 2.50. **Kennewick**: S. S., 3.11. **Lowell**: 5. **Seattle**: University, 4.50; West, 1.40; Keystone, 60c; Fairmount, 70c. **Spokane**: Westminster, 10; Pilgrim W. S., 2.03; S. S., 5; Corbin Park, 1.20. **Tacoma**: East, 6; Park Ave., 6. Total, \$57.28.

ARIZONA—\$15.00.

Cornville: Mrs. G. L. G., for Cottage at Fort Berthold, 10. **Pearce**: S. S., 5.

UTAH—\$13.00.

Bountiful: S. S., 1. **Provo**: S. S., 2. **Salt Lake**: Phillips S. S., Lincoln Mem., 10.

IDAHO—\$13.65.

Boise: First S. S., Lincoln Mem., 3.65. **Bruneau**: Ch., 2. **Grand View**: Ch., 2. **Mountain Home**: Ch., 6.

THE SOUTH, &c.

WEST VIRGINIA—\$15.00.

Huntington: Misses J., for Pleasant Hill, 15.

KENTUCKY—\$30.95.

Lexington: First Ch., 4.50; Ch. and S. S., Lincoln Mem., 5. **Louisville**: First Ch., 5.07; S. S., 1.38; Plymouth Ch., 15.

NORTH CAROLINA—\$105.27.

Asheboro: S. S., Lincoln Memorial, 2. **Bricks**: Joseph K. Brick School, Lincoln Mem., 55.31; S. S., 25.39. **Dry Creek**: Ch., Lincoln Mem., 5.12. **Kings Mountain**: S. S., Lincoln Memorial, 2.50; Mr. H., for Lincoln Academy, 7.70. **Rockingham**: S. S., Lincoln Mem., 1. **Saluda**: Saluda Seminary Bible School, Lincoln Memorial, 5. **Strieby**: S. S., Lincoln Mem., 1.25.

SOUTH CAROLINA—\$8.00.

Greenwood: Brewer Normal School, Lin-

coln Mem., 5.25. **Lykesland:** Velghle Chapel S. S., Lincoln Mem., 2.75.

TENNESSEE—\$50.67.

Clifty: W. B. Y., for Pleasant Hill, Tenn., 10. **Knoxville:** Ch. for Repairs, 15. **Memphis:** Second Ch., 30c. **Pleasant Hill:** Teachers & Students of Pleasant Hill Academy, 13.35; also for freight on goods, 2.72; Mrs. A. W. B., for Pleasant Hill Academy, 8.30; Miss A. A. P., for Pleasant Hill Academy, 1.

GEORGIA—\$38.17.

Andersonville: Ch., 4. **Arcadia:** C. W., for Dorchester Academy, 4. **Atlanta:** Central Ch., 7.06. **Glennville:** Oak Grove S. S., Lincoln Memorial, 5. **Macon:** First Ch., Lincoln Mem., 2; Ballard Normal School, Lincoln Mem., 11. **Savannah:** First Ch. S. S., Lincoln Mem., 5.11.

ALABAMA—\$137.39.

Anniston: First Ch., 1.10. **Athens:** Trinity Ch., 10.10; also Lincoln Memorial, 5. **Beloit:** Union S. S., Lincoln Memorial, 1.60. **Birmingham:** First Ch., 1.55. **Flornence:** First Ch., 2; also Lincoln Mem., 8.88; Citizens, for Burrell Normal School, 85.68. **Ironaton:** S. S., 2; (60 cents of which for Lincoln Mem.) **Marion:** First Ch., 1.85; Ch. and S. S., Lincoln Mem., add'l, 1.30. **Mobile:** First Ch., 3.82. **Montgomery:** First Ch., 1.39. **Sheffield:** Ch., Lincoln Mem., 1.12. **Shelby:** Ch., Lincoln Mem., 5. **Talladega:** First Ch., 5.

MISSISSIPPI—\$88.58.

Clinton: Mt. Hermon Seminary, Lincoln Mem., 3. **Jackson:** First S. S., Lincoln Mem., 7.38. **Meridian:** Lincoln, 1.15; S. S., 80c. **Meridian Club:** for Tougaloo College, 8. **Moorhead:** Miss F. A. G., for Girls Industrial School, 10. **Tougaloo:** Students of Tougaloo College, 54.75; G. W. D., for Tougaloo College, 3.50.

LOUISIANA—\$68.59.

Abbeville: St. Mary's Cong. Ch. W. M. Soc., 2.50; S. S. Lincoln Mem., 1. **Cypress:** Bible Class, Lincoln Mem., 1.75. **New Orleans:** Beecher Memorial Sunday School, Lincoln Mem., 5; Straight College, Girls' Clubs, for Repairs, 32.84; "A Friend," for salary for Kindergarten Teacher, Knox

Institute, Athens, Ga., 22.50. **Thibodaux:** First Ch., 3.

TEXAS—\$10.47.

Dallas: Plymouth S. S., Lincoln Mem., 2.25. **High:** Bethel Ch., Lincoln Mem., 5. **Orange:** Orange Mission: 1. **Runge:** S. S., 2.22.

FLORIDA—\$82.80.

Daytona: First S. S., 6. **Fessenden:** Fessenden Academy, Lincoln Mem., 15. **Interlachen:** Ch., for West Tampa Mission, 5. **Lake Helen:** Ch., for S. A. Talladega College, 25. **Ocala:** Mrs. C. H. K., for Fessenden Academy, 10. **West Tampa:** Union Cong. Ch., 2.80.

Woman's Home Missionary Union of Florida: Mrs. W. J. Drew, Treasurer. **Lake Helen:** Woman's Auxiliary, 2. **New Smyrna:** Ladies Missionary Soc., for West Tampa, Mission, 12. **St. Petersburg:** Woman's Auxiliary, for West Tampa Mission, 5. Total, \$19.

From Congregational Education Society, Boston, Mass., for Southwestern Missions, 1,000.

SUMMARY OF RECEIPTS FOR MARCH, 1917.

Donations	\$11,986.91
From Cong. Ed. Soc.	1,000.00
Legacies	4,077.54
Total	\$17,064.45

SUMMARY OF RECEIPTS SIX MONTHS.

From Oct. 1, 1916, to Mar. 31, 1917.

Donations	\$116,440.99
From Cong. Ed. Soc.	5,000.00
Legacies	34,380.14
Total	\$155,821.13

ENDOWMENT FUNDS.

Endowment Fund for Talladega College additional	\$1,000.00
Montour, Iowa, Mrs. R. M. Tenny, Scholarship Fund, for Talladega College, Talladega, Ala.	1,000.00
Total	\$2,000.00

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, February and March, 1917

FOR CHURCH BUILDING

ALABAMA—\$15.50.

Anniston: 70c. **Beloit:** 89c. **Bethel:** 2. **Ironaton:** 60c. **Luverne:** Little Creek, 1. **Midland City:** 2. **Montgomery:** 1. **Talladega:** 1st, 7.31.

ALASKA—\$5.00.

Douglas: 1st, 5.

ARIZONA—\$7.50.

Tempe: 1st, 7.50.

CALIFORNIA—\$1,690.06.

Northern—\$733.88.

Alturas: 1st, 1.89. **Angels Camp:** Union, 62c. **Anburn:** 1st, 1. **Berkeley:** 1st, 82; North, 18.66; Park, 4.36. **Bowles:** 1st, 1.06. **Campbell:** 1st, 29.61. **Ceres:** Smyrna Park, 1.32. **Cloverdale:** 1st, 2.17. **Crockett:** 1st, 15. **Dorris:** 1st, 5. **Eureka:** 1st, 4.70. **Ferndale:** 4.50. **Fowler:** Armenian, 10. **Fresno:** 1st, 4.43; Kreutz, 25; Pilgrim, 9.40. **Grass Valley:** 2.58; S. S., 2.43. **Haywards:** Eden, 2.86. **Kenwood:** 75c. **Likely:** 2.09. **Lipton:**

1st, 1.85. **Lodi:** 1st S. S., 3.71. **Martinez:** 1st, 2.90. **Mill Valley:** 2.57. **Murphy's:** 71c. **Niles:** 1st, 14.10. **Oakland:** Boulevard, 4; 1st S. S., 11.32; Calvary, 4.04; Fruitvale, 3.85; Olivet, 43c; Pilgrim, 5; Plymouth, 65.70; Ward, 85c. **Oleander:** 1.49. **Oroville:** 1st, 54.98. **Palermo:** 1st, 40c. **Petaluma:** 6.34. **Redwood City:** 1st, 3.74. **San Francisco:** 1st, 23.20; Bethlehem, 4; Park, 44. **San Juan:** 1st, 94c. **San Rafael:** 1st, 1.28. **San Lorenzo:** Union, 5.94. **Saratoga:** 3.54. **Santa Cruz:** 1st, 25.01. **Santa Rosa:** 1st, 17.18. **Sonoma:** 2.18. **Sunol Glen:** 1st, 6. **Sunnyvale:** 6.67.

W. H. M. U. Alameda: 1st, 12.57. **Alturas:** 1st, 1.28. **Angels Camp:** Union, 10c. **Antioch:** 1st, 34c. **Berkeley:** Bethany, 4c; 1st, 12; North, 6.27. **Bowles:** 1st, 17c. **Campbell:** 1st, 8.35. **Ceres:** Smyrna Park, 12c. **Cloverdale:** 1st, 3.20. **Ferndale:** 1.60. **Fresno:** 1st, 1.35. **Grass Valley:** 71c. **Haywards:** Eden, 83c. **Likely:** 24c. **Lodi:** Ebenezer, 65c; 1st, 3.68. **Martinez:** 1st, 84c. **Niles:** 1st, 2.40. **Oakland:** 1st, 52.80; Fruitvale, 65c; Olivet, 7c; Pilgrim, 28c; Plymouth, 20.16; Ward, 14c. **Oleander:** 2.60. **Pacific Grove:**

Mayflower, 4.40. Palo Alto: 1st, 4. Paradise: Craig Mem., 40c. Petaluma: 1.68. Porterville: 1st, 1.60. Redwood City: 1st, 3.63. Sacramento: 1st, 2.12. San Francisco: 1st, 9.60; Richmond, 85c. San Rafael: 1st, 24c. Santa Cruz: 1st, 2.40. Santa Rosa: 1st, 2.92. Suisun: 1st, 48c. Sunnyvale: 1.77.

Southern—\$956.18.

Avalon: 1st, 2.36. Brea: 1st, 1.47. Calexico: 1st, 402.70. Chula Vista: 1st, 2.33. Claremont: 1st, 32.60. Corona: 1st, 15. Escondido: Christ, 1.26. Etiwanda: 5. Hawthorne: 3.33. Highland: Christ, 27.38. La Mesa: Central, 4.14. Lemon Grove: 1st, 1.67. Long Beach: 1st, 15.75. Los Angeles: G. A. R., 17.50; Berean, 1.68; Bethany, 53c; Eagle Rock, 10.44; East, 1.64; First, 69.46; Garvanza, 5.18; Grace, 87c; Mesa, 2.04; Messiah, 7.57; Mt. Hollywood, 9.25; Park, 64c. Maricopa: 1st, 6.27. Moreno: 1.53. National City: 98c. Ocean Beach: Union, 1.14. Oneonta: 12.15. Ontario: Bethel, 17.84. Pasadena: 1st, 44.62; Lake Ave., 10; Pilgrim, 4.47; West Side, 14. Redlands: 1st, 27.57. Riverside: 6. San Bernardino: 1st, 2.20. San Diego: 1st, 36; La Jolla, 4.73; Mission Hills, 4.05. San Jacinto: 1st, 1.79. Santa Ana: 1st, 17.99. San Ysidro: 78c. Saticoy: 1st, 9.74. Sherman: 1st, 2.43. Sierra Madre: 1st, 1.08. Ventura: 1st, 2.84. Villa Park: 1st, 6.66. Whittier: Plymouth, 54.50. Yucaipa: 1st, 96c.

W. H. M. U.: 6.45. Escondido: Christ, 2.31. Los Angeles: Mayflower, 55c. Pasadena: Lake Ave., 5.11; West Side, 3.65. San Diego: 1st, 4.

COLORADO—\$1,472.50.

Boulder: 1st, 21.47. Colorado Springs: 1st, 42.53. Crested Butte: Union, 5. Denver: Plymouth, 2.50; Second, 25; 7th, N. J. M., 2. Eaton: 1st, 20. Fort Morgan: German, 25. Fruita: Union, 5. Greeley: 1st, 30. Henderson: 6. Loveland: Zion Ger., 5. Montrose: Union, 1,220.95. Nucla: Union, 1.50. Pueblo: Pilgrim, 5. Rocky Ford: Ger., 20. Sterling: Ger., 10.

W. H. M. U. Boulder: 1st, 2.75. Denver: 1st, 3; Plymouth, 12. Greeley: Park, 4.80. Montrose: 3.

CONNECTICUT—\$3,863.00.

Abington: 6. Ansonia: 1st, 53.40. Avon: 5. Bloomfield: 9.10. Branford: 14.56. Bridgeport: Black Rock, 16.55; Park St., 87.11; West End, 5.61. Bristol: 125.48. Canaan: Pilgrim, 16.81. Centerbrook: 6.10. Clinton: 12.05. Colchester: 1st, 2.25. Collinsville: 39. Columbia: 16. Cornwall: 1st, 70. Cromwell: 1st, 5.13. Danbury: 60.43. Danielson: 45. East Canaan: 12. East Haven: 14. East Hampton: 15.72. Enfield: 1st, 32.50. Farmington: 1st, 61.44. Glastonbury: 48.16. Goshen: 30. Granby: 1st, 2. Green Farms: 14.75. Groton: 4. Guilford: 1st, 17.70. Hartford: 1st Center, 189.58; Asylum Hill, 190; Danish, 6; Fourth, 65; Immanuel, 127.89; Plymouth, 8; South, 27; Talcott St., 2; Windsor Ave., 25. Higganum: 3. Ivoryton: 19.60. Kensington: 9.39. Kent: 1st, 17.54. Ledyard: Norwich, 6. Madison: 1st, 10. Mansfield: 1st, 23. Meriden: Center, 45. Middlebury: 14.29. Middlefield: 3.15. Middletown: 3rd, 8.80; South, 39.94. Milford: Plymouth, 4.06. Mt. Carmel: 13.98. Mystic: 13.30. Naugatuck: 1st, 50. New Britain: 1st, 252.75; South, 127.12; Stanley, 4. New Canaan: 34.10. New Haven: A Friend, 30; Grand Ave., 16.09; Humphrey St., 22.50; Plymouth, 75.12. New London: 1st, 20.90; 2nd, 233.44; 2nd S. S., 31.87; Swedish, 6. Newington: 33.69. Newton: 15. Norfolk: 57.68. North Guilford: 6. North Madison: 9. Norwalk: 5. Norwich: 2nd, 8.72. Norwichtown: 26.28. Old Lyme: 18.65. Old Saybrook: 1st, 8.02. Orange: 36. Plainfield: 1st, 3.75. Plantsville: 12.38. Pomfret Center: 15.79. Preston: 16. Prospect: 5.44. Putnam: 2nd, 25.88. Roxbury:

3. Salisbury: Lakeville, 26.75. Simsbury: 1st, 11.13. Somersville: 3.85. South Canaan: 10. Southington: 1st, 22.51. South Manchester: 74. South Norwalk: 6.53. South Windsor: 2nd, 10. Stafford: West, 2. Stonington: 2nd, 4.50. Stratford: 1.75. Suffield: 15. Taftville: 12. Thomaston: 8.86. Torrington: 1st, 7.40; Center, 50. Unionville: 8.40. Vernon Center: 1.37. Waterbury: (H. P. C.), 50; 1st, 61; Bunker Hill, 3.50. Westbrook: 5.15. West Suffield: 3.15. Whitneyville: 22.68. Willimantic: 31. Wilton: 15. Winchester Center: 7.62. Windsor: 1st, 23.38. Windsor Locks: 13.19. Winsted: 2nd, 24.84. Woodbury: 12.

W. H. M. U. Bristol: 15. Cheshire: 10. Danbury: 12. East Hartford: 16. Hartford: 1st, 75; Asylum Hill, 46; 4th, 11; Windsor Ave., 25. Manchester: 2nd, 12. Meriden: 1st, 10. Middletown: North, 15. New Britain: 5. New Haven: Pilgrim, 20; Plymouth, 13; United, 15. Newington: 13. Poquonock: 6. Putnam: 2nd, 9. Salisbury: 15. Southington: 8. South Manchester: Center, 9. Tolland: 10. Waterbury: Bunker Hill, 5. West Hartford: 10.

DISTRICT OF COLUMBIA—\$104.73.

Washington: 1st, 82.35; Ingram Mem., 22.38.

FLORIDA—\$91.40.

Arch Creek: Union, 3.50. Avon Park: Union, 8.50. Coconut Grove: Union, 10. Jacksonville: Union, 15. Key West: 1st, 10. Miami: Peoples, 4.25. Mt. Dora: 1st, 9. Orlando: 10. Sanford: 14. Tangerine: Christ, 2.10. Tavares: Union, 2. West Tampa: Cuban, 1.05.

W. H. M. U. Lake Helen: 2.

GEORGIA—\$55.82.

Atlanta: Central, 21.52; Union, 10. Columbus: N. Highlands, 5. Demorest: Union, 10. Macon: 1st, 2. Oxford: Sardis, 2.30. Powersville: Allens, 5.

IDAHO—\$21.94.

Boise City: 1st, 5. Bruneau: 3. Challis: 1st, 9. Grandview: 4. Lewiston: Pilgrim, 94c.

ILLINOIS—\$2,070.91.

Amboy: 1.58. Aurora: 1st, 20; New England, 9.71. Bloomington: 1st, 7. Bowen: 1st, 2.28. Brookfield: 1st, 3.25. Canton: 13.45. Carpentersville: 13. Champaign: 1st, 46.81. Chandlerville: 1st, 20.55. Cherry: 1st, 2. Chicago: Austin, 18.82; California Ave., 15.62; 52d Ave., 9.75; 42d Ave., 2; Grace, 20; Green St., 8.82; Leavitt St., 1; Madison Ave., 2; Madison Ave. S. S., 3; Millard Ave., 4; Morgan Park, 29.50; New England, 26.92; New First, 9.07; Pacific, 3; St. Paul, 4; South, 42; Warren Ave., 5.86; W. Pullman, 1st, 1.81; Ravenswood, 12.79. Crystal Lake: 9. Danville: Plymouth, 6. DeKalb: 9.82. DePue: 1st, 1. Des Plaines: 1st, 2.25. Dixon: West Side, 6. Dundee: 1st, 20. East Moline: Plymouth, 3.70. Elgin: 1st, 40. Evanston: 1st, 93.08. Geneseo: 7.42. Glencoe: Union, 9.50. Godfrey: 3.20. Granville: 21.98. Gridley: 10. Hinsdale: 125.40. Ivanhoe: 1.50. Kewanee: 1st, 33. La Grange: 40. La Salle: 2. Lockport: 5. Lyndon: 1st, 9. Maitai: 2. Marseilles: 2.50. Mayfield: 5. Maywood: 1st, 8. Melville: Union, 2. Metropolis: Trinity, 1.09. Moline: Union, 3. Morris: S. S., 90c. Neponset: 9. Oak Park: 1st, 175.08; N. Berwyn, 5; 2nd, 46.31; 3rd, 5.30. Odell: 1st, 2. Oswego: 1st, 10. Ottawa: 19. Pana: Faith, 10. Peoria: Union, 8.34. Plainfield: 1st, 10. Polo: Ind. Pres., 10. Princeton: 7.33. Quincy: 28.90. Roscoe: 85c. Roseville: 5. St. Charles: 13.75. Sandwich: 1st, 5.20. Seatonville: 1st, 1.50. Shabbona: 4.60. Sterling: 8.25. Strawn: 3. Summer Hill: 5. Toulon: 90c. Villa Ridge: 10. Wataga: 1st, 9.46. Western Springs: 1st, 83c. West Frank-

fort: Bethany, 5. Winnebago: 3. Winnetka: 76.55. Wythe: 2.

W. H. M. U. Albion: 1st, 5.58. Alton: 4.25. Anawan: 2. Aurora: N. England, 8. Batavia: 11. Bowen: 1st, 2. Brimfield: 1st, 5. Buda: 2. Bunker Hill: 2. Byron: 10. Canton: 2. Chebanse: 1st, 5. Chicago: Austin, 9; California Ave., 9.25; 52nd Ave., 4; Grace, 2; Grand Ave., 2; Green St., 2; Lake View, 2; Millard Ave., 1; Morgan Park, 4; New England, 31; New First, 19.50; N. Englewood, 5; Jefferson, 1; Park Manor, 2; Rogers Park 1st, 13; South, 4; Warren Ave., 15; Washington Park, 3; Wellington, 2; Pilgrim, 3. Dixon: West Side, 6. Dundee: 1st, 9. Evanston: 1st, 138. Galesburg: Central, 30. Geneseo: 3. Gridley: 1. Harvey: 1.70. Homer: 1. Illini: 2. Ivanhoe: 3. Jacksonville: 20. Kewanee: 1st, 5. La Grange: 28.75. La Harpe: 1. Loda: 2. Marshall: 1st, 6. Mattoon: 1st, 3; 1st S. S., 2. Mazon: Park St., 2. Mendon: 5. Moline: 1st, 10. Oak Park: 1st, 77.55; N. Berwyn, 1; 3rd, 5. Oswego: 1st, 1. Ottawa: 11. Park Ridge: 2. Peoria: 1st, 10. Peru: 1.50. Pittsfield: Rose Mission, 1. Polo: Ind. Pres., 1. Port Byron: 2. Princeton: 1. Prophetstown: 3. Providence: 2. Quincy: 3. Roberts: 1st, 3.75. Rockford: 1st, 13; 2nd, 42. Rollo: 10. Sandwich: 2. Seward: 1st, 5. Shabbona: 1. Somanauk: 1st, 6. Sterling: 2. Stillman Valley: 3. Toulon: 17. Waukegan: 1st, 2. Winnebago: 3. Winnetka: 20. Wyoming: 1. Western Springs: 2.

INDIANA—\$93.71.

Fairmount: 1st, 3. Fort Wayne: Plymouth, 8.75. Indianapolis: Brightwood, 5; 1st, 1.53; Union, 63c. Marion: Temple, 5. Ontario: Howe, 1.50. Porter: 21.27. Ridgeville: 8.00. Terre Haute: 1st, 8.15.

W. H. M. U. Fort Wayne: Plymouth, 10. Gary: 1st, 1. Indianapolis: Brightwood, 3. Marion: Temple, 1. Terre Haute: 1st, 6.07; Plymouth, 9.81.

IOWA—\$1,408.72.

Alden: 9. Alexander: 1st, 7. Algona: 5.30. Allison: 1st, 4.60. Almorat: 2. Ames: 29.50. Anamosa: 1st, 6.38. Atlantic: 20.10. Aurelia: 1st, 7. Bear Grove: 8. Belmond: 7. Blairburg: 1st, 17.40. Britt: 1st, 10. Castana: 1st, 8. Castleville: 2. Cedar Falls: 1st, 15.45. Cedar Rapids: 1st, 18. Chapin: 1st, 1. Charles City: 80. Chester Center: 7.15. Clarion: 1st, 5. Clay: 6. Clear Lake: 1st, 5. Clinton: 1st, 3.50. Colesburg: 1. Cresco: 10. Danville: 1st, 27. Davenport: Berea, 4; Edwards, 15.53. Denmark: 3.60. Des Moines: Greenwood, 5.44; Plymouth, 6.40. Dickens: 2.90. Dubuque: 1st, 38.86. Dunlap: 32c. Durango: 1st, 5. Eagle Grove: 1st, 6.75. Eddyville: 1st, 3. Eldora: 11.63. Ellsworth: 1st, 3.68. Emmetsburg: 1st, 10. Fort Dodge: 5. Forest City: 5. Gardiner: 1. Genoa Bluffs: 2. Givin: 2. Gowrie: 10. Grand View: 5. Greens Grove: 5. Green Mountain, 18.10. Grinnell: 47.60. Harlan: 8.22. Harmony: 50c. Hartwick: 1st, 10. Humeston: 1st, 2. Ionia: 2. Iowa City: 12. Iowa Falls: 14.87. Keokuk: 32.18. Keosauqua: 7.35. Kingsley: 1st, 5. Lakeview: 1st, 4. Larchwood: 1st, 5. Lewis: 3.80. Long Creek: 4. Lyons: 6.70. Manchester: 12.25. Marion: 15.03. Marshalltown: 1st, 48.28. Mason City: 1st, 10. McGregor: 4.58. Miles: 5. Milford: 1st, 8. Mitchellville: Union, 4. Monticello: 8.50. Muscatine: 1st, 10.08. Nevinville: 200. Newell: 1st, 5.80. New Hampton: 1st, 2.45. Newton: 40. Oakland: 16. Ocheyedan: 1st, 4. Orchard: 1st, 1.50. Orient: 1. Osage: 39. Oskaloosa: 1st, 6.86. Ottumwa: 1st, 11.80. Swedish, 4. Perry: 1st, 8.40. Primghar: 1st, 29.34. Preston: 5. Red Oak: 6.50. Rockford: 10. Rock Rapids: 1st, 6.82. Rockwell: 1st, 9. Rowan: 1st, 3. Salem: 10. Sheldon: 1st, 12.98. Shenandoah: 18.07. Sibley: 6. Silver Creek: 2. Sioux City: 1st, 50; May-

flower, 2.02. Sioux Rapids: 1st, 10. Sloan: 5.52. Somers: Mizpah, 12.50. Spencer: 14.42. Steamboat Rock: 3. Strawberry Point: 1st, 8.81. Tripoli: 1st, 3. Union: 80c. Van Cleave: 1st, 8. Victor: Christ, 20c. Vining: 1. Waterloo: 1st, 10; Union, 1. Waucoma: 1st, 4. Webster: 2. Webster City: South, 21. Wesley: 1st Scand., 5. Wittenberg: 3.40.

KANSAS—\$326.70.

Athol: 1st, 10. Centralia: 20. Douglass: 1. Emporia: 1st, 5.50. Central Bend: 1st, 10. Jetmore: 1st, 2. Kirwin: 1. Leavenworth: 9.03. McPherson: 30. Overbrook: 1st, 14. Parsons: 5. Partridge: 8. Pittsburg: 1st, 9.70. Sedgwick: Plymouth, 10. Sterling: 5. Topeka: Central, 28.27; 1st, 10. Valley Falls: 1st, 10; 1st S. S., 5. Waldron: 1st, 1. Wichita: College Hill, 12.

W. H. M. U. Alton: 2.70. Centralia: 3. Emporia: 5. Hiawatha: 6. Kirwin: 4. Lawrence: Plymouth, 26.25. Leavenworth: 7.50. Olney: 4.50. Onida: 1. Pauline: 2. Tonganoxie: 2. Topeka: 1st, 7; Central, 20; Seabrook, 3. Wakarusa Valley: 5. Wellington: 3. Wichita: College Hill, 7.25; Fairmount, 5; Plymouth, 1. Wyandotte Forest: 5.

KENTUCKY—\$10.69.

Newport: 8.99. Williamsburg: 1.

W. H. M. U. Newport: 70c.

LOUISIANA—\$32.38.

Hammond: 1st, 5.03. Jennings: 1st, 10. Kinder: 1st, 13. Roseland: 4.35.

MAINE—\$1,087.94.

Alfred: 3.75. Ashland: Union, 11. Bangor: 1st, 40; Hammond St., 84.75. Bath: Central, 11. Belfast: 1st, 4. Brewer: 1st, 6.37. Calais: 29.75. Cumberland Mills: Warren, 61. Dedham: 2. Deer Isle: 1st, 4; Sunset, 2. Eastport: 1. Ellsworth: Union, 1. Farmington: 1st, 19. Fryeburg: 8. Gardiner: 2. Gorham: 16. Greenville: 1.16. Hallowell: 2.50. Hampden: 3. Houlton: 1st, 8. Kennebunk: 18. Kennebunkport: South, 1. Lebanon Center: 1. Lewiston: Pine St., 5. Lincoln: 1st, 4. Machias: 5.27. Madison: 8.69. Mexico: 2. Norway: 2nd, 10. Patten: 3. Perry: 1st, 2. Phillips: 2. Portland: High St., 2.50; 2nd, 12.35; State St., 300; West, 11; Williston, 123.25; Woodfords, 15.78. Presque Isle: 1st, 20. Richmond: 1. Rockland: 9.50. Saco: 16.25. Sanford: 10. Sherman Mills: Washburn, 2. Skowegan: Island Ave., 10. South Portland: 1st, 7. Standish: 6. Steuben: 3. Stonington: 2. Union: 2. Vassalboro: Adams Mem., 3; Riverside, 3. Waterford: 1st, 5. Waterville: 27.27. Westbrook: Warren, 4.20. West Paris: Finnish, 16.71. Wilton: 14. Windham: 1st, 3. Yarmouth: 1st, 5. York: Beach, 5.

W. H. M. U. Alfred: 1.20. Augusta: South, 4. Bangor: All Souls, 1.55. Biddeford: 2nd, 2.30. Brunswick: 7.20. Dover & Foxcroft: 50c. Gardiner: 80c. Hallowell: 80c. Norridgewock: 40c. Orono: 40c. Portland: State St., 6; Williston, 12.15; Woodfords, 19.74. Sandy Point: 2.50. Sanford: 40c. Skowegan: 1. South Gardiner: 80c. Thomaston: 45c. Westbrook: 1.90. Winslow: 80c.

MARYLAND—\$30.11.

Baltimore: Associate, 28.61; 2nd, 1.50.

MASSACHUSETTS—\$6,001.53.

Abington: 9.03. Adams: 82.50. Agawam: 11. Amesbury: Union, 4.24. Amherst: 1st, 50; 2nd, 15. Andover: Ballardsvale S. S., 4; Free, 12.50; South, 100; West, 10.93. Arlington: 66.18; Heights, 13. Ashburnham: 4.52. Ashland: 2.60. Athol: 40. Atlantic: Mem., 9. Attleboro: 2nd, 94.07. Barnstable: Centerville, 4.06. Belmont: Payson Park, 6.80; 1st, Waverly, 6.80. Beverly: Dane St., 30; 2nd, 8; Washington St., 12. Boston:

Allston, 40.60; Charlestown, 15; C. S. L., 5. Eliot, 7.38; Clarendon, Hyde Park, 1; 2nd, Dorchester, 40.72; Central, Dorchester, 3; Highland, 35; Immanuel, 62.17; Park St., 101.69; Phillips, 15; Romsey, 5.71; Roslindale, 27; Shawmut, 6.10; Trinity, 12; Union, 25.84; West Roxbury, 12. **Boxboro:** 1. **Braintree:** 1st, 17.88. **Bridgewater:** Central Sq., 10.20. **Brighton:** 25.53. **Brimfield:** 11.22. **Brocton:** 1st, 15; Lincoln, 5; South, 75. **Brookline:** Harvard, 128.21. **Buckland:** 11. **Cambridge:** 1st, 60.94; Prospect St., 10; Pilgrim, 18.04; Wood Mem., 3.33. **Charlemont:** 1st, 7.16. **Charlton:** 3. **Chelmsford:** 2nd North, 6.03. **Chelsea:** Central, 14.40; 1st, 13.87. **Chicopee:** 1st, 5; 3rd, 2.80. **Clinton:** 1st, 24. **Coleman:** 6. **Conway:** 8.84. **Danvers:** 1st, 17.25. **Dedham:** 1st, 10.40. **Douglas:** 14.92. **Dracut:** 1st, 4. **Dudley:** 5. **East Hampton:** Payson, 15. **East Longmeadow:** 14.66. **Erving:** 2. **Everett:** Mystic Side, 13.41. **Fairhaven:** 1st, 2.72. **Fall River:** Central, 113.62; Central B. Mem., 42.10; 1st, 96.79; Pilgrim, 69c. **Falmouth:** North, 4.06; East, 3.52. **Fitchburg:** Rollstone, 21.49. **Foxboro:** Bethany, 1.93. **Framingham:** Plymouth, 16.40; Grace, 41.22. **Franklin:** 1st, 1.73. **Gardner:** 77.10. **Georgetown:** 4.10. **Gloucester:** Trinity, 78.65. **Grafton:** Union, 10. **Granby:** Christ, 8.66. **Great Barrington:** 41.40. **Greenfield:** 1st, 13.60; 2nd, 19. **Greenwich:** 6.69. **Groton:** 3. **Hadley:** 1st, 4.71. **Halifax:** 2. **Hardwick:** Gilbertville, 8.98. **Harvard:** 5. **Haverhill:** Center, 21.15; Riverside, 5.25; West, 3.57; West S. S., 9.50. **Hawley:** 1st, 1. **Holden:** 6.93. **Holliston:** 5.18. **Holyoke:** 2nd, 75. **Huntington:** 2nd, 6. **Hyde Park:** 1st, 44. **Ipswich:** 1st, 10.06; Linebrook, 6.75. **Lawrence:** Lawrence St., 23.07; South, 2.30; Trinity, 25.48. **Leicester:** 27.58. **Lenox:** 30.21. **Leominster:** 11.23; North, 4.91. **Leverett:** Moores Corner, 1.26. **Lexington:** 61.75. **Lincoln:** 50. **Littleton:** 15.90. **Longmeadow:** 40. **Lowell:** Kirk St., 18; Pawtucket, 24. **Lynn:** Central, 9.43; North, 20. **Lynnfield:** Center, 1.35. **Malden:** Linden, 2.25. **Mansfield:** 10.85. **Marblehead:** 1st, 11.71. **Marlboro:** 1st, 30. **Maynard:** 6. **Medfield:** 2nd, 3. **Medford:** Mystic, 9.23; West, 3. **Medway:** Village, 5. **Melrose:** Highlands, 52.79; Orthodox, 15.60. **Merrimack:** 2.38. **Middleton:** 5.30. **Millis:** 4.18. **Milton:** 1st, 5.43. **Montague:** Turners Falls, 7. **Natick:** 1st, 50. **New Bedford:** Trinitarian, 6.55. **Newbury:** 1st, 5.12. **Newburyport:** Central 25; E. M., 5; Belleville, 3.51. **New Salem:** 4; North, 1. **Newton:** Eliot, 89.97; a friend, 125; 1st, 80.88; North, 2.88; Central, 143. **Northampton:** Edwards, 77.40; 1st, 34.79. **North Attleboro-Falls:** 2.70. **Northbridge:** Center, 4; Whitinsville, 417.53. **North Brookfield:** 1st, 1.26; 1st C. E., 12. **Oakham:** 17.70. **Palmer:** 1st, 3; 2nd, 6.75. **Peabody:** South, 27.66; West, 3. **Phillips:** 4. **Pittsfield:** Pilgrim Mem., 7.13; South, 48.50. **Plymouth:** Pilgrimage, 22.50; Manomet, 2. **Princeton:** 1st, 17. **Quincy:** Bethany, 25.63; Park & Downs, 5. **Randolph:** 12.20. **Reading:** 20.80. **Rehoboth:** 2. **Richmond:** 18.75. **Rochester:** 1st, 1. **Rockland:** 10.54. **Rockport:** Pigeon Cove, 1. **Royalston:** 1st, 2.89. **Salem:** Crombie St., 10; South, 3.41. **Sandisfield:** 2.28. **Saugus:** 1st Cliftondale, 14.51. **Sharon:** 23.25. **Shelfield:** 3.52. **Shirley:** 2. **Shrewsbury:** 26. **Somerville:** 1st, 5.06; Prospect Hill, 11; West, 6.27; Winter Hill, 25. **Southampton:** 4.16. **Southbridge:** 18.50. **South Hadley:** 11.25. **Springfield:** Faith, 26; Hope, 45.36; Park, 10. **Sterling:** 5.45. **Stockbridge-Interlaken:** 3.85. **Stoneham:** 13.26. **Stow:** L. S. C., 25. **Sturbridge:** 2.33. **Sunderland:** 5. **Sutton:** 9. **Swampscott:** 4. **Taunton:** Trinitarian, 32.71; Union, 1.58; Winslow, 16.04. **Topsfield:** 18.64. **Upton:** 4.33. **Uxbridge:** 5.72. **Wakefield:** 1st, 31.40. **Walpole:** 41. **East:** 3. **Waltham:** 1st, 17. **Ware:** 1st, 1.50. **Wareham:** 2. **Warren:** 15.42. **Warwick:** 1. **Webster:** 16. **Wellesley:** 2.20; Hills, 70.66.

Wendell: 1. **West Boylston:** 1.31. **West Newbury:** 1st, 2; 2nd, 1. **West Springfield:** Mit-tineaque, 7.26. **Westwood:** Islington, 1. **Weymouth:** Brantree, 5.90; Pilgrim, 3.56; Old South, 20.91. **Whately:** 1.65. **Whitman:** 11.41. **Wilbraham:** 1st, 10.79; North, 3.97. **Williamsburg:** 1st, 10. **Williamstown:** White Oaks, 1.50. **Wilmington:** 6.24. **Winchendon:** North, 36.28. **Winchester:** 1st, 199.49. **Woburn:** 1st, 110; Montvale, 4.82. **Worcester:** Adams Sq., 13; Armenian, 1.53; Hadwen Park, 6.50; 1st, 100; 1st Swedish, 6.50; Central, 73.37; Pilgrim, 32.64; Old South, 17.85; Tatnuck, 2.13. **Yarmouth:** West, 77c.

W. H. M. A. of Massachusetts and Rhode Island: 400.

MICHIGAN—\$1,027.30.

Alamo: 1st, 2.75. **Almont:** 2. **Ann Arbor:** 25. **Athens:** 5. **Bay City:** 1st, 1.58. **Beacon Hill:** 1. **Benton Harbor:** 60. **Big Rapids:** 1st, 2. **Bradley:** 1st, 2. **Bronson:** 1st, 1. **Calumet:** 1st, 30. **Charlevoix:** 1st, 12. **Char-lotte:** 5. **Chassell:** 1. **Clinton:** 25. **Conklin:** Plymouth, 3. **Constantine:** 12. **Corinth:** 1st, 1. **Covert:** 4. **Detroit:** Brewster, 50; 1st, 100.72; Fort St., 25; N. Woodward Ave., 100; Pilgrim, 4.50; Polish, 15. **Dowagiac:** 10. **Drummond:** 1st, 3. **Dundee:** 1st, 3. **Eden:** 17.25. **Grand Rapids:** Plymouth, 2; South, 25. **Grandville:** 4. **Grass Lake:** 2.45. **Greenville:** 25. **Hancock:** 41.45. **Hart:** 1st, 10. **Hilliards:** 3. **Homestead:** 1st, 1. **Hopkins:** 1st, 5; 2nd, 8. **Hubbell:** 3. **Hudson:** 7. **Imlay City:** 2. **Ironton:** 1st, 2. **Jackson:** 1st, 25. **Kendall:** 2. **Lake Linden:** 6. **Lansing:** Mayflower, 1; Plymouth, 33.50. **Leroy:** 4. **Ludington:** 17.60. **Maple City:** 1st, 1. **Merrill:** 1st, 4. **Moline:** 3. **Muskegon:** 1st, 60. **Newaygo:** 2. **Northport:** 1st, 10. **Nunica:** 1st, 2. **Omena:** 1st, 2. **Oxford:** Immanuel, 4. **Pine Grove:** 1st, 2. **Pittsford:** 1st, 5. **Redridge:** 3. **Richmond:** 4. **Romeo:** 11.25. **Roscomon:** 1st, 2. **St. Clair:** 25. **St. Johns:** 1st, 12. **Saranac:** 1.50. **Shafterburg:** 6. **Sheridan:** 5. **South Haven:** 1st, 5. **Suttons Bay:** 1st, 2. **Three Oaks:** 1st, 20. **Union City:** 10. **Wolverine:** 1st, 5. **Ypsilanti:** 1st, 50.

W. H. M. U. Clare: 2. **Chelsea:** 75c. **Delhi:** 25c. **Ludington:** 50c. **Reed City:** 2. **Rochester:** 25c. **St. Clair:** L. M., 5. **Shelby:** 6.

MINNESOTA—\$883.47.

Alexandria: 1st, 24.42. **Austin:** 19.86. **Backus:** Union, 3. **Bagley:** 1.74. **Bellevue:** 1.03. **Bertha:** 75c. **Blrchedale:** 50c. **Brain-erd:** 1st, 3. **Callaway:** 1st, 4.93. **Cannon Falls:** 1st, 1.12. **Correll:** 1st, 12c. **Detroit City:** 4.20. **Dodge Center:** 1st, 72c. **Dug-dale:** 24c. **Duluth:** Pilgrim, 30. **Excelsior:** 9. **Fairmount:** 1st, 4.96. **Fertile:** 44c. **Free-born:** 8.70. **Glencoe:** 1st, 5. **Glenwood:** Union, 3.19. **Glyndon:** Union, 26c. **Grace-ville:** 1st, 32c. **Granada:** 1st, 96c. **Granite Falls:** 1.06. **Groveland:** 7.20. **Happyland:** Betania, 44c. **Hutchinson:** 21.44. **Internat-ional Falls:** Union, 1.86. **Lake City:** 1st, 4.78. **Little Falls:** 1st, 6. **Madison:** 6. **Man-kato:** 1st, 2.02. **Marietta:** 1.67. **Marshall:** 1.86. **McIntosh:** 1st, 1.76. **Medford:** 2. **Men-tor:** 1.68. **Minneapolis:** 1st, 16.20; Como Ave., 10.82; 5 Ave., 17.16; Forest Hts., 6.48; Fremont Ave., 18.93; Linden Hills, 15; Lowry Hill, 20; Lyndale, 8.48; Lynnhurst, 4.02; Park Ave., 77.60; Pilgrim, 11.18; Ply-mouth, 124.24; Robbinsdale, 12.95; Vine, 1.52. **Moorhead:** 1st, 4.62. **Morris:** 1st, 4.10. **Northfield:** 87.45. **Ortonville:** 1st, 1.80. **Pelican Rapids:** 1st, 90c. **Rochester:** 8.61. **Rose Creek:** 30c. **St. Charles:** 3.30. **St. Paul:** Cyril, 1.92; Forest St., 118.75; Olivet, 40.28; **Silver Lake:** 3.90. **Spring Valley:** 1.04. **Wayzata:** 4.20. **Winona:** 1st, 12.50. **Worth-ington:** 13.38. **New Duluth:** Mayflower, 75. **E. St. Cloud:** Swedish, 500.

Continued in June number

Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

January, 1917

Continued from April number

ASSACHUSETTS (Continued)

Belmont: Waverly, 1st, 5.30; Payson Park, 5.30. **Beverly:** Washington St., 9. **Blackstone:** 5. **Boston:** Charlestown 1st, 10; Dorchester 2nd, 52.16; Park St., 79.59; Union, 51.04; Brighton, 15.42; Eliot, 15.25; West Roxbury, 68; Shawmut, 3.55; Neponset Trinity, 10; Hyde Park, 1st, 34; Allston, 22.45; Roslindale, 21; Dorchester Romney, 4.47; Friend, 5. **Boxboro:** 2.50. **Boxford:** 1st, 6.85. **Brintree:** 1st, 8.03. **Bridge-water:** Central Sq., 6. **Brookline:** 1st Parish, 15; Lincoln, 2. **Brookline:** Harvard, 141.64. **Cambridge:** 1st, 242.93; Pilgrim, 14.43; Wood Mem., 2.61. **Charlestown:** 1st, 5.61. **Chelmsford:** North, 4.69. **Chester:** 1st, 11.88. **Chelsea:** Central, 11.20. **Chicopee:** 1st Ch. & S. S., 5. **Clinton:** 1st, 21. **Colrain:** 4. **Conway:** 7.18. **Danvers:** 1st, 13.50. **Dartmouth:** South, 5. **Dedham:** 1st, 7.26. **Douglas:** East 2nd, 12.20. **Dracut:** 1st, 4. **Dudley:** 1st, 6. **Easthampton:** Payson, 15. **East Longmeadow:** Ch., 10.16; S. S., 1.06. **Erving:** 3. **Everett:** Mystic Side, 10.43. **Fall River:** 1st, 75.75; Central Borden Mem. Fund, 36.83; Central, 34.75; Pilgrim, 54c. **Falmouth:** 1st, 74c; North, 1.66. **Foxboro:** Bethany, 1.69. **Framingham:** Plymouth, 10.60; Grace S. S., 4.46; Grace, 37.69. **Gardner:** 1st, 58.97. **Georgetown:** 1st, 7.40. **Gloucester:** Trinity, 45.39. **Grafton:** Fisherville Union, 2; Evang., 11. **Granby:** Ch. of Christ, 7.49. **Gt. Barrington:** 1st, 32.40. **Greenfield:** 1st, 11.90; 2nd, 14. **Greenwich:** 3.33. **Hadley:** 1st, 4.87. **Halifax:** 2. **Hanson:** South, 2. **Hardwick:** Gilbertville, 7.03. **Haverhill:** West, 2.90; Center, 15.50. **Hawley:** West, 1. **Holden:** 5.42. **Holliston:** 1st, 4.05. **Holyoke:** 2nd, 56.25. **Huntington:** 2nd, 4. **Ipswich:** 1st, 7.87. **Lawrence:** Lawrence St., 17.64; South, 1.77; Trinity, 20.70. **Leicester:** 1st, 20.84. **Leominster:** Pilgrim, 17.16; C. E., 2. **Leominster:** North, 3.78. **Lexington:** Hancock, 100. **Littleton:** Orth., 12.23. **Longmeadow:** 1st, 32. **Lowell:** Pawtucket, 19.50; Kirk St., 14. **Lynn:** Central, 7.38; North, 15. **Malden:** Linden, 1.80. **Mansfield:** Ch. & S. S., 9.50. **Marlboro:** 1st, 26.43. **Maynard:** Union, 3. **Medfield:** 2nd, 2.65. **Medford:** Mystic, 5.87. **Melrose:** Orth., 7.80. **Melrose Highlands:** 39.55. **Merrimack:** 1st, 1.86. **Middleton:** 5.16. **Millbury:** 1st, 4.72. **Millis:** 3.60. **Milton:** 1st Evang., 4.18. **Montague:** 1st, 6.25; Millers' Falls, 5. **New Bedford:** Trin., 52.56. **Newbury:** 1st, 3.48. **Newburyport:** Bellevue, 3.51; Central, 20. **Newton:** Eliot, 54.06; Newtonville, Central, 85. **Norfolk:** 1. **Northampton:** 1st, 20.87; Edwards, 40.40. **No. Attleboro Falls:** Central, 2.35. **Northbridge:** Center, 3. **No. Brookfield:** 1st, 11.94. **Palmer:** 2nd, 5.50. **Peabody:** South, 21.64. **Peabody:** West, 3. **Pepperell:** 7. **Phillipston:** 3. **Pittsfield:** South, 38.80. **Plymouth:** Mamomet, 2. **Princeton:** 1st, 14. **Quincy:** Bethany, 19.24; Atlantic Mem., 7; Park & Downs, 5. **Randolph:** 1st, 16.33. **Rehoboth:** 2. **Richmond:** 15. **Rockland:** 4.71. **Rockport:** Pigeon Cove, 1. **Royalston:** 1st, 2.53. **Salem:** South, 2.67; Crombie St., 10. **Saugus:** Cliftondale, 1st, 6.46. **Sharon:** 1st, 25. **Shirley:** 2. **Shrewsbury:** 28. **Somerville:** 1st, 4.05; West, 5.09; Prospect Hill, 9; Winter Hill, 20. **Southbridge:** Union, 6. **South Hadley:** 9. **Springfield:** 1st, 23.61; Hope, 35.10; Park, 10; Faith Ch. Frds., 10; Faith Ch., 20. **Sterling:** 1st, 10. **Stockbridge:** 1st, 10. **Stonham:** 1st, 13.26. **Sturbridge:** 1st, 1.82. **Sutton:** 1st, 7. **Swampscott:** 1st, 2. **Taunton:** Trin., 14.01; Union,

1.38; Winslow, 30.86. **Upton:** 1st, 1.90. **Wakefield:** 1st, 64.18; S. S., 10. **Walpole:** 34.55. **Walpole:** East, Union, 2. **Ware:** 1st, 1.50. **Warren:** 8.55. **Wellesley:** 15.97; Hills, 1st, 61.83. **Wendell:** 1. **West Boylston:** 1st, 2.90. **West Newbury:** 1st, 2. **West Springfield:** Mittineague, 3.96. **Westwood:** Islington, 1. **Weymouth:** So. Old So., 13.65. **Weymouth & Braintree:** 5.05. **Weymouth:** No. Pilgrim, 2.85. **Whately:** 2.36. **Whitman:** 1st, 8.93. **Williamburg:** 15. **Williamington:** 5.46. **Winchendon:** North, 24.94. **Winchester:** 1st, 89.46. **Woburn:** 1st, 20; Montvale, 3.78. **Worcester:** Old South, 11.35; Pilgrim, 24.48; Hope, 9; Armenian, 1.19.

Mass. & R. I. W. H. M. U., \$1,055.00.

MARYLAND—\$18.51.

Baltimore: Associate, 18.51.

MICHIGAN—\$727.51.

Almont: 2. **Ann Arbor:** 1st, 25. **Bay City:** 1.38. **Beacon Hill:** 1. **Belding:** 4. **Big Rapids:** 1st, 1. **Cadillac:** 1st, 11. **Calumet:** 21. **Charlotte:** 3. **Chassell:** 1. **Clinton:** 10. **Constantine:** 1st, 8. **Corinth:** 1. **Detroit:** 1st, 100.51; No. Woodward Ave., 50; Fort, 25; Pilgrim, 3. **Douglas:** 2. **Dowagiac:** 5. **Dundee:** 2. **Grand Rapids:** Park, 125; L. M., S., 40; Friends, 80; South, 10. **Grandville:** 2. **Grass Lake:** 1. **Hancock:** 1st, 25.25. **Hart:** 1st, 6. **Hopkins:** 2nd, 4. **Hubbell:** 3. **Hudson:** 7.23. **Inlay City:** 1. **Jackson:** 1st, 16. **Lake Linden:** 3. **Lansing:** Plymouth, 26.50; Mayflower, 1. **Leroy:** 1. **Merrill:** 2. **Moline:** 2. **Northport:** 2.50. **Omena:** 2. **Pine Grove:** 1. **Pittsford:** 2. **Pontiac:** 15. **Redridge:** 2. **Richmond:** 3. **Romeo:** 5.50. **St. Johns:** 10. **South Haven:** 3.50. **Suttons Bay:** 2. **Three Oaks:** 18.69. **Union City:** 8. **Wolverine:** 4.

Woman's Home Missionary Union: Chelsea, 1.50. **Clare:** 1. **Corinth:** 2. **Delhi:** 30c. **Hancock:** 7.50. **Ludington:** 1. **Reed City:** 2.

MINNESOTA—\$428.09.

Ada: 6. **Alexandria:** 12. **Bagley:** 88c. **Bertha:** 37c. **Callaway:** 9c. **Cannon Falls:** 1st, 56c. **Dodge Center:** 4.86. **Dugdale:** 12c. **Duluth:** Pilgrim, 15. **Edgerton:** 5. **Excelsior:** 4.50. **Fairmont:** 2.49. **Fertile:** 22c. **Freeborn:** 35c. **Glenwood:** 1.59. **Graceville:** 15c. **Granite Falls:** 53c. **Groveland:** 3.60. **Hatchinson:** 10.72. **International Falls:** 94c. **Lake City:** 1st, 1.04. **McIntosh:** 86c. **Madison:** 1. **Mankato:** 1st, 66c. **Marietta:** 83c. **Marshall:** 93c. **Mentor:** 84c. **Minneapolis:** Park Ave., 29.37; Pilgrim, 1.20; Plymouth, 72.13; Vine, 77c; Como Ave., 5.42; Lyndale, 3.17; Fremont Ave., 9.46; Fifth Ave., 3.78; Forest Hts., 3.24; Linden Hills, 7.50; Lynnhurst, 1.65; Friend, 2.50; Friend, 5. **Moorhead:** 2.32. **Morris:** 2.04. **Northfield:** 46.75. **Ortonville:** 90c. **Pelican Rapids:** 45c. **Rose Creek:** 15c. **St. Charles:** 1.65. **St. Paul:** Olivet, 3; Cyril, 96c. **Silver Lake:** 1.95. **Spring Valley:** 52c. **Wayzata:** 1.35. **Winona:** 1st, 10.25.

Woman's Home Missionary Union: Ada, 55c. **Anoka:** 1.10. **Argyle:** S. S., 65c. **Austin:** 3.09. **Bagley:** 44c. **Belview:** 44c. **Benson:** 55c. **Callaway:** 45c. **Cannon Falls:** 1st, 80c. **Crookston:** 83c. **Dodge Center:** 1.16. **Dugdale:** 30c. **Duluth:** Pilgrim, 8.25. **Excelsior:** 2.48. **Faribault:** 7.65. **Freeborn:** 50c. **Glenwood:** 1.07. **Grand Mend-**

ow: 25c. Granite Falls: 30c. Groveland: 1.98. Hutchinson: 1.02. International Falls: 50c. Lake City: 1.84; Swedish, 32c. Lenard: 30c. McIntosh: 44c. Madison: 3. Man-kato: 1st, 2.04. Marietta: 83c. Marshall: 44c. Mentor: 45c. Minneapolis: Como Ave., 3.55; 5th Ave., 2.44; S. S., 85c; Forest Hts., 1.75; Fremont Ave., 3.13; Linden Hills C. E., 1.10; Y. W. S., 1.65; Lynndale, 3.30; Lynnhurst, 88c; Park Ave., 2.44; Pilgrim, 1.79; Plymouth, 18.81; 38th St., 23c; Vine, 1.30. Montevideo: 1.25. Morris: 2.85. Moorhead: 3.56. Northfield: 7.82. Ortenville: 50c. Pelican Rapids: 80c. St. Charles: 88c. St. Paul: Cyril, 52c; Hazel Park, 30c; Olivet, 8.21; Pacific C. E., 94c; Pacific, 18c; Plymouth, 7.43; St. Anthony Park, 4.94. Snak Center: 50c. Silver Lake: 1.07. Sleepy Eye: 66c. Spring Valley: 1.10. Stewartville: 54c. Walker: 50c. Waseca: 68c. Wayzata: 75c. Winona: 1st, 1.24.

MISSOURI—\$60.50.

Lebanon: 1st, 10. Missouri Conference: 50.50.

MONTANA—\$18.00.

Ballantine: 1. Broadview: 1. Cold Springs: 1. Columbus: 1. Crane: 1. Glendive: 1. Great Falls: 2. Hardin: 1. Livingston: 5. Melstone: 1. Musselshell: 1. Sidney: 2.

NEBRASKA—\$160.85.

Ainsworth: 22.50. Albion: 24.94. Ashland: 7.42. Burwell: 2. Clay Center: 75c. Cortland: 3.24. Crete: 32c. Fairfield: 6.12. Indianola: 4. Inland: German, 12. Linwood: 1.81. Long Pine: 5. Neligh: 2.94. Omaha: 1st, 14.79. Plainview: 26. Ravenna: 2.50. Weeping Water: 22. York: 2.52.

NEVADA—\$3.03.

Reno: 3.03.

NEW HAMPSHIRE—\$535.05.

Alton: 1.60. Amherst: 5.15. Andover: 87c. Bartlett: Union, 2. Bosawen: 2.90. Bradford: 50c. Brookline: 3. Canterbury: 3. Charlestown: Evang., 1.90. Claremont: 9. Concord: 1st, 29; West, 3.90; South, 83; East, 2. Dover: 1st, 24.50. Exeter: 5.53. Gilsom: 2.20. Goffstown: 5.32. Hampton: S. S., 10. Hanover: Dart. College, 36. Hebron: 2. Henniker: 9. Hillsboro: Smith Mem., 11.50. Hinsdale: 10. Hollis: 5.59. Keene: 1st S. S., 10; 1st, 11.50. Laconia: 11.57. Lancaster: 3.50. Littleton: 28.85. Madbury: 40c. Manchester: 1st, 89.91; Franklin St., 13.25. Marlboro: Trin., 1.10. Meredith: 1st, 3. Milford: 3.60. Mont Vernon: 4.25. Nashua: 1st, 14.47. Nelson: S. S., 3. Newington: 1.50. Newport: 19. Pembroke: 5. Portsmouth: Friend, 10. Salem: 2.20. Somersworth: 7. Sullivan: 1. East, 55c. Walpole: 1st, 2.66. Warner: 1st, 3. Weare: No. 3. Wilton: 2nd, 1.15.

F. C. I. & H. M. U.

Bethlehem: 90c. Bosawen: 12c. Chester: 90c. Claremont: 1.79. Hampton: 5.32. Hopkinton: 18c. Newmarket: 48c. Newport: 30c. Northwood: 36c. Piermont: 21c. Swansey: 42c. Wilmet: 15c.

NEW JERSEY—\$215.70.

Bound Brook: 50. Cedar Grove: 2. Chatham: Stanley, 10.20. Cresskill: The Gospel Ch., 5. Montclair: 1st, 25. Upper Montclair: Christian Un., 65; Watchung Ave., 13. Nutley: St. Paul's S. S., 10. Orange: Highland Ave., 13. Passaic: 1st, 5. Paterson: Auburn St., 5.50. Woodbridge: 1st, 12.

NEW MEXICO—\$25.00.

Albuquerque: 1st, 25.

NEW YORK—\$776.45.

Albany: 1st, 15.73. Angola: 90c. Arcadio: 1. Binghamton: 1st, 40.74. Buffalo: Pilgrim, 5. Cambria Center: S. S., 2. Canaan:

2.80. Candor: 1.09. Chappaqua: 1st, 3. Cincinnati: 2. Clayville: 52c. Cortland: 1st, 26.08. Elizabethtown: 5. Elmira: St. Luke's, 7. Fairport: 1st, 25. Gaines: 1.23. Groton: 10. Groton City: 3. Henrietta: Union, 15. Jamesport: L. I., 2. Kiantone: 82c. Moravia: 1st, 5. Mt. Vernon: 1st, 21.50. Munnsville: 2. New Lebanon: 1st, 5. New York: Brooklyn, Bushwick, 25; Flatbush, 47.74; Lewis Ave., 11.40; Park Slope, 12.54; Rugby, 75c; St. Mark's, 5; Broadway Tabernacle, 29.50; Harlem, 1; Flushing, 1st, 22.94; Jamaica Van Wyck Ave., 5; Woodhaven, 1st, 15. Northfield: 2. No. Guilford: 1. Norwood: 1.57. Oxford: 1st, 5. Rensselaer Falls: 3. Saratoga Springs: New Eng., 4. Saugerties: 8. Sayville: 3. Schenectady: Pilgrim, 4.98. Syracuse: Pilgrim, 1.36. Ticonderoga: 1.58. Utica: Bethesda, 10.71. Wadham: 1.50. Walton: 1st, 8.25. Washington Mills: 1. Wellsville: 1st, 2.81. White Plains & Vicinity: 26.49. West Groton: 4. West Winfield: Immanuel, 8.

Woman's Home Missionary Union: Aquebogue: 12. Bay Shore: W. M., 1.50. Binghamton: 1st Helpers, 15; Plymouth L. M., 5. Bridgewater: W. M., 2. Buffalo: Pilgrim S. S., 2. Camden: Class, 8.90. Cincinnati: W. M., 5.33. Franklin: W. H. M. S., 1.50. Fulton: W. M., 2. Homer: H. M., 32. Honeyoye: L. S., 3. Lockport: East Ave. K. G., 1; W. M., 5. Mt. Sinai & Miller's Pl.: C. E., 2. New York: Manhattan, W. G., 20; Brooklyn, Clinton Ave. W. L., 50; Broadway Taber. S. for W. W., 4; Brooklyn, Parkville S. S., 5; Flatbush L. U., 16; Bushwick Ave. L. A., 25. Norwood: 10. Oriskany Falls: W. H., 1.50. Oswego: W. H., 5. Oxford: Outlook Club, 5. Perry Center: H. M. S., 5. Rochester: South, Gleaners' Class, 5. Sinclairville: M. S., 2. Smyrna: W. M., 2. Syracuse: Geddes, W. G., 17.50. Watertown: P. A., 2.69. Walton: W. M. U., 20. West Winfield: W. M., 5.

NORTH DAKOTA—\$157.00.

Barlow: 4. Berthold: 1. Bordulac: 2. Cayuga: 2. Cleveland: 7. Coal Harbor: Zoar, 5; St. John, 5; Klostitz, 2. Deering: 2. Dickinson: 1st, 8. Edmunds: 1. Fessenden: 1st, 3. Glen Ullin: 7. Granville: 3. Havana: 1. Hebron: 1st, 3. Hillsboro: 5. Hope: 18. Jamestown: 1st, 13. Lawton: 1.50. Lignite: 1. Foothills, 1. Mayville: 1st, 12. Michigan: 6. Orrin: 1. Pettibone: 50c. Sawyer: 2. Highland, 1. Valley City: 1st, 24. Washburn: 1. Williston: 5.

Woman's Home Missionary Union: Crary: 3. Drake: 1. Dwight: 1. Fargo: Plymouth, 2. Hesper: 2.

OHIO—\$876.53.

Akron: West, 8.50. Alliance: 1. Amherst: 1st, 2; 2nd, 10. Ashland: 1st, 1.90. Ashtabula: 1st, 5; 2nd, 8. Aurora: 3. Avon Lake: 85c. Bellevue: 7.89. Berlin Heights: 8.01. Brownhelm: 2.65. Burton: 3. Castalia: 3. Chardon: 5. Claridon: 3. Cleveland: Archwood, 10; Collinwood, 3.35; Euclid Ave., 70.70; Hough Ave., 3.50; Jones Rd., 6.50; Park, 5; Emmanuel, 4. Columbus: 1st, 79; Washington Ave., 3. Cuyahoga Falls: 2.07. Dublin: 4. East Cleveland: East, 9.20. Elyria: 1st, Ch., 22.80; S. S., 9.12. Fairport Harbor: 1st, 1. Florence: 1.50. Geneva: 4.75. Greenwich: 1. Hartford: 1. Hudson: 16. Kent: 8.50. Lima: 4.40. Lodi: 3.50. Lorain: 1st, 11.91. Lyme: 7. Madison: 14.65. Marietta: 1st, 7.74. Martin's Ferry: 95c. Marysville: 12. Medina: 1st, 20. Mt. Vernon: 6.60. No. Ridgeville: 70c. Oberlin: 1st, 20.90; 2nd, 20.06. Painesville: 1st, 7.50. Radnor: 10. Rootstown: 3.34. Sandusky: 1st, 9.45. Saybrook: 6.73. So. Newbury: 3. Springfield: 1st, 11.26. Toledo: 1st, 25; Washington St., 7.62; Park, 3. Twinsburg: Ch., 3; S. S., 50c. Unionville: 94c. Vaughnsville: 2. Wayne: 5.30. Wellington: 1st, 12. West Andover: 4.50. Weymouth: 1. Wind-

ham: 4.50. York: Mallet Creek, 3.65. Youngstown: Elm St., 2; Plymouth, 3.70.

Woman's Home Missionary Union: Akron: West M. S., 2.40. Alexis: L. S., 80c. Ashtabula: 1st. W. G., 2. Austinburg: W. S., 50c. Bellevue: S. S., 30. Berea: N. S., 70c. Chillicothe: M. S., 10c. Cleveland: Collinwood, 2.75; 1st. W. A., 3.20; East W. A., 1.35; S. S., 40c; Euclid W. A., 12.50; Y. L., 2.50; Hough S. S., 1.65; Park W. A., 1.73; Y. L., 50c; S. S., 1. Columbus: 1st. W. G., 5; Plymouth, L. S., 1.75. Cuyahoga Falls: L. M. S., 1.63. Elyria: 1st. W. A., 5. Fairfield: 25c. Hartford: L. S., 70c. Hudson: W. S., 9. Huntington: W. Va., M. S., 3.30. Jefferson: W. S., 55c; C. E., 30c. Kent: 1st. W. S., 1.30; C. E., 50c. Lima: M. S., 1. Lodii: W. S., 1. Madison: Central, W. S., 1. Mansfield: Mayflower, W. G., 5. Marietta: Oak Grove M. S., 2.60. Newark: Plymouth W. A., 75c. No. Olmstead: L. A., 15c. No. Ridgeville: Church, 50c. Norwalk: L. U., 10c. Oberlin: 2nd. W. S., 15. Rock Creek: C. Y., 38c. Rockport: West Park, L. S., 2. Sandusky: W. L., 1; C. E., 20c; S. S., 5.25. Sullivan: M. S., 50c; S. S., 50c. Tallmadge: W. S., 1.30; Y. L., 2. Toledo: 1st. W. M. S., 103.44; Y. L., 16; S. S., 21.56. Twinsburg: W. S., 75c. Wellington: W. A., 1.50; C. E., 50c.

OREGON—\$72.89.

Elliot Prairie: 65c. Oregon City: Ch., 3.72; S. S., 1.52. Portland: 1st, 50; Sunny-side Ch., 10; University Park, 2. The Dalles: 5.

OKLAHOMA—\$27.94.

Alpha: 1. Altoria: 1.60. Binger: 4. Chickasha: 3. Oklahoma City: Pilgrim, 25c; Harrison Ave., 6.03. Park: 1.60. Parker: 1. Waynoka: 4.

Woman's Home Missionary Union: Altona: 40c. Carrier: 45c. Hennessey: 40c. Hillsdale: 85c. Jennings: 80c. Lawton: 35c. Manchester: 40c. Oklahoma City: Pilgrim, 35c. Park: 40c. Parker: 15c. Perkins: 13c. Pleasant Home: 18c. Waldron: Kansas, 60c.

PENNSYLVANIA—\$169.48.

Duquesne: Beth. Slovak, 13. Ebensburg: 1st, 20.60. Edwarsville: Welsh, 30. Kane: 1st, 2.89. Lansford: Eng., 6. Miner's Mills: Miner Ch., 3.15. Mt. Carmel: 1st, 5. Philadelphia: Germantown, 1st, 5.50; Kensington, 2; Pilgrim, 3.50. Pittsburg: 1st, 10. Pittston: West, 5. Ridgway: Friend, 5. Scranton: Plymouth, 7; Jones Mem., 7; 1st, 9. Sharon: 1st, 4. Spring Brook: 1. Wilkes Barre: 2nd. Welsh, 5; Puritan, 14.34. Williamsport: 1st, 3.

Woman's Home Missionary Union: Carbondale: Ch. & S. S., 2.50. Glenolden: Y. P. S., 5.

RHODE ISLAND—\$236.17.

E. Providence: Rumford, Newman, 13. Little Compton: United, 8.30. Newport: United, 41. Pawtucket: 1st, 70. Peace Dale: 35. Providence: Free Evang., 3.59; People's, 2.94. Union, 38.13. Westerly: Pawcatuck, 23.21. Wood River Junct.: 1.

SOUTH DAKOTA—\$169.18.

Aberdeen: 1.64. Academy: 5. Armour: 6. Canova: 7.20. Carthage: 1.50. Erwin: 4.99. Estelline: 1. Firesteel: 45c. Houghton: 90c. Hudson: 5. Ipswich: 3.75; Y. P. S., 25. Isabel: 90c. Lake Henry: 1.50. Lake

Preston: 25. Mitchell: 5.18. Pierre: 5.35. Rapid City: 2.45. Redfield: 4.51. Scenic: 15c. Vermillion: 20. Virginia: 1. Winfred: 60c. Worthing: 2.97. Yankton: 6.82.

Woman's Home Missionary Union: Aberdeen: 3.35. Academy: 1.62. Alcester: 1.05. Armour: 1.20. Athol: 65c. Belle Fourche: 1.15. Bonesteel: 48c. Bonhomme: 80c. Brentford: 1.60. Canova: 1.45. Carthage: 1.20. Chamberlain: 2.40. Deadwood: 1.60. De Smet: 80c. Erwin: 1. Fairfax: 96c. Geddes: 68c. Ipswich: 4. Lake Preston: 80c. Loomis: 40c. Milbank: 1.70. Mission Hill: 2.10. Mitchell: 2.90. Mobridge: 42c. Myron: 2.05. Oldham: 32c. Newell: 48c. Pierre: 1.60. Parkston: 1.60. Rapid City: 3.04. Redfield: 3.65. Sioux Falls: 4.56. Troy: 65c. Valley Springs: 2.40. Watertown: 3.06. Winfred: 1.60. Yankton: 20.50.

TENNESSEE—\$4.12.

East Lake: Union, 4.12.

TEXAS—\$19.61.

Dallas: Central, 7.11. Houston: 1st, 3.50. Hurley: Union, 3. Port Arthur: 1st, 6.

UTAH—\$2.00.

Ogden: 2nd, 2.

VERMONT—\$703.67.

Barre: 9. Barton: 4.22. Bennington: 2nd, 6.16; North, 14.98. E. Braintree & W. Brookfield: 2. Brandon: 5. Brattleboro: West 1st, 6.19; Ch., 23; S. S., 12.58. Brown-ington & Orleans: 10. Burlington: 1st, 92; College St., 76. Chester: 14. Essex Junction: 1st, 7.98. Craftsbury: No. 4. Greensboro: 8.50. Hardwick: 2. East, 3.73. Hartford: West, 98c. Hartland: 6.02. Holland: 83c. Hubbardton: 2. Jeffersonville: 2nd, 2.10. Manchester: 13.78. Marlboro: 2. Middlebury: 3.54. Montpelier: Bethany, 12. Morrisville: 6.60. Newport: 1st, 16.08. Pittsford: 23. Randolph: Bethany, 8.39. Richmond: 9. Rutland: 54; S. S., 25. St. Albans: 1st, 5. St. Johnsbury: North, 25; East, 2nd, 5; South, 22.72. Springfield: 1st, 20.40. Swanton: 1st, 5. Townshend: 5. Vergennes: 1st, 5.34. Waterbury: 7. Wells River: 5.30. Westminster: West, 7. Westmore: 2.50. Williams-ton: 4. Williston: 4. Woodstock: 3.75.

Woman's Home Missionary Union: Barre: Union, 4. Bennington: 2nd, S. S., 4. Barton: W. S., 3.50. Fair Haven: Theodora Club, 25. Manchester: W. S., 3.50. St. Johnsbury: No. W. A., 15; Friend, 25. Wells River: W. S., 5.

WEST VIRGINIA—\$1.00.

Credo: 1.

WASHINGTON—\$13.03.

Colfax: Plymouth, 4. Seattle: Green Lake, 2.50; Bayview, 1.

Woman's Home Missionary Union: Everett: 62c. Seattle: Fairmount, 17c; Keystone, 15c; Univer., 1.12; West, 35c. Spokane: Corbin Park, 30c; Pilgrim, 32c; Westminster, 2.50.

WYOMING—\$7.62.

Buffalo: 50c. Cheyenne: 5.22. Douglass: 50c. Lusk: Ch., 65c; W. S., 50c. Ohlman: 25c.

Total, \$15,003.21.

February, 1917

CALIFORNIA (Southern)—\$44.00.

Long Beach: 20. Los Angeles: 1st, 10. Pasadena: 1st Men's Class, 14.

COLORADO—\$17.70.

Fruita: Ladies' Aid, 2.50.

Woman's Home Missionary Union. Boulder: 1st, 1.60. Denver: 1st, 1.75; Ply-

mouth, 4.80. Greeley: Park, 2.80. Montrose: 1.75. Steamboat Springs: 2.50.

CONNECTICUT—\$526.97.

Abington: 3. Barkhamsted: 1st, 50c. Berlin: 2nd (East), 18.76. Ellington: 22.32. Ellsworth: 4.50. Farmington: 1st, 40.96. Granby: 1st, 2. Liberty Hall: 1.71. Middletown: 1st, 69.95. Naugatuck: 50. New

British: 1st S. S., 32.16; Stanley Mem., 3.
New London: 2nd, 14.60; S. S., 36.28. **Putnam:** 2nd, 8.70. **Salisbury:** Ch. of Christ, 11.89. **Sharon:** 4.14. **Somersville:** 2.30. **So. Manchester:** Swedish, 1. **Stonington:** 2nd, 4.50. **Torrington:** 1st, 3.70. **West Guilford:** 3rd, 5. **Whitneyville:** S. S., 5.

FLORIDA—60c.

Tangerine: 60c.

GEORGIA—\$5.10.

Fredonia: 5.10.

ILLINOIS—\$62.85.

Chicago: Pacific Grove, 3. **East Moline:** Plymouth, 2.85. **Rockford:** 1st, 10.

Woman's Home Missionary Union: Canton: 1. **Chicago:** New England Bible Class, 1; Pilgrim, 2. **Dundee:** 2. **Geneseo:** 2. **Hinsdale:** W. S., 10; King's Daughters, 25. **La Harpe:** 1. **Oak Park:** 1st W. S., 1. **Sandwich:** 2.

IOWA—\$105.32.

Ames: Friend, 5. **Des Moines:** Plymouth, 4.40. **Fayette:** 3. **Forest City:** 3. **Ionia:** 1.37. **Keosauqua:** 4.60. **Sloan:** 1.32. **Waterloo:** Union, 1.

Woman's Home Missionary Union: Cedar Falls: 3.22. **Cherokee:** 71c. **Chester:** 1.54. **Cresco:** 75c. **Creston:** Pilgrim, 42c. **Davenport:** Edwards, 2.86. **Des Moines:** Plymouth, 1.50. **Dubuque:** Summit, 2.08. **Eldora:** S. S., 2.52. **Grinnell:** 5.25. **Harlan:** 83c. **New Hampton:** 49c. **Newton:** 9.37. **Osage:** 6.42. **Strawberry Point:** 75c. **Traer:** 34.29; S. S., 5.71. **Wittenberg:** 2.92.

KANSAS—\$8.00.

Valley Falls: 5.33; S. S., 2.67.

MAINE—\$17.04.

Waterville: 1st, 17.04.

MASSACHUSETTS—\$765.67.

Beverly: Dane St., 20; 2nd, 6.50. **Brintree:** 1st, 3.56. **Concord:** Trin., 19.28. **Charlton:** 2. **Franklin:** 1st, 1.73. **Hawley:** 1st, 1. **Holbrook:** Winthrop, 6.42. **Lee:** 57.99. **Lenox:** 24.54. **Leverett:** Moore's Cor., 99c. **New Salem:** 3.25; North, 1. **Newton:** Elliot S. S., 10; West, 2nd, 80; S. S., 20. **Norton:** Trin., 5. **Plymouth:** Ch. of Pilgrimage, 18.50. **Prescott:** 2.50. **Saugus:** 1st, 2.51. **Stow:** Friend, 5. **Sunderland:** 5. **Uxbridge:** 1st Evang., 5. **Webster:** 1st, 7.25. **Worcester:** Old South, 100; Tatnuck, 1.65.

Mass. & R. I. W. H. M. U., 355.00.

MICHIGAN—\$18.00.

St. Clair: Ch. & S. S., 18.

MINNESOTA—\$101.39.

Alexandria: 22c. **Austin:** 9.94. **Belview:** 53c. **Birchdale:** 25c. **Brainerd:** 1st, 1.50. **Correll:** 6c. **Happyland:** 22c. **Mankato:** 26c. **Medford:** 70c. **Minneapolis:** 5th Ave., 3; First, 8.10; Lowry Hill, 6.82; Pilgrim, 4.40. **Rochester:** 4.30. **St. Paul:** Olivet, 17.14. **Wayzata:** 75c.

Woman's Home Missionary Union. Benson: Pilgrim, 1.10; S. S., 2. **Bewabek:** 33c. **Clearwater:** 55c. **Marshall:** 1.98. **Minneapolis:** Fremont Ave., 3.20; Park Ave., 6.87; Plymouth, 25.57. **Minnehaha:** S. S., 50c. **Waseca:** 1.10.

NEBRASKA—\$1.25.

Paisley: 50c. **Springview:** 75c.

NEW HAMPSHIRE—\$27.15.

Chester: 8.35. **Hill:** 5. **Hudson:** 1st, 2.50. **Kensington:** 1.74. **Langdon:** 50c. **Milton:** 1st, 96c. **Sanborton:** 8.10.

NEW JERSEY—\$9.00.

Woodbridge: S. S., 9.

NEW MEXICO—\$1.50.

Atrisco: Mex. Cong. Ch., 1.50.

NEW YORK—\$210.44.

Lockport: 1st Free, 8.50. **Port Leyden:** 40c. **Riverhead:** Sound Ave., 35.81. **Salamanca:** 3.20. **Sherburne:** 9.28.

Woman's Home Missionary Union. Cambria: Center W. M., 3. **Jamestown:** Pilgrim W. M., 5. **Massena:** M. S., 6.25. **Moravia:** W. M., 5. **Middletown:** 1st W. G., 5. **New York:** Broadway Taber, S. for W. W., 30; Brooklyn, Tompkins Ave. W. U., 10. **Norwood:** S. S., 5. **Ogdensburg:** W. M., 3. **Oscola:** W. M., 2. **Philadelphia:** W. M., 5. **Riverhead:** 1st C. E., 5. **Saratoga:** W. H. M., 10. **Sherrill:** S. S., 7. **Sidney:** D. of Cov., 2. **Syracuse:** Pilgrim Class, 50.

NORTH DAKOTA—\$10.00.

Cando: 5. **Hurd:** 2. **Max:** 1st, 1. **New England:** 2.

OHIO—\$117.46.

Lexington: 9.

Woman's Home Missionary Union. Akron: 1st W. S., 15; S. S., 10. **Ceredo:** M. S., 30c. **C. E.,** 13c. **Cincinnati:** Plymouth P. L. G., 1.25. **Claridon:** 93c. **Cleveland:** Hough W. S., 5; Kinsman Union, W. A., 1.56; Pilgrim, 5. **Columbus:** 1st W. G., 15. **East Cleveland:** Calvary L. S., 1.25. **Geneva:** W. G., 2.50. **Lakewood:** L. G., 63c. **Lorain:** 1st W. A., 2. **Marblehead:** L. A. S., 5. **Marietta:** 1st W. S., 5.10. **Newport:** Ky. Sr. L. S., 50c. **No. Fairfield:** M. S., 80c. **Norwalk:** L. U., 53c. **Painesville:** 1st W. A., 5; C. E., 10; Y. L., 10. **Springfield:** 1st W. S., 4; Lagonda L. S., 30c. **Toledo:** Plymouth, 1.05. **Unionville:** W. S., 30c. **Wayne:** M. S., 80c. **Williamsfield:** L. S., 90c. **Windham:** H. S., 63c. **Youngstown:** Elm H. & F. S., 1.40; Plymouth, L. S., 1.35; D. of C., 25c.

OREGON—\$6.70.

Gaston: 3. **Portland:** Highland, 3.70.

PENNSYLVANIA—\$11.57.

Bangor: Welsh, 3.57. **LeRaysville:** 4.12. **Pottersville:** 88c. **Wilkes-Barre:** 1st Welsh, 3.

RHODE ISLAND—\$12.70.

Providence: Union, 12.70.

SOUTH DAKOTA—\$15.60.

Belle Fourche: 3.35. **Beresford:** 2.95. **Gregory:** 1.25. **Ipswich:** 1.25. **Sioux Falls:** 1.80. **Watertown:** 5.

VERMONT—\$30.96.

Legacy, \$459.53.

Manchester: 7.27. **Orwell:** 1st, 23.69. **Est. Nancy R. Chase,** Burlington, 459.53.

VIRGINIA—\$3.00.

Disputanta: Slavonic, 3.

Donations \$2,129.97
Legacies 459.53

Total \$2,589.50

March, 1917

ALABAMA—\$1.52.

Irondton: 1.52.

ARIZONA—\$5.00.

Pearce: S. S., 5.

CALIFORNIA (Southern)—\$45.63.

Avalon: 26c. **Bear Mountain:** 15c. **Brea:**

6c. **Chula Vista:** 26c. **Corona:** 2.12. **Hawthorne:** 8c. **Highland:** 3.04. **Long Beach:** 1.75. **Los Angeles:** Bethany, 6c; East, 8c; First, 5.70; Garvanza, 59c; Mesa, 23c. **Maricopa:** 33c. **Ontario:** 3.09. **Pasadena:** First, 2.95; Lake Ave., 2.50; Pilgrim, 50c. **Red-**

lands: 3.17; Friend, 2. **Riverside:** 1.50. **San Bernardino:** First, 24c. **San Diego:** First, 4.03; Ocean Beach, 13c; Friend, 10. **San Jacinto:** 13c. **Saticoy:** 47c. **Sherman:** 10c. **Yucaipa:** 11c.

COLORADO—\$53.90.

Arriba: 1. **Denver:** Friend, 15. **Eaton:** 1st S. S., 5.50. **Montrose:** 2.40. **Sterling:** German, 30.

CONNECTICUT—\$558.84.

Bristol: Friend, 5. **Coventry:** 2nd S. S., 1. **Greenfield Hill:** 1.82. **Kent:** S. S., 2. **Meriden:** Friend, 2. **New Britain:** Friend, 1. **New Milford:** First, 38.45. **North Haven:** S. S., 7. **North Madison:** 2. **Norwich:** Friend, 2. **Putnam:** Friend, 10. **Salisbury:** Ch. of Christ, 4.46. **South Windsor:** 2nd, 4.46. **Talcottville:** 80. **Washington:** First, 15.25. **Waterbury:** Friend, 250.00. **Westport:** Saugatuck S. S., 2.15. **Winsted:** 2nd, 10.25.

Woman's Home Missionary Union. **Bridgeport:** Park St. Fullerton Mem. Circle, 20. **Cheshire:** L. A., 2. **Hartford:** Center, Amelia Walker Aux., 25. **Lyme:** Reynolds Club, 25. **Middletown:** No. L. M. S., 10. **Norfolk:** L. M. S., 25. **Salisbury:** Aux., 13.

DISTRICT OF COLUMBIA—\$29.70.

Washington: First, 29.70.

FLORIDA—\$3.92.

Lake Helen: W. Aux., 2. **Pomona:** S. S., 1.92.

GEORGIA—\$2.72.

Atlanta: Central, 2.72.

IDAHO—\$1.00.

Bruneau: 1.

ILLINOIS—\$580.90.

Argo: 1st S. S., 3.27; Summit S. S., Wentworth Ch., 2.13. **Carpentersville:** S. S., 2.60. **Chicago:** Calif. Ave., 9.75; Millard Ave. S. S., 8; Friend, 5; Friend, 5; Friend, 10; Friend, 10; Friend, 10; Friend, 5; Friend, 2. **DeKalb:** S. S., 2. **Dundee:** S. S., 8. **Evanston:** 1st, 100; Friend, 1.10. **Galesburg:** Friend, 5. **Griggsville:** S. S., 3. **Ivanhoe:** 1. **Lily Lake:** S. S., 1. **Loda:** Friend, 10. **Malta:** 2. **McLean:** S. S., 2. **Milburn:** S. S., 2.56. **Morris:** S. S., 75c. **Neponset:** 1st S. S., 6.62. **Oak Park:** Harvard, S. S., 6.70. **Oswego:** S. S., 2. **Paxton:** 1st Ch., 2.57; S. S., 2. **Peoria:** Union, 4.80; S. S., 1.75. **Rockford:** 1st S. S., 2.35; 2nd S. S., 12.90. **Roscoe:** 65c; S. S., 76c; Friend, 1. **Speer:** S. S., 1. **Sterling:** 6.50. **Winnebago:** 3. **Winnetka:** Friend, 10. **Wythe:** 2.

Woman's Home Missionary Union. **Champaign:** W. S., 2. **Chicago:** New 1st W. S., 32; South W. A., 51; South W. S., 2; Warren Ave., 25. **Dover:** W. S., 5. **Evans-ton:** 1st W. S., 64.86. **Glen Ellyn:** W. S., 10. **Gridley:** W. S., 5. **Griggsville:** Cree Y. W. S., 25. **Illini:** W. S., 10. **Oak Park:** 1st W. S., 25; 2nd W. S., 5. **Odel:** C. E., 1. **Pittsfield:** Rose M. S., 1. **Rockford:** 1st W. S., 7.23. **Rollo:** W. S., 4. **Sterling:** W. S., 2. **Western Springs:** W. S., 1. **Wilmette:** W. S., 25.

INDIANA—\$5.00.

Fort Wayne: Friend, 5.

IOWA—\$50.35.

Burlington: Friend, 1. **Des Moines:** Friend, 5. **Dubuque:** Friend, 5. **Osage:** Friend, 25. **Oskaloosa:** 59c. **Red Oak:** Friend, 5. **Vining:** 1. **Wesley:** 3.

Woman's Home Missionary Union. **Far-ragut:** 2.50. **Glenwood:** 84c. **Mt. Pleasant:** 67c. **Victor:** L. Aux., 75c.

KANSAS—\$34.62.

McPherson: 1st, 15. **Maize:** S. S., 4.12. **Overbrook:** S. S., 3; Friend, 2.50.

Woman's Home Missionary Union. **Wel-**

lington: 3. **Wichita:** Fairmount Ch., 5; College Hill, 2.

LOUISIANA—\$5.00.

New Orleans: L. M. S. Straight Col., 5.

MAINE—\$13.40.

Brewer: Friend, 5. **Deer Isle:** Sunset S. S., 1.40. **Island Falls:** Whittier S. S., 5. **Litchfield:** 2.

MASSACHUSETTS—\$2,596.57.

Adams: Friend, 5. **Andover:** Seminary, 5. **Boston:** Old South, 1,429.75; Hyde Park, Clarendon, 1; Roxbury, Friend, 1; Friend, 10. **Braintree:** 1st, 6.50; South Ch., 5. **Brockton:** 1st S. S., 6.30. **Chicopee:** 1st S. S., 7; 3rd, 2.30. **Deerfield:** South, 10.50. **East Bridgewater:** S. S., 3.50. **Enfield:** S. S., 2. **Essex:** 14. **Fall River:** Central, 53.62. **Falmouth:** 1st Ch., 4.78. **Fitchburg:** Roll-stone, 18.62. **Haverhill:** West S. S., 5.03. **Hinsdale:** 1st, 4.47. **Holyoke:** Friend, 10. **Hudson:** 1st S. S., 2.11. **Huntington:** 1st S. S., 1. **Lancaster:** Friend, 2. **Lawrence:** Lawrence St. S. S., 10. **Lenox:** S. S., 3.41. **Lynnfield Center:** 1.05. **Marblehead:** 1st, 14.70. **Medfield:** 2nd C. E., 4. **Montague:** Millers' Falls, 1st, 7. **Newton:** Auburndale, 25.04. **Northampton:** Edwards, 20.20. **Plympton:** 3. **Rockland:** Ch., 3.72; S. S., 4.87. **Salem:** Friend, 10. **Shelfield:** 2.73. **South-bridge:** Elm St., 8. **Sunderland:** 16. **Taun-ton:** Trin., 16.25. **Upton:** 1st, 1.89. **Warren:** 3.98. **Wellesley:** Friend, 2. **Weymouth:** South Union, 4.40. **Williamsburg:** Hay-denville, 4.89. **Worcester:** Old South, 250; Central, 66.36; Lake View S. S., 2.60; Friend, 10; Friend, 135.

Mass. & R. I., W. H. M. U.: 355.

MICHIGAN—\$114.62.

Galesburg: S. S., 1.12. **Hudson:** Friend, 100. **Onkema:** S. S., 1.

Woman's Home Missionary Union. **Laingsburg:** 2. **Rochester:** 50c. **Friend:** 10. **MINNESOTA**—\$134.01.

Barnesville: S. S., 1.39. **Detroit:** 3. **Glen-coe:** 5. **Granada:** 48c. **Glyndon:** 13c. **Lake City:** 1st, 1.35. **Medford:** 30c. **Minneapolis:** Fifth Ave., 1.80; Lyndale, 1.07; Lynnhurst, 36c; Plymouth, 24.90; Robbinsdale, 6.47; Friend, 3; Friend, 5; Friend, 25. **North-field:** 1st W. F. S., 5; Friend, 10. **Waseca:** S. S., 3.20. **Worthington:** 6.70.

Woman's Home Missionary Union. **Bel-view:** 30c. **Big Lake:** 77c. **Birchdale:** 50c. **Brainerd:** 1st, 83c. **Correll:** 30c. **Hutchin-son:** 1.10. **Mankata:** 1st, 20c. **Medford:** 38c. **Minneapolis:** Fifth Ave., 1.65; First, 5; Lowry Hill, 4.40; Morningside, 50c; Pil-grim, 2.42. **Rochester:** 2.37. **Sauk Rapids:** 50c. **Wazata:** 44c. **Winona:** 8.20.

MISSISSIPPI—60c.

Meridian: 1st S. S., 60c.

NEBRASKA—\$27.31.

Crete: 6. **Grand Island:** 8.29. **Indianola:** S. S., 2.40. **Liberty:** S. S., 5.50. **Paisley:** 50c. **Riverton:** S. S., 2. **Scribner:** 2.62.

NEW HAMPSHIRE—\$76.08.

Bennington: 3. **Candia:** 5. **Gilmanton:** 4. **Greenland:** S. S., 2. **Hampstead:** Ch. & S. S., 7. **Hancock:** 3.25. **Jaffrey:** East S. S., 1.44. **Kingston:** 3. **Lyme:** 15. **Newport:** S. S., 5.42. **Pittsfield:** 7.57. **Rye:** 7.40. **Wilton:** 2nd, 12.

NEW JERSEY—\$65.39.

Newark: 1st Ch. Jube Mem., 10. **Plain-field:** S. S., 54.39. **Unionville:** 1.

NEW YORK—\$592.96.

Buffalo: Friend, 100. **Flushing:** Friend, 5. **Jamestown:** Friend, 2; Friend, 300. **Mid-dletown:** 1st S. S., 1.82. **Newark Valley:** 2.23. **New York:** Friend, 5; Friend, 10; Friend, 25. **Oswego:** 1st Pres. Union, 1.17. **Sidney:** S. S., 2.50. **Walton:** 1st, 5.24. **War-saw:** 6. **Woodville:** S. S., 2.

Woman's Home Missionary Union. El-mira: Park W. M., 10. Friendship: L. M., 3. Gloversville: Research Club, 20. Greene: L. A. & M. S., 2. Howells: L. A., 2. Lockport: 1st W. S., 5. New York: Forest Ave. W. A., 4; Christ W. A., 5; Brooklyn, Flatbush L. U., 4; Brooklyn Esther M. S., 30. Norwich: W. M., 5. Patchogue: W. M., 20. Syracuse: Plymouth W. G., 10. Utica: S. S., 5.

NORTH DAKOTA—\$6.00.

Fargo: Friend, 1. Foxholm: 1. Garrison: 4.

OHIO—\$91.62.

Berea: 1.80. Chardon: 1.15. Cleveland: 1st, 6.80; Trinity, 3. Columbus: North, 2; South, 3.30. Huntsburg: S. S., 1.25. Jefferson: 5.25. Marblehead: S. S., 3.23. Marietta: Friend, 25. Toledo: Washington St., 8.95. Washington: 1.75.

Woman's Home Missionary Union. Berlin Heights: M. S., 63c. Cleveland: Glen-ville M. S., 1; North L. A., 50c; Jr. C. E., 15c. Columbus: No. M. S., 50c. Irouton: W. S., 40c. Madison: Central W. S., 6. New London: W. A., 55c. Newton Falls: W. S., 90c. No. Olmstead: L. A., 58c. Oberlin: 1st

W. S., 15. Ravenna: W. S., 1. Sullivan: M. S., 93c.

OKLAHOMA—\$5.00.

Pond Creek: 5.

OREGON—\$18.00.

Forest Grove: 18.

PENNSYLVANIA—\$11.50.

Ebensburg: Friend, 6. Kane: 1st, 5.50.

RHODE ISLAND—\$34.74.

Barrington: S. S., 6.72. Providence: Beneficent, 28.02.

TEXAS—\$3.00.

Dallas: Winnetka S. S., 3.

UTAH—\$2.00.

Provo: 1st S. S., 2.

VERMONT—\$33.00.

Bristol: 3.80. Dorset: S. S., 1.62. East Berkshire: 1st, 1.70. Fair Haven: S. S., 1.42. Orleans: S. S., 4.21. Pomfret: North, 4.25. St. Johnsbury: Friend, 1. Waitsfield: Ch., 2.50; S. S., 2.50. Windsor: Old South, 10.

WISCONSIN—\$124.18.

Dousman: Imman. Ch. & S. S., 2.02. Grand Rapids: S. S., 6.54. River Falls: 1st, 17.09. Cong. Association: 98.53.

Total, \$5,328.08.

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

Receipts, January, 1917

Continued from April number

OHIO (Continued)

90c; C. E., 18c. South Newbury: 3. Springfield: First, 11.26. Stanleyville: 5. Sullivan: S., 45c; M. S., 45c. Tallmadge: W. M. S., 1.17; Y. L., 1.80. Toledo: First, 25; Washington St., 7.62; Park, 3. Twinsburg: 3. S., 50c; W. M. S., 68c. Vaughnsville: 2. Wellington: W. A., 1.35; C. E., 45c. Youngstown: Elm St., 2. Total, \$526.67, of which \$12.40 is C. D. Coll'ns, and \$71.98 received through W. H. M. U.

OKLAHOMA—

Alpha: 3. Carrier: W. M. S., 1.35. Chickasha: 3.50. Hennessey: W. M. S., 1.60. Hillsdale: W. M. S., 1.30. Jennings: W. M. S., 80c. Lawton: W. M. S., 1.05. Manchester: W. M. S., 70c. Oklahoma City: Pilgrim, 65c; W. M. S., 1.16; Harrison Av. W. M. S., 1.85. Park: 6. Parker: 3.45. Perkins: W. M. S., 50c. Pleasant Home: W. M. S., 67c. Pond Creek: S., 9. Waldron: (Kansas) W. M. S., 1.40. Total, \$37.98, of which \$12.38 is received through W. H. M. U.

OREGON—

Oregon City: 1.90. Portland: First W. M. S., 25; Pilgrim W. M. S., 1; Sunnyside, 8; Highland, 4.45; Atkinson Memorial, 5. Smyrna: 80c. The Dalles: 4.10. Total, \$50.25, of which \$26.00 is received through W. H. M. U.

PENNSYLVANIA—

Coaldale: First, 1.50; Second, 1. Duquesne: 7. Ebensburg: First, 22.18. Edwadsville: Welsh, 30. Glenolden: S., 5. Kane: 2.62. Miners Mills: 2.92. Mount Carmel: 2. Philadelphia: Pilgrim, 3; Germantown, 4. Pittsburgh: First, 5. Pitts- ton: West, 5. Plymouth: Welsh, 4; Pilgrim, 1. Scranton: Jones Mem'l., 6. Spring Brook: 1. Wilkesbarre: Second, 5; Puritan, 12.29. Williamsport: 2. Total, \$122.51, of which \$5.00 is received through W. H. M. U.

RHODE ISLAND—

E. Providence: Newman, 10. Little Compton: 9.50. Newport: United, 11.51. Pawtucket: First, 85. Peace Dale: 30,

Providence: Free Evang., 3.59; Union, 31.78; People's, 2.11. River Point: 10. Tiv- erton: 53c. Westerly: 19.94. Wood River Junction: 1. Total, \$214.96.

SOUTH DAKOTA—

Aberdeen: 2.64; W. M. S., 1.88. Academy: W. M. S., 91c. Alcester: 4; W. M. S., 58c. Armour: W. M. S., 68c. Athol: W. M. S., 37c. Belle Fourche: S., 12.37; W. M. S., 65c. Bonesteel: W. M. S., 27c. Bon Homme: W. M. S., 45c. Brentford: W. M. S., 90c. Can- ova: W. M. S., 80c. Carthage: 2.40; W. M. S., 67c. Cedar: 25c. Chamberlain: W. M. S., 1.35. Columbia: 3.60. Deadwood: W. M. S., 90c. De Smet: W. M. S., 45c. Drakola: W. M. S., 18c. Elk Point: 4.57. Empire: 1.75. Erwin: W. M. S., 56c. Estelline: 4.57. Fairfax: W. M. S., 54c. Firesteel: 72c. Ged- des: W. M. S., 38c. Gregory: 3.05. Henry: 3.85. Houghton: 1.42. Huron: 16.80. Ips- wich: 6.40; W. M. S., 2.25. Isabel: 1.44. Lake Henry: 2.40. Lake Preston: 40c; W. M. S., 45c. Loomis: W. M. S., 22c. Mill- bank: W. M. S., 95c. Mission Hill: 7.63; W. M. S., 1.17. Mitchell: 8.31; W. M. S., 1.64. Mobridge: W. M. S., 20c. Myron: W. M. S., 1.15. New Underwood: 1.92. Newell: 27c. Parkston: Zions W. M. S., 90c. Pierre: 8.54; W. M. S., 90c. Preston: 48c. Rapid City: 3.92; W. M. S., 1.71. Redfield: 7.22; W. M. S., 2.05. Ree Heights: 12. Senie: 24c. Sioux Falls: W. M. S., 2.56. Spearfish: 4.16. Springs: 39c. Troy: W. M. S., 36c. Turton: 3.95; S., 7.10. Valley Springs: 4.88; W. M. S., 1.35. Vermillion: 25. Virginia: 1. Wa- tertown: W. M. S., 1.72. Winfred: 1.76; W. M. S., 90c. Worthing: 4.75. Yankton: 10.91; W. M. S., 11.50. Total, \$231.56, of which \$19.47 is C. D. Coll'ns, and \$44.77 received through W. H. M. U.

TENNESSEE—

East Lake: 3.75.

TEXAS—

Dallas: Central, 4.74. Houston: First, 5. Hurley: 5. Port Arthur: 6. Total, \$18.74.

VERMONT—

Barre: W. M. S., 3. Barton: 4.22; W. M.,

S. 3.50. Bennington: Second, 6.16; North, 4.53. Brandon: 3.75. Brattleboro: First, 1.19; Center, 39; S., 22.21. Brownington & Orleans: 10. Burlington: First, 117; College St., 77. Chester: 12.40. Cornwall: 1.50. Craftsbury: 5. Derby: 3.50. Essex Junction: 7.98. Hardwick: East, 3.73; 1. Hartford: West, 98c. Holland: 82c. Irasburg: 2. Jeffersonville: 1.95. Manchester: 5.91; W. M. S., 3. Marlboro: 2. Middlebury: 8.54. Montpelier: 18. Morrisville: 6.60. Newport: 16.08. Norwich: S., 8.85. Pittsford: 22. Quechee: 1. Randolph: Bethany, 8.39. Richmond: 9. Rutland: 39. St. Albans: 5. St. Johnsbury: North, 16; W. A., 15; South, 15.61. Springfield: 20.40. Sudbury: 7. Townshend: S., 5. Vergennes: 5.31. Waterbury: 7. Wells River: 5.30. Westminster: 4. Williamstown: 3. Winooski: 2.40. Woodstock: 3.75. Total, \$595.59, of which \$24.50 is received through W. H. M. U.

WASHINGTON—

Anacortes: 1.28. Bellingham: 1.58. Brewster: 2.50. Flats S., 45c. Cathlamet: 3.50. Chewelah: 1.14. Colfax: 7. Dayton: 8. Everett: First W. M. S., 1.25. Ione: 1.05. Marcellus: 25. Moxee Valley: 5. Olympia: 10. Orchard Prairie: 1.31. Pomeroy: 2.50. Ritzville: Zion, 17.50. Rosalia: 6.30. Seattle: Plymouth, 150; W. M. S., 25; University, 20; S., 19.20; Green Lake, 6; West W. M. S., 70c; Olivet, 1; Keystone, 21; W. M. S., 30c; Prospect, 3.75; Fairmount W. M. S., 35c. Silvana: Reese Home Dept. S., 2.55. Spokane: Westminster, 10.75; W. M. S., 5; Plymouth, 19.88; W. M. S., 1; Westside, 2.50; Corbin Park, 6.45; W. M. S., 60c. Tacoma: First, 33; East, 2.78. Trent: 50c. Vashon: Pres., 1. Vera: 70c. Walla Walla: First, 15.33. Total, \$445.70, of which \$19.20 is a C. D. Coll'n, and \$53.40 received through W. H. M. U.

WEST VIRGINIA—

Ceredo: 1.

WISCONSIN—

Amery: 5.30. Appleton: 35.90. Arena:

Third, 3. Ashland: 90c. Aurora: 1. Baraboo: 9.05. Beloit: First, 16.75; Second, 2.55. Berlin: 5.75. Birnamwood: 1. Black Earth: 60c. Bloomer: 25c. Bloomington: 4.50. Brandon: 2.12. Bristol and Paris: 2.50. Brodhead: 45c. Bryn Seion: 1. Burlington: 12. City Point: 1. Clinton: 3.50. Delavan: 90c. De Pere: 2. Dodgeville: Welsh, 50c. Eau Claire: First, 45. Edgerton: 8.60. Ellington: 2. Elroy: 2.50. Embarrass: 1. Evansville: 10.58. Fond du Lac: 15. Fort Atkinson: 5.58. Fox Lake: 4.60. Grand Marsh: 1. Grand Rapids: 4.78. Green Lake: 6. Hammond: 2. Hayward: 2. Huron: 1. Iron River: 2. Janesville: 32.10. Kinnickinniu: 50c. La Crosse: 18.50. Lake Mills: 60c. Lancaster: 65c. Lynxville: 1. Madison: Pilgrim, 41c. Mellen: 2. Menasha: 18.82. Milwaukee: Plymouth, 40; Grand Av., 1.20; Hanover St., 1.25. Minong: 50c. Mondovi: 8.45. Mt. Zion: 3. Morrisonville: 5. Oconomowoc: 95c. Odnah: 50c. Oshkosh: First, 10. Palmyra: 1. Pittsville: 1. Platteville: 10. Plymouth: 4.95. Poyssippi: 1. Racine: Plymouth, 1.80; Zornitza, 45c. Rhinoclander: 55c. Ripon: 13.11. Rochester: 2. Rosendale: 8.80. Royalton: 3. Seelye: 1. Sheboygan: 25. Shiocton: 1. Solon Springs: 1. Sparta: 12.15. Spring Brook: 1. Star Prairie: 2. Steuben: 2. Sturgeon Bay: 9. Superior: Pilgrim, 12; Hope, 4. Tillinghast: 1. Tego: 1. Two Rivers: 12. Union Grove: 10.25. Viola: 1.40. Watertown: 12. Wauwatosa: 29.53. White-water: 13.50. Williams Bay: 1.80. Willow Springs: 2. Windsor: 4.27. Total, \$582.19.

WYOMING—

Buffalo: 1. Cheyenne: 10.44. Douglas: 1. Lusk: 1.31; W. M. S., 99c. Ohlman: 50c. Total, \$15.24, of which 99c is received through W. H. M. U.

Total for the month \$17,001.32, of which \$328.45 is C. D. Coll'ns, and \$1,917.22 received through W. H. M. U.

During the month the Society has aided with grants of literature 43 schools, of which 7 were newly organized.

Receipts, February, 1917

ALABAMA—

Athens: 20c.

ARIZONA—

Service: 10.

CALIFORNIA (Northern)—

Cloverdale: 99c. Eureka: 2.15. Fair Oaks: Kinney Union S., 1.81. Fresno: First, 2.03; Armenian, 4.30. Likely: 31c. Loomis: S., 5.55. Mill Valley: 1.18. Murphy's: 32c. Oakland: Calvary, 96c. Oleander: 1.53. San Juan: 43c. San Rafael: 59c. Saratoga: 1.62. Service: 1.90. For Supplies, 50c. Total, \$26.17, of which \$5.55 is a C. D. Coll'n.

CALIFORNIA (Southern)—

Highland: S., 21.35; which is a C. D. Coll'n.

COLORADO—

Boulder: W. M. S., 2.25. Colorado Springs: First, 21.26. Denver: First W. M. S., 2.50; Plymouth W. M. S., 7.20. Greeley: W. M. S., 4. Montrose: W. M. S., 2.50. Steamboat Springs: W. M. S., 2.50. Total, \$42.21, of which \$20.95 is received through W. H. M. U.

CONNECTICUT—

Abington: 8. East Haven: 14. Ellington: 22.33. Farmington: 40.96. Granby: First, 2. Mansfield: First, 10.10. Naugatuck: 50. New London: Second, 142.12. North Guilford: 3. Norwich: Park S., 25. Plainville: 9.70; S., 5.70. Putnam: Second, 5.80. Salisbury: 11.89. Sharon: 3. Somersville: 3.85. South Manchester: Swedish, 1. Torrington: First, 3.70. Total, \$362.15.

FLORIDA—

Orange City: S., 10. Tangerine: 45c. Total, \$10.45.

GEORGIA—

Friend: Atlanta, 1.

IDAHO—

Kingston: S., 5.

ILLINOIS—

Canton: W. M. S., 75c. Chicago: Central Park S., 10; Christ, German, S., 5; Green St. S., 4; New England B. C., 1; Pilgrim W. F., 1; St. Paul, 2; Windsor Park, 11. Dundee: W. M. S., 1. East Moline: 2.28. Geneseo: W. M. S., 1.50. Glen View: S., 1. LaHarpe: Union W. M. S., 70c. Melville: 1. Oak Park: First W. M. S., 1. Polo: Pres., 11.78. Princeton: 4.51. Sandwich: W. M. S., 1. Shabbona: W. M. S., 1. Sterling: 5.20. Tonica: S., 60c. Total, \$67.32, of which \$9.55 is received through W. H. M. U.

IOWA—

Cherokee: W. M. S., 71c. Chester Center: W. M. S., 1.54. Cresco: W. M. S., 75c. Des Moines: Plymouth, 4.40. Fayette: 3. Forest City: 3. Grinnell: W. M. S., 3.95. Harlan: W. M. S., 82c. Ionia: 1.37. Keosauqua: 4.60. Montour: W. M. S., 9.38. New Hampton: First W. M. S., 49c. Sloan: 1.33. Waterloo: Plymouth 6. Wittemberg: W. M. S., 2.92. Total, \$44.26, of which \$20.56 is received through W. H. M. U.

KANSAS—

Carson: 3. Herndon: 7. Partridge: 1.36. Wichita: Fairmount W. M. S., 5. Total, \$16.36, of which \$5.00 is received through W. H. M. U.

KENTUCKY—

Newport: Sr. L. S., 45c, received through W. H. M. U.

MAINE—

Waterville: 17.04.

MASSACHUSETTS—

Andover: Ballardvale S., 4. Beverly: Second, 6; Dane St., 15. Boston: Old South, 115; Brighton S., 10. Brookline: Leyden, 107.64. Charlton: Senior and Primary Depts., 9.80. Erving: 2. Falmouth: First, 4. Lenox: 22.65. Leverett: Moore's Corner, 94c. New Bedford: Trinitarian S., 12.48. Newbury: First, 16.50. New Salem: First, 3; North, 2. Pittsfield: "Friend," South, 2.75. Plymouth: Pilgrimage, 17.25. Saugus: 2.32. Uxbridge: 4.64. Wayland: 6.17. Webster: 7. Worcester: First, 50; Tatnuck, 1.54. W. H. M. A. of Mass. & R. I.: 220. Friends: "L. S. C." 5; "Mrs. D. B. H." 5; "S. W. C." 5. Total, \$657.68, of which \$220.00 is received through W. H. M. A.

MICHIGAN—

St. Clair: 20. Friend: "E. K. W.," 1200. Total, \$1220.00.

MINNESOTA—

Ada: W. M. S., 70c. Alexandria: 32c. Anoka: W. M. S., 1.40. Argyle: S., 80c. Austin: 14.94; W. M. S., 3.94. Bagley: W. M. S., 56c. Belview: 78c; W. M. S., 52c. Benson: W. M. S., 70c. Birchdale: 36c. Brainerd: First, 2.25. Cannon Falls: First W. M. S., 1. Correll: 9c. Crookston: W. M. S., 1.05. Dodge Center: W. M. S., 1.47. Duluth: Plymouth W. M. S., 10.50. Edgerton: W. M. S., 1. Excelsior: W. M. S., 3.16. Fairbault: W. M. S., 9.70. Freeborn: W. M. S., 35c. Glenwood: W. M. S., 1.36. Graceville: W. M. S., 40c. Grand Meadow: W. M. S., 25c. Granite Falls: W. M. S., 40c. Grove-land: W. M. S., 2.52. Happy Land: Swed-ish, 34c. Hutchinson: W. M. S., 1.30. Inter-national Falls: W. M. S., 64c. Lake City: First W. M. S., 2.31; Swedish W. M. S., 25c. Leonard: S., 30c. McIntosh: W. M. S., 56c. Madison: W. M. S., 4. Mankato: First, 40c; W. M. S., 1.96. Mantorville: 7.40. Marietta: W. M. S., 1.05. Marshall: W. M. S., 56c. Medford: 1.06. Mentor: W. M. S., 60c. Minneapolis: First, 12.15; Ply-mouth, 56.23; W. M. S., 23.94; Park Ave. W. M. S., 3.09; Pilgrim, 6.58; W. M. S., 2.17; Vine W. M. S., 1.18; Como W. M. S., 4.40; Lyndale W. M. S., 4.20; Fremont Ave. W. M. S., 3.94; Fifth Ave., 4.50; S., 1.13; W. M. S., 3.11; Lowry Hill, 25; Forest Heights W. M. S., 2.25; 38th St. W. M. S., 28c; Linden Hills W. M. S., 2.10; C. E., 1.40; Lynnhurst W. M. S., 1.16. Montevideo: W. M. S., 1.60. Moorhead: W. M. S., 4.54. Morris: W. M. S., 3.62. Northfield: W. M. S., 9.95. Orton-ville: W. M. S., 63c. Pelican Rapids: W. M. S., 1.05. Rochester: 6.45. Rose Creek: W. M. S., 35c. St. Charles: W. M. S., 1.16. St. Paul: Plymouth W. M. S., 9.45; Pacific W. M. S., 20c; C. E., 1.19; St. Anthony Park W. M. S., 6.28; Olivet, 25.72; W. M. S., 10.44; Cyril W. M. S., 65c. Sauk Center: W. M. S., 65c. Silver Lake: W. M. S., 1.36. Sleepy Eye: W. M. S., 84c. Spring Valley: 1.42. Stewartville: W. M. S., 2. Waseca: W. M. S., 84c. Wayzata: 1.12; W. M. S., 95c. Winona: First W. M. S., 1.58. Total, \$336.10, of which \$170.41 is received through W. H. M. U.

MISSOURI—

Kansas City: Met. Tabl., 15. St. Louis: Pilgrim S., 25.20. Total, \$40.20.

MONTANA—

Broadview: 92c.

NEBRASKA—

Arberville: S., 8.87. Cambridge: S., 5. Friend: 20.29. Havelock: 10. Hayes Creek: 1. Lincoln: Plymouth, 25. Milford: S., 7.51. Norfolk: First, 30. Omaha: St. Mary's Ave., 18. Springview: 2.75. Steele City: 5. Total, \$133.42, of which \$8.87 is a C. D. Coll'n.

NEW HAMPSHIRE—

Charlestown: 60c. Hill: 4. Hudson: 2. Kensington: 1.96. Milton: 1.57. Total, \$10.13.

NEW YORK—

Port Leyden: 26c. Richford: S., 3. Sal-amanca: 2.30. Syracuse: Pilgrim S., 1.65. Watertown: 1.56. Friend: New York City, 2.50. Total, \$11.27.

NORTH CAROLINA—

Star: S., 6.47.

NORTH DAKOTA—

Benedict: 2. Berthold: 2.70. Coal Har-bor: Klostitz, 4; St. John, 3; Zoar, 3. Kill-deer: 1.60. Max: 1. Plaza: 2. Total, \$19.30.

OHIO—

Akron: First W. M. S., 13.50. Berea: 1.80. Chardon: 1.15. Cincinnati: Plymouth P. L. G., 1.13. Claridon: W. S., 83c. Cleveland: Kinsman Union W. A., 1.40; Pilgrim P. W., 4.50; Hough Ave. W. M. S., 4.50; Trinity, 3. Columbus: First, 79; W. G., 13.50; North, 3; Eastwood, 8.40. East Cleveland: Calvary L. A., 1.13. Geneva: W. G., 2.25. Jefferson: 5.25. Lakewood: L. G., 56c. Lorain: First W. A., 1.80. Marietta: First W. M. S., 4.58. North Fairfield: W. M. S., 72c. Norwalk: L. A., 47c. Painesville: First W. A., 4.50. Springfield: First W. M. S., 3.60; Lagoda Ave. L. M. S., 27c. To-ledo: Plymouth L. M. S., 95c. Unionville: W. M. S., 27c. Washington: 1.75. Wayne: W. M. S., 72c. Williamsfield: L. S., 81c. Windham: H. H. S., 56c. Youngstown: Elm St. W. M. S., 1.26; Plymouth L. M. S., 1.22; D. C., 23c. Total, \$168.61, of which \$65.26 is received through W. H. M. U.

OREGON—

Ardenwald: 1. Friend: Eagle Point, 1.92. Total, \$2.92.

PENNSYLVANIA—

Bangor: 3.06. Fountain Springs: S., 3. LeRayville: 3. Pottersville: 64c. Wilkes-barre: First, 2. Total, \$11.70.

RHODE ISLAND—

Central Falls: "Friend," 10. Providence: Union, 10.75. Saylesville: 7.50. Total, \$32.25.

SOUTH DAKOTA—

Beresford: 4.71. Gregory: 30c. Ipswich: S., 2. Oahe: Indian, 2; Moreau River, 2.02; Cheyenne River, 91c; Virgin Creek, 97c; Buffalo, 36c; Upper Cheyenne River, 1.37. Sioux Falls: 2.88. Watertown: 8. Total, \$25.52.

TEXAS—

Spring Lake: S., 5.66.

VERMONT—

Montgomery: 2.70. Orwell: 12. Total, 14.70.

VIRGINIA—

Begonia: 1.

WASHINGTON—

Bellingham: 2.17. Dayton: 8. Eagle Gorge: Green River S., 4.55. Hillyard: 9.72. Seattle: Keystone Prim. Dept., 3. Spokane: Westside, 1. Warden: 3.50. Total, \$31.94.

WEST VIRGINIA—

Ceredo: W. M. S., 27c; C. E., 11c. Total 38c, received through W. H. M. U.

WYOMING—

Worland: 2.

Income: Missionary Trust Fund, 65.25; Asa Eullard Fund, 76.50; Christian Knowl-edge Fund, 75; Legacy Fund, 523.10; M. T. Dill Fund, 10; McMillen Fund, 8.75. Total, \$758.60.

Total for the month, \$4110.73, of which \$35.77 is C. D. Coll'ns, and \$512.56 received through W. H. M. U.

During the month the Society has aided with grants of literature 64 schools, of which 8 were newly organized.

Legacy received in January: Thomas B. Hill, Estate, Conn., \$1474.58.